DICTIONARY *of* PAPAL PRONOUNCEMENTS

Leo XIII to Pius XII

[1878-1957;

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This is not the time for the discussion or seeking out of new principles, nor the time for assigning new aims and objectives. In substance, both the principles and the objectives are well known and firmly established, because they have been taught by Jesus Christ himself, they have been clarified and worked out by the Church in the course of the centuries, and adapted to the immediate circumstances by recent popes; they need only one thing, and that is to be put into actual practice.

—Pius XII, *Dal Nostro cuore,*
February 10, 1952

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INTRODUCTION

Papal document is a generic term used to designate any of the various acts emanating from the Roman pontiff as a formal pronouncement of the Holy See. In general, all formal pontifical acts may be called *constitutions,* a term borrowed from Roman law, but the term *apostolic constitutions* is more accurately applied to those which the pope issues in his own name, frequently in the form of bulls, to distinguish them from the *decrees* which emanate from the dicasteries of the Roman Curia. The technical term used in the apostolic constitution *Sapienti consilio* of Pope Pius X (June 29, 1908), with reference to documents issued in the form of briefs, is *apostolic letters.* Throughout the history of the Church, these pontifical letters have, however, been referred to under various names and terms.

The documents of the first eight centuries included: *epistles,* the ordinary correspondence of the popes with persons of all orders and classes; *decrees,* letters promulgating decisions made by the pope on his own authority; *decretals,* decisions given by the Holy See in response to questions raised on points of discipline and administration; and *rescripts,* apostolic constitutions granting favors solicited. The esteem in which these letters of the popes were held is evident from the title *auctoritas* frequently found in old manuscripts.

The pope's name did not at first appear in the superscription of these documents. His only title was *Episcopus* or, occasionally, *Episcopus Catholicae Ecclesiae.* St. Gregory the Great (590-604) was the first to add the phrase, *Servus Servorum Dei.* Since the ninth century, this has been an invariable formula and distinctive mark of a papal bull.

Adrian I (772-795) introduced important changes in the form of papal documents. He invariably placed his name first in the superscription of his letters, omitted the year of the Empire which had formerly been included, and dated the documents by his own pontificate. A decretal letter, attributed to Adrian, ordered the authentication of every document emanating from the Apostolic Chancery by the affixing of a leaden seal *(bulla')* which later gave its name to the document itself. Although

custom has long authorized the application of the term *bulls* to public documents, issued not only by the popes but also by the emperors and other sovereigns, it was originally used to denote these leaden seals attached to the deeds and was not applied to the documents themselves before the thirteenth century.

During the Middle Ages, the bull was the ordinary instrument of correspondence of the pontifical government. Decretals or papal constitutions, the nominations and depositions of bishops, the translations of sees, excommunications, and encyclicals were all despatched under the form of greater or lesser bulls.

In the fifteenth century, Eugenius IV created a new form of document, the *brief.* This may be defined as a letter apostolic, sealed in red wax with the Fisherman's ring, in the superscription of which the pontiff takes the title of pope, with his rank among the popes of his name. The formula terminating the superscription is the same as in bulls, "Health and Apostolic Benediction," or "For perpetual memory," depending on the importance of the content. A brief is usually shorter than a bull, but that which distinguishes it from the latter is the simplification of its despatch. In recent times, the brief has been the ordinary form of document issuing from the Apostolic Chancery, but in matters affecting the highest interests of faith and morals, the popes have always had recourse to the more solemn form of the bull.

The foregoing classifications are based on form. From the point of view of content, pontifical documents may be *doctrinal,* concerned with faith or morals; or *disciplinary,* concerned with the practical government of the Church. They may be *particular,* intended for individual persons, cases, or specific places, or *universal,* directed primarily to the Universal Church. An act of the Holy See is usually issued in the form of a document, but it may also be pronounced as an *oraculum vivae vocis,* an oral concession or declaration of the pope.

Constitutiones apostolicae (apostolic constitutions) are ordinarily used for dogmatic and disciplinary pronouncements. Some examples of this type of document are Leo XIII's *Officiorum ac munerum* (January 25, 1897) on the prohibition and condemnation of books, Pius X's *Vacante Sede Apostolica* (December 25, 1904) on the election of the Roman Pontiff, and Pius XII's *Munificentissimus Deus* (November 1, 1950) defining the dogma of the Assumption. Since 1911, constitutions have also been used for the erection of dioceses and canonical chapters.

Litterae apostolicae (apostolic letters) deal with affairs of an executive

or administrative order such as erecting and dividing mission territory, designating basilicas, and approving religious congregations. The pope does not, strictly speaking, establish laws when he issues apostolic letters, but simply discharges his office as ruler and head of the Church. *Litterae decretales* (decretal letters) are used for the official proclamation of canonizations.

Litterae encyclicae (encyclical letters) are letters which the pope, by his ordinary teaching authority, directs to the entire Christian world for the growth and guidance of spiritual life. Originally a circular letter intended to be passed on from one to another of the group addressed, it is today almost exclusively confined to certain papal documents which differ in form from the ordinary style of either bulls or briefs, and which treat of matters affecting the Church at large. When, by exception, papal letters are in the nature of an exhortation concerning a particular need or are addressed primarily or entirely to the archbishops and bishops of a particular country or to a designated group of the hierarchy, they are called *epistulae encyclicae* (encyclical epistles).

Since the latter part of the nineteenth century, the encyclical letter and epistle have come increasingly into favor and have been used extensively to treat not only of dogmatic questions but also of problems that are primarily social and ethical in scope. Leo XIII alone issued thirty-six encyclical letters and fifty encyclical epistles, varying annually from one to eight in number. Pius XII has used the encyclical for pronouncements of unparalleled historical, as well as religious, significance. Although normally the pope does not exercise his infallible teaching office through an encyclical, Catholics must obediently accept its doctrinal content as an expression of the pope's ordinary teaching authority.[1]

Motus proprii (motu proprios) are informal documents drawn up by the pope on his own initiative. *Tra le sollecitudini* (November 22, 1903), Pius X's instruction on music, is probably the best-known example of this type. Pius XII's *Primo feliciter elapso* (March 12, 1948), approving secular institutes, was also issued as a motu proprio.

Adhortationes apostolicae, adhortationes, or *hortationes* (exhortations) are more or less formal instructions given on specific occasions. *Menti Nostrae* (September 23, 1950), covering the entire scope of priestly life and training was addressed to priests throughout the world under this heading. *I rapidi progressi* (January 1, 1954), the directive on television sent to the Italian hierarchy, was likewise issued as an exhortation.

1 Cf. Pius XII, *Humani generis,* August 12, 1950, N.C.W.C. translation, par. 20.

Introduction

Epistolae (simple letters) are those addressed to one or several cardinals, bishops, religious, or lay people, usually dealing with matters of a more purely social nature but sometimes of personal concern to the addressee. Commemorations of sacerdotal and episcopal jubilees belong to this group.

Chirographi (autograph letters) are ordinarily addressed to a cardinal by the Holy Father with an informal statement of his views on some important matter. Rulers and statesmen, however, also receive communications of this kind, as, for example, *We have just* (August 26, 1947), a reply to the letter of the Honorable Harry S. Truman, then President of the United States. This form is also used at times in addressing an outstanding member of the hierarchy on a special occasion.

The oral pronouncements of the Holy Father have for several centuries been termed *allocutiones* (allocutions), but previous to the twentieth century, this term was usually reserved for solemn addresses given by the pope to the cardinals assembled in secret consistory. In recent years, however, the term "allocution" has also been used for addresses to groups representing every type of national and international gathering as well as for annual messages on such formal occasions as the inauguration of the juridical year of the Roman Rota.[2] Pius XII has likewise used the radio widely; some of his most important pronouncements have been given in this way. Although many of these allocutions and radio addresses have been unofficial, the major ones arc now being published in the *Acta Aposlolicae Sedis,* the official commentary of the Holy See, along with the written pronouncements.[3]

The *Dictionary of Papal Pronouncements* is an attempt to make more readily accessible the directives of the popes as set forth in various types of documents. It includes all encyclicals from 1878 through 1957, but only a selection of documents in other categories. The closing date for this selective group is June 2, 1957. The selection, though somewhat arbitrary, has been based on actual requests for information and on problems met with in reference work over a period of years. Many documents have necessarily been omitted because of lack of space, while a few of

[2] I hat of October I, 1912, on moral certitude especially in marriage cases was of particular Importance: *Il vedervi intorno, AAS,* 34 (1942), 338-43; English: *Canon Law Digest* (Bruce, 1954). III, 605-11.

[1] For other aspects of papal documents, sec Abp. Giovanni B. Montini, "Le magistère pastoral de S-S. Pic XII," *Documentation Catholique,* 54 (1 septembre 1957), col. 1145-48; and Gustave Weigel, S.J., "The Significance of Papal Pronouncements," in Anne Fremantle, cd., *The Papal Pronouncements in Their Historical Context* (New York: Putnam, 1956), p. 9-20.

lesser importance have purposely been included to demonstrate the extent and breadth of papal teaching.

Entries are arranged alphabetically by title—the first few words of the original text—with cross reference from any alternative titles in common use. Each title is followed by the type of the document, date of writing or delivery, occasion or group addressed, and statement of content. The word-count given at the end of each entry is an estimate based on the original text rather than on the translation. The abstract which follow's is purely reportorial, not interpretive, and is limited to the essential points of the text. The length of an abstract does not necessarily indicate the importance of a document, since a long treatise on one theme is more easily summarized than a briefer document of many parts.

The section on Sources gives references to the original texts and to a few English translations if any have been located. In a few instances, a French translation has been listed when none in English was available or when the subject matter seemed to indicate that this was advisable. No attempt has been made to present an exhaustive list of references; commentaries have been excluded as being outside the scope of the work. Additional references, as well as biographical material, can easily be located through the *Guides*[4] in this field, in the *Catholic Periodical Index,* and, since 1954, in the "TPS Guide" section of the quarterly *The Pope Speaks.*

The Index to the *Dictionary* includes in one alphabet all subjects and personal or corporate names. The subject entries are necessarily limited to the general content of the documents listed and to a few of the topics emphasized in the abstracts. An effort has been made, however, to incorporate terms used by the press in referring to individual pronouncements as these are the ones most frequently remembered.

Abbreviations used in the Sources are listed in a section preceding the *Dictionary* proper. A Chronological List at the end of the volume provides a key to the documents included for each pontificate. The bibliography of Papal Document Collections is not exhaustive but is a selection of some of the more useful publications available. Lack of space precluded annotation of these titles, but special mention should be made of the excellent editing of many of the French collections, e.g., *Les enseignements pontificaux,* by the Monks of Solesmes; *La communauté humaine,*

[4] Sister M. Claudia, *Guide to the Encyclicals, 1878-1937* (New York: H. W. Wilson Co., 1939) and *Guide to the Documents of Pius XII, 1939-1949* (Westminster, Md.: Newman Press, 1951).

by Émile Manny; *Aux sources de la vie spirituelle,* by Cattin-Conus; and the invaluable French translation of the Utz and Groner title covering the pontificate of Pius XII. These volumes are all comprehensive, well-indexed, and accompanied by helpful chronological lists and summary outlines.

Grateful acknowledgment is due to Thomas B. Kenedy, Publisher, who first conceived the idea of this work and outlined the way in which it might be carried out; to Sister M. Honora, President of Marygrove College, for her encouragement and judicious editing; to the Reverend Edmond F. X. Ivers, S.J., Librarian of Woodstock College, for unfailing counsel and a kindly and helpful reading of the entire manuscript; and to the many who have personally or by correspondence aided in the compilation of the book. A particular debt of gratitude is due to the staff of the Marygrove College Library for their patient and generous forbearance throughout the many hours devoted to the work.

S. M. C.

Feast of St. Pius V
1958

ABBREVIATIONS USED IN SOURCES

(All other references are listed in "Papal Document Collections," pp. 173-7.)

AAS = *Acta Apostolicae Sedis*
ACQR = *American Catholic Quarterly Review*
AL = *Leonis XIII Pontificis Maximi Acta*
APD = *Pii X Pontificis Maximi Acta*
ASS = *Acta Sanctae Sedis*
OR = *L'Osservatore Romano*
TPS = *The Pope Speaks* (American quarterly)
Amer. Eccl. Rev. = *American Ecclesiastical Review*
Cath. Doc. = *Catholic Documents* (London)
Cath. Doc. (Aus.) = *Catholic Documentation* (Sydney, Australia)
Cath. Mind = *Catholic Mind*
Chinigo = *The Pope Speaks;* ed. by Michael Chinigo. Pantheon, 1957.
Collins = *Catechetical Documents;* ed. by Joseph B. Collins. St. Anthony Guild Press, 1946.
Discorsi = *Discorsi e radiomessaggi di S.S. Pio XII.* Tipografia Poliglotta Vaticana, 1941-1957. 18v.
Doc. Cath. = *Documentation Catholique* (Paris)
Doheny = *Papal Documents on Mary;* comp, by Msgr. William J. Doheny and Rev. Joseph P. Kelly. Bruce, 1954.
Eccl. Rev. = *Ecclesiastical Reviexu*
Ehler — *Church and State through the Centuries;* ed. by Sidney Ehler and John Morrall. Newman Press, 1955.
Ellis — *Documents of American Catholic History;* ed. by John Tracy Ellis. Bruce, 1956.
Fontes = *Codicis luris Canonici Fontes;* ed. Petrus Cardinal Gasparri. Typis Polyglottis Vaticanis, 1923-1933. 8v.
Gilson = *The Church Speaks to the Modern World;* the Social Teachings of Leo XIII, cd. by Etienne Gilson. Image Books, 1954.
Hom. Past. Rev. = *Homiletic and Pastoral Review*
Husslein = *Social Wellsprings;* ed. by Joseph Husslein, SJ. Bruce, 1940-1942. 2v.
Irish Eccl. Rec. = *Irish Ecclesiastical Record*
Keogh = *The Pope and the People;* with preface by A. Keogh, S.J. London: Catholic Truth Society, 1950.

Abbreviations

Koenig = *Principles for Peace;* ed. by Rev. Harry C. Koenig. National Catholic Welfare Conference, 1943.

Lawler = *The Rosary of Mary;* documents collected by William Lawler, O.P. St. Anthony Guild Press, 1944.

Parkinson = *The Pope and the People;* ed. by Rt. Rev. Mgr. Parkinson. London: Catholic Truth Society, 1912.

Ryan = *The Encyclicals of Pius XI;* tr. by James H. Ryan. Herder, 1927.

White List — *White List of the Society of St. Gregory of America.* 4th ed. The Society, 1954.

Wynne = *The Great Encyclical Letters of Pope Leo XIII,* with preface by Rev. John J. Wynne, S.J. Benziger, 1903.

Yzermans (1954) = *All Things in Christ;* ed. by Vincent A. Yzermans. Newman Press, 1954. (Preliminary edition: Privately printed, 1952.)

Yzermans (1955) = *The Unwearied Advocate;* addresses of Pius XII, 1939-1952, ed. by Vincent A. Yzermans. Saint Cloud (Minn.) Bookshop, 1954. 3v.

Yzermans (1956) = *The Unwearied Advocate;* addresses of Pius XII, ed. by Vincent A. Yzermans. Saint Cloud (Minn.) Bookshop, 1956. 2v.

1 *A Lei, Vicario Nostro* (chirograph) Pius XI, May 2, 1928. (To Basilio Cardinal Pompili, Vicar of Rome: Italian Athletic Convention of Young Women) 600 w

Protests Convention; declares such demonstrations offensive to Christian womanhood.

Sources: AAS, 20 (1928), 135-7.

2 A *l'occasion du premier* (address) Pius XII, September 9, 1956. (To the 1st Congress of the International Association of Economists: economics and man) 1,600 w

Notes necessity of wholeness of view; points out error of physiocrats, Marxists; explains basis of Christian ideal of poverty.

Sources: AAS, 48 (1956), 670-4; *Discorsi,* 18:409-15. English: *TPS,* 3 (Winter, 1956-7), 241-5.

3 A /'occasion du *VIIe Congrès* (address) Pius XII, September 20, 1956. (To the 7th International Congress of Astronautics: interplanetary flight) 1,400 w

Reviews half-century progress of astronautics; recognizes work of Congress; stresses intellectual, moral, spiritual implications of conquest of interplanetary space.

Sources: AAS, 48 (1956), 790-3; *Discorsi,* 18:457-62. English: *TPS,* 3 (Winter, 1956-7), 305-8.

4 A vous, *Messieurs* (address) Pius XII, August 5, 1950. (To delegates to the 8th International Congress of Administrative Sciences: the modern State) 850 w

After the family, the State is first necessity; a constituent element of natural law. True concept of State: "a moral organism based on the moral order of the world"; function of State: favoring, helping, and promoting co-operation aimed at a higher unity of members; protecting rights and liberties of individuals and families. Excessive seizure of power by State results in great damage to society.

Sources: Discorsi, 12:157-61. English: *Cath. Doc.,* no. 3 (Epiphany, 1951), 25-7; *Cath. Mind,* 49 (July, 1951), 460-2; *Rev. Social Economy,* 9 (March, 1951), 81-3; *Tablet,* 196 (August 26, 1950), 177-8.

Ab *Apostolic! solii. See* Dall'alto dele 'Apostolico seggio

5 *Abbiamo atteso questo* (address) Pius XII, September 9, 1953.· (To diocesan assistants of Italian Youth of Catholic Action: religious training of youth) 1,400 w

Calls for recruits; enumerates dangers to youth: relativism, fascination of novelty, vulgarity, immorality; notes necessity for basic training for Catholic Action.

Sources: AAS, 45 (1953), 607-11; *Discorsi,* 15:267-72. English: *Cath. Doc.,* no. 14 (February, 1954), 26-9;

Irish Eccl. Rec., 82 July, 1954), 48-51; Yzcrmans (1956), 2:101-4.

•*AAS gives* September 9, but *Discorsi* and other references concur on September 8, 1953.

6 *Abbiamo sotfo gli occhi* (chirograph) Pius XI, January 24, 1927. (To Pietro Cardinal Gasparri, Secretary of State: protesting certain new laws in Italy) 1,500 w

Comments unfavorably on the *Balilla,* national youth organization: usurps prerogative of Church; interferes with Catholic Activities Organization. Provides for compliance with new law on Boy Scouts; changes name of latter to *Giovanni Esploratori Cattolici Italiani.*

Sources: AAS, 19 (1927), 41-6. French: *Actes de Pie XI,* 4:10-19.

7 *Accogliendo nella Nostra* (address) Pius XII, April 20, 1955. (At the opening of the Exhibition of Paintings of Fra Angelico at the Vatican: fifth centenary of the death of Fra Angelico) 2,800 w

Extols Fra Angelico as pillar of Western culture; emphasizes artistic integration in work of Christian hierarchy of values.

Sources: AAS, 47 (1955), 285-92; *Discorsi,* 17:37-46. English: *Cath. Doc.,* no. 18 (July, 1955), 18-23; *Irish Eccl. Rec.,* 85 (June, 1956), 450-7; *TPS,* 2 (Summer, 1955), 125-32.

8 Accogliefe (message) Pius XII, December 5, 1954.· (To the 6th National Convention of the Italian Association of Catholic Jurists: guilt and punishment) 4,500 w

Sketches "the passage of a man from the state of innocence, through his actual criminal deed, to the state of criminal guilt and its punishment; and, conversely, his liberation from criminal guilt and punishment through repentance and expiation for the crime." Crime is a free act in opposition to society, against authority of God. Function of law and justice is to preserve, or re-establish, balance between duty and law; objective of punishment: "to return the transgressor to the path of duty"; involves sufferings which may be psychological, juridical, moral, or religious, normally united in the concrete. Return of criminal to juridical and ethical order consists essentially in liberation from guilt, not from punishment.

Sources: AAS, 47 (1955), 60-71; *Discorsi,* 16:275-89. English: *Cath. Doc.* no. 17 (April, 1955), 13-33; *Cath. Mind,* 53 (June, 1955), 364-73; *Dublin Rev.,* 230 (Summer, 1956), 66-88; *Irish Eccl. Rec.,* 84 (September-October, 1955), 201-10, 270-81; *TPS,* 2 (1st Quarter, 1955), 17-27.

* The first two parts of this discussion were delivered in printed form to the Italian Association of Catholic Jurists on December 5, 1954. The Pope wrote the third and last part *(Resta ora)* during his convalescence from the grave illness he suffered in early December, and delivered it to members of the Association on February 5, 1955.

9 Acerba animi (encyclical epistle) Pius XI, September 29, 1932. (To the bishops

of Mexico: persecution of the Church in Mexico) 3,250 w

Condemns unjust laws, violation of *modus vivendi;* counsels resumption of public worship as far as permitted; urges legal protests; exposes nefarious intentions of government on Catholicism. Urges union of clergy and laity with Rome.

Sources: AAS, 24 (1932), 321-32; *Irish Eccl. Rec.,* 40 (November, 1932), 542-9. English: *Cath. Mind,* 30 (November 8, 1932), 409-19; *Eccl. Rev.,* 87 (December, 1932), 613-22; *Tablet,* 160 (October 15, 1932), 504-7; Husslein, 2:278-90; pamphlet editions by Catholic Truth Society (1932), N.C.W.C. (1932).

10 *Acerbo nimis* (encyclical letter) Pius X, April 15, 1905. (On the teaching of Christian Doctrine) 4,500 w

Ascribes moral corruption, religious indifférence to ignorance; concludes that obligation of pastors extends beyond homilies to catechetical instruction. Designates motives, duties of catechists; enacts specific regulations for all dioceses in the world: weekly instruction of youth; preparation of children for reception of Penance and Confirmation; Lenten instructions for First Holy Communion; canonical establishment of Confraternity of Christian Doctrine; release-time religious instruction; provisions for adult instruction. Requires bishops to put regulations into immediate effect.

Sources: APD, 2:69-84; *ASS,* 37:613-25; *Fontes,* 3:647-55; *ACQR,* 30 (July, 1905), 417-26; *Irish Eccl. Rec.,* 17 (June, 1905), 563-73. English: *ACQR,* 30 (July, 1905), 426-35; *Amer. Eccl. Rev.,* 32 (June, 1905), 600-11; *Cath. Mind,* 3 (May 8, 1915), 203-18; *Tablet,* 105 (April 29, 1905), 641-3; Collins, p. 13-27; Yzermans (1954), p. 47-56.

Ad Anglos.* See *Amantissimae

11 *Ad beatissimi Apostolorum* (encyclical letter) Benedict XV, November 1, 1914. (Inaugural encyclical: appeal for peace) 4,000 w

Attributes world unrest (World War I) to: lack of love in human relations; contempt for authority; injustice in social class relations; greed for material wealth. Catholics must eliminate dissensions; promote unity among themselves; obey their bishops; avoid innovations in matters of faith. Reiterates condemnation of modernism; requests prayers for peace, for restoration of temporal power of Holy See.

Sources: AAS, 6 (1914), 565-81; *Fontes,* 3:834-45; *ACQR,* 39 (October, 1914), 656-68; *Eccl. Rev.,* 52 Qanuary, 1915), 67-79. English: *AAS,* 6 (1914), 647-60; *ACQR,* 39 (October, 1914), 669-81; *Cath. Mind,* 12 (December 22, 1914), 731-52; *Cath. World,* 100 (January, 1915), 565-75; *Irish Eccl. Rec.,* 5 (January, 1915), 89-101; *Tablet,* 124 (December 12, 1914), 787-90.

12 *Ad Caeli Reginam* (encyclical letter) Pius XII, October 11, 1954. (Proclaiming the Queenship of Mary) 2,250 w

Establishes Feast of Queenship, May 31; explains Mary's share in work of

Redemption. Commands annual consecration of human race to Immaculate Heart on feast.

Sources: AAS, 46 (1954), 625-40; *Discorsi,* 16:409-24. English: *Cath. Doc.,* no. 18 (July, 1955), 1-10; *Cath. Mind,* 53 (January, 1955), 49-60; *Irish Eccl. Rec.,* 83 (May, 1955), 383-93; *Our Lady's Digest,* 9 (January, 1955), 288-96; *TPS,* 1 (4th Quarter, 1955), 323-35; pamphlet editions by N.C.W.C. (n.d.), Paulist Press (1955).

13 *Ad catholici sacerdotii* (encyclical letter) Pius XI, December 20, 1935. (On the Catholic priesthood) 12,000 w

Reviews previous statements; discusses: 1) need for, nature of priesthood; 2) priestly character: virtue, learning, culture; 3) training: seminary staff, curriculum, selection of candidates. Counsels emphasis on sanctity, retreats, day of recollection.

Sources: AAS, 28 (1936), 5-53. English: *Cath. Mind,* 34 (February 8, 1936), 11-79; *Eccl. Rev.,* 94 (March, 1936), 262-95; *Tablet,* 167 (January Il-February 8, 1936), 45-58, 81-3, 112-13, 145-7, 176-8; Husslein, 2:398-432; pamphlet editions by America Press (1936), Catholic Truth Society (1936), N.C.W.C. (1936).

14 *Ad Deum per rerum naturae* (apostolic letter) Pius XII, December 16, 1941. (St. Albert the Great, patron of the natural sciences) 750 w

Constitutes "St. Albert the Great, Bishop, Confessor and Doctor of the Church, forever the Patron before God of Students of the Natural Sciences."

Sources: AAS, 34 (1942), 89-91; *Clergy Rev.,* 23 (April, 1943), 185-6; *Irish Eccl. Rec.,* 62 (October, 1943), 283-4. English: *Albertus Magnus Guild Bulletin,* 3 (May, 1956), 1, 3. *Hospital Progress,* 23 (November, 1942), 359-60; *New Scholasticism,* 17 (January, 1943), 87-9.

15 *Ad diem illum laetissimum* (encyclical letter) Pius X, February 2, 1904. (On the golden jubilee of the definition of the Immaculate Conception) 5,150 w

States primary purpose of jubilee: to restore all things in Christ through Mary, urges amendment of life as evidence of true devotion. Points out that acceptance of truths connected with dogma of Immaculate Conception will destroy rationalism, materialism. Grants jubilee indulgence; states conditions, purpose.

Sources: APD, 1:147-66; *ASS,* 36:449-62; *Amer. Eccl. Rev.,* 30 (April, 1904), 402-15; *Irish Eccl. Rec.,* 15 (April, 1904), 364-76. English: *ACQR,* 29 (April, 1904), 209-21; *Cath. Mind,* 2 (March 8, 1904), 81-100; *Tablet,* 103 (February 20, 1904), 281-4; Doheny, p. 123-48; Yzermans (1954), p. 16-27; pamphlet editions issued by St. Anthony Guild Press (1948) and Marian Library (Dayton, Ohio, 1954).

16 Ad *Ecclesiam Christi* (apostolic letter) Pius XII, June 29, 1955. (To Adeodato Cardinal Piazza, Secretary of the Consistorial Congregation: the Conference of Latin-American Bishops in Rio de Janeiro) 1,900 w

Recognizes weakened condition of Latin-American Church; suggests

means for rehabilitation: methods appropriate to times, situation; mutual study by episcopacy; effective use of clergy, religious, laity; specifics additional problems for consideration.

Sources: AAS, 47 (1955), 539-44; *Discorsi,* 17:595-602. English: *Cath. Mind,* 53 (November, 1955), 689-92; *TPS,* 2 (Autumn, 1955), 251-5.

17 *Ad extremas* (encyclical epistle) Leo XIII, June 24, 1893. (Foundation of seminaries for the training of native clergy in the East Indies) 1,624 w

Expresses concern for Christian action in the Indies; has established hierarchy; taken other means to develop faith and piety. Points out formation of native clergy as greatest need; enumerates reasons; recommends that bishops found seminaries for natives; appeals to all Christians for seminary aid.

Sources: AL, 13:190-7; *ASS,* 25:716-21; *Fontes,* 3:398-401; *Tablet,* 82 (July 8, 1893), 77-8. French: *Actes de Léon XIII,* 3:204-13.

18 *Ad musicae sacrae* (motu proprio) Pius XI, November 22, 1922. (On a Papal School of Church Music) 1,100 w

Raises School established under Pius X by the Italian Society of St. Cecilia to dignity of Pontifical Institute under jurisdiction of Holy See. Specifies: clerical and lay students; degree curriculum.

Sources: AAS, 14 (1922), 623-6.

19 *Ad salutem* (encyclical letter) Pius XI, April 20, 1930. (On the fifteenth centenary of the death of St. Augustine) 9,900 w

Extols teaching and virtues of the saint; emphasizes his exposition of grace, free will, mysteries of faith, Blessed Trinity. Warns faithful against exaggeration of pre-eminence of his works.

Sources: AAS, 22 (1930), 201-34; *Irish Eccl. Rec.,* 36 (July, 1930), 86-108. English: *Cath. Mind,* 28 (September 8, 1930), 333-64; *Eccl. Rev.,* 83 (August, 1930), 160-92; pamphlet edition by N.C.W.C. (1930).

20 *Ad Senarium Montem* (apostolic letter) Pius XI, July 31, 1933. (Seventh centenary of the Order of Servîtes B.V.M.) 325 w

Provides for observance at Mount Senario and removal of relics of founders to new shrine. /Xppoints Alexis Cardinal Lëpicier as papal representative.

Sources: AAS, 25 (1933), 329-30.

21 *Ad Sinarum gentem* (encyclical epistle) Pius XII, October 7, 1954. (To the bishops, clergy, and people of China: the supranationality of the Church) 2,200 w

Deplores conditions: false accusations against Holy See, Catholics; expulsion of Nuncio; propaganda intensification; warns against "three autonomies"; exposes fallacies by explaining: relations of Church, State; need for native clergy; nature of Church; orders, jurisdiction.

Sources: AAS, 41 (1955), 5-14; *Discorsi,* 16:399-408. English: *TPS,* 1 (4th Quarter, 1955), 397-403; *Unitas,* 7 (Spring, 1955), 28-34.

22 *Adiutricem* (encyclical letter) Leo XIII, September 5, 1895. (On the most holy Rosary) 3,000 w

Exhorts all to pray the Rosary for return of separated nations; Christ gave Mary to the Church; she is help of Christians, aid to faith, guardian of Catholicism, mother of nations, bond of Christendom. Reminds that separated peoples formerly honored Mary, still have her icons.

Sources: AL, 15:300-12; *ASS,* 28:129-36; *Amer. Eccl. Rev.,* 13 (November, 1895), 387-95; *Irish Eccl. Rec.,* 16 (October, 1895), 933-40. English: Doheny, p. 100-12; Lawler, p. 126-44.

23 *Admodum gaudemus* (letter) Pius XI, April 5, 1923. (To the Very Reverend William Gier, General of the Society of the Divine Word: seminary for Negro priests) 400 w

Approves plan of Society to establish seminary for education of Negro priests; points out necessity for native clergy.

Sources: AAS, 15 (1923), 216-18.

24 *Aeterni Patris* (encyclical letter) Leo XIII, August 4, 1879. (On the restoration of Christian philosophy in schools) 6,750 w

Stresses duty to restore Christian philosophy: straight thinking promotes moral conduct, opens way to faith, prepares souls for revelation, helps science of sacred theology, offers defense for truth. Warns against philosophy without faith. Surveys contributions of Fathers and Scholastics; places St. Thomas first for synthesis, as recognized by religious orders, universities, ecumenical councils, enemies of Church. Urges restoration of teaching of St. Thomas in all schools.

Sources: AL, 1:255-84; *ASS,* 12:97-115; *Fontes,* 3:136-50; *ACQR, 4* (October, 1879), 733-45; *Coth. World,* 30 (October, 1879), 111-31 (Latin and English in parallel columns); *Dublin Rev.,* 85 (October, 1879), 465-78; *Irish Eccl. Rec.,* 1 (December, 1880), 751-63. English: *ACQR,* 4 (October, 1879), 745-58; *Cath. World,* 30 (October, 1879), 111-31; *Tablet,* 54 (August 16-23, 1879), 213-14, 237-9; Gilson, p. 31-51; Husslein, 1:243-64; Jacques Maritain, *St. Thomas Aquinas;* tr. by J. F. Scanlan (London: Sheed, 1931), p. 189-214; Wynne, p. 34-57.

25 *Affari vos* (encyclical epistle) Leo XIII, December 8, 1897. (To the bishops of Canada: the Manitoba school question) 2,200 w

Reviews question: abolition by Parliament of Manitoba of law of Union of the Confederation allowing Catholics to be educated in public schools according to conscience; comments on need of religious education; points out importance of united action; exposes defects in subsequent law. Looks to ultimate just solution; urges bishops to draw up course of studies; to employ qualified teachers; to see that Catholic schools excel.

Sources: AL, 17:336-45; *ASS,* 30:356-62; *Fontes,* 3:521-5; *Irish Eccl. Rec.,* 3 (March, 1898), 272-7. English; *ACQR,* 23 (January, 1898), 189-95; *Amer. Eccl. Rev.,* 18 (February, 1898), 177-91 (Latin and English in parallel

columns); *Tablet,* 91 (January 1, 1898), 24-5.

26 *Al gradimento* (address) Pius XII, December 3, 1939. (To the Pontifical Academy of Sciences: faith and science) 4,000 w

Recalls Pius Xi's interest in Academy; notes relation of religion, science; points out sources of truth; defines position of Church.

Sources: Discorsi, 1:397-410.

27 *Al particolare compiacimento* (address) Pius XII, November 15, 1946. (To the National Convention of Italian Farmers: preservation of genuine rural culture) 1,800 w

Points out responsibility of farmers to preserve essential elements of rural culture; to resist easy gain; to educate their children. Farmers need help of sound legislation; should form co-operative unions.

Sources: AAS, 38 (1946), 432-7; *Discorsi,* 8:301-9. English: *Cath. Mind,* 48 (July, 1950), 442-6; Yzermans (1956), 2:221-5; pamphlet edition by National Catholic Rural Life Conference (1946).

28 *Alacre studium* (letter) Pius XII, June 30, 1955. (To Abbot Isidore Croce, Abbot Ordinary of the Community of Santa Maria di Grottaferrata: ninth centenary of the death of St. Bartholomew of Rossano) 500 w

Assures to Eastern Church preservation of unique elements in event of union with Rome.

Sources: AAS, 47 (1955), 599-600; *Discorsi,* 17:603-6. English: *TPS,* 2 (Autumn, 1955), 268-70; *Tablet,* 206 (August 13, 1955), 151.

29 *AH'alba della storia* (address) Pius XII, January 22, 1947. (To Italian women leaders of the Christian Renaissance: Christian life and the apostolate of Catholic women) 1,850 w

Voices approval of standards of *Rinascita Cristiana:* firmness of faith; observance of law of God and Church; zeal in apostolate; organization for effective action. Warns against action without adequate formation and training.

Sources: AAS, 39 (1947), 58-63; *Discorsi,* 8:383-91. English: *Cath. Action,* 29 (September, 1947), 22-3; *Cath. Mind,* 45 (July, 1947), 385-91; *Hom. Past. Rev.,* 47 (August, 1947), 905-9; Yzermans (1955), 2:132-6.

30 *Allé belle, luminose* (address) Pius XI, December 7, 1932. (Inaugurating the new entrance to the Vatican Museum: modern art and the Church) 800 w

Comments forcibly on confusion of ideas on art; reiterates condemnation of "newness" as criterion; commends combination of technical efficiency and beauty.

Sources: Osservatore Romano (8 diccmbrc 1932), 1. English: *Tablet,* 160 (December 17, 1932), 821-2.

31 *Allo strazio* (radio address) Pius XII, November 10, 1956. (To all the peoples of the earth and their rulers: an appeal for peace) 1,000 w

Pleads for termination of unlawful, brutal oppression; states Christendom

morally obligated to reassert human dignity, restore freedom to Hungarian people.

Sources: AAS, 48 (1956), 787-9; *Discorsi,* 18:653-8. English: *Cath. Doc.* (.Australia), *2* (March, 1957), 30-3; *Cath. Mind,* 55 (January-February, 1957), 88-91; *Irish Eccl. Rec.,* 86 (December, 1956), 432-5; *TPS,* 3 (Spring, 1957), 355-8; *Tablet,* 208 (November 17, 1956), 421-2.

32 *Allorché, docili* (radio address) Pius XII, February 14, 1954. (To the sick, on the occasion of Rome's Marian Year Day of the Sick: the blessings of suffering) 1,600

Emphasizes apostolate of the sick.

Sources: AAS, 46 (1954), 95-9; *Discorsi,* 15:575-81. English: *Cath. Mind,* 52 (May, 1954), 305-8; *Our Lady's Digest,* 8 (April, 1954), 459-63; *TPS,* 1 (1st Quarter, 1954), 28-31. The first part of the message, which stresses the blessings of suffering, was broadcast by the Holy Father; the rest was read by Father Francesco Pellegrini of the Vatican Radio staff.

33 Am *bevorstehenden* (letter) Pius XII, May 19, 1955. (To the Most Reverend Simon Konrad Landersdorfer, O.S.B., Bishop of Passau: centennial of the Kolping Society) 600 w

Recalls foundation principles of Association; urges continuance of Msgr. Koiping's solution of worker problems.

Sources: AAS, 47 (1955), 452-4; *Discorsi,* 17:633-7. English: *TPS,* 2 (Summer, 1955), 179-81.

34 *Amadisimas hijas, jôvenes* (radio address) Pius XII, July 1, 1951. (To the 3rd General Assembly of Young Women of Spanish Catholic Action: the twenty-fifth anniversary of their organization) 1,000 w

Enumerates, commends accomplishments; exhorts to persevering zeal.

Sources: AAS, 43 (1951), 558-60; *Discorsi,* 13:183-7. French: *Ades Pontificaux,* no. 40 (1952), 29-31.

35 *Amadisimos hijos* (radio address) Pius XII, January 11, 1954. (To the Catholics of Chile at the formal inauguration of Radio Chilena: radio, a weapon of truth) 1,000 w

Reviews part of Church in advancing science; emphasizes apostolatc of radio.

Sources: AAS, 46 (1954), 56-8; *Discorsi,* 15:557-62. English: *TPS,* 1 (1st Quarter, 1954), 16-18.

36 *Amadisimos hi/'os* (address) Pius XII, March 22, 1956. (To the faculty and students of the Spanish Pontifical College: holiness of life) 1,100 w

Stresses responsibility implicit in honor of priesthood; suggests priestly obligations: adequate, humble discharge of office; sensitivity of ministry combined with courage; simplicity of intention.

Sources: Discorsi, 18:33-7. English: *TPS,* 3 (Spring-Summer, 1956), 67-70.

37 *Amantissimae voluntatis* (apostolic letter) Leo XIII, April 14, 1895. (To the English people: appeal for unity) 4,050 w

Invites English Christians to return to Church. Recalls solicitude of popes,

grief over defection; suggests prayer; commends society initiated to pray for return. Commends concern in England for social question; foundation of charitable associations; observance of Sunday; respect for Scriptures; exhorts to confidence in prayer, efforts toward unity; calls on Blessed Virgin to intercede for England.

Sources: ASS, 27:583-93. English: Wynne, p. 336-49.

38 Amor *ille singularis* (apostolic letter) Benedict XV, October 7, 1919. (To Léon Cardinal Arnette, Archbishop of Paris: on the consecration of the Basilica of the Sacred Heart on Montmartre) 600 w

Designates cardinal legate to perform consecration. Points out necessity of charity; reminds French that Christian charity includes enemies; that human forgiveness is price of God's forgiveness.

Sources: AAS, 11 (1919), 412-14. French: *Ades de Benoit XV,* 2:63-7.

39 Ancora *sotto il peso* (address) Pius XII, February 6, 1951. (To the parish priests and Lenten preachers of Rome: solicitude for the city of Rome) 2,600 w

Emphasizes necessity of zeal; enlistment of co-operation of laity; avoidance of parochial bureaucracy; instruction of children; solicitude for vocations.

Sources: AAS, 43 (1951), 112-18; *Discorsi,* 12:435-43. French: *Ades Pontificaux,* no. 69 (1955), 6-12.

40 Ancora una *quinta volta* (radio address) Pius XII, December 24, 1943. (Christmas message to the world: program of peace and the function of force) 5,200 w

Deplores international strife; proposes lesson of Bethlehem to disillusioned, hopeless; points out responsibilities to faithful; notes peace essentials: sound juridical process, moral foundation, adequate sanctions.

Sources: AAS, 36 (1944), 11-24; *Discorsi,* 5:147-65. English: *Cath. Mind,* 42 (February, 1944), 65-76; *New York Times* (December 25, 1943), 10; *Vitai Speeches,* 10 (January 1, 1944), 166-70; Yzermans (1956), 1:42-52; pamphlet edition by N.C.W.C. (bound with Bishops' statement, 1944, p. 12-24).

41 Ancora una *volta* (address) Pius XII, June 1, 1946. (To the College of Cardinals for the feast of St. Eugene: Catho ics and world reconstruction) 2,800 w

Prescribes Christian conscience among nations as only hope of peace; attributes insecurity and conflict to injustice; defines the pacificator}' role of the Church; points out necessity of moral and spiritual courage; cites *Immortale Dei* for testimony on work of Church; calls attention to electoral responsibility; urges expiation for sin.

Sources: AAS, 38 (1946), 253-60; *Discorsi,* 8:99-109. English: *Cath. Action,* 28 (July, 1946), 18-20; *Cath. Mind,* 44 (August, 1946), 449-56; *New York Times* (June 2, 1946), 35; *Tablet,* 187 (June 8, 1946), 292-3; pamphlet edition, Catholic Truth Society (1946).

42 Ancora una *volta* (radio address)

43-48

Pius XII, April 13, 1952. (Easter message: apostles, bearers of life) 600 w

Exhorts to apostolate inspired, supported by Eucharist.

Sources: AAS, 44 (1952), 369-71; *Discorsi,* 14:61-4. English: *Cath. Doc.,* no. 9 (November, 1952), 5-6; *Tablet,* 199 (April 19, 1952), 316.

43 Ancora una *volta Noi* (address) Pius XII, March 24, 1957. (To a group of Italian students attending State secondary schools: essentials for a sound education) 2,500 w

Emphasizes importance of study, intelligent evaluation, distinction between quantitative, qualitative in education; points out essentials for organic unity in culture: experimental sciences, philosophic truth, theological foundation.

Sources: AAS, 49 (1957), 281-7. English: *TPS,* 4 (Summer, 1957), 14-20.

44 Animus *Noster gaudio* (address) Pius XII, October 17, 1953. (On the occasion of the fourth centenary of the Pontifical Gregorian University) 3,200 w

Reviews history; notes distinctive status. Distinguishes between doctrine, explication of doctrine; commends adherence to St. Thomas; notes importance of Institute of Social Sciences.

Sources: AAS, 45 (1953), 682-90; *Discorsi,* 15:403-14. English: *Cath. Doc.,* no. 16 (December, 1954), 10-17; *Irish Eccl. Rec.,* 81 (August, 1955), 121-30.

45 Anni *Sacri* (encyclical epistle) Pius XII, March 12, 1950. (Program for counteracting atheistic propaganda throughout the world) 1,100 w

Points out that stable and solid peace has not come with cessation of war: disregard and proscription of religion, public and private atheism, and immorality lead to hatred, rivalry, and rebellion; rights of God, the Church, and human nature disregarded. Prayer and work must bring mankind back to God.

Sources: AAS, 42 (1950), 217-22; *Discorsi,* 12:511-17. English: *Cath. Mind,* 48 (May, 1950), 314-16; *Tablet,* 195 (March 18, 1950), 209.

46 Anno *lubilari* (apostolic letter) Pius XI, April 23, 1929. (Declaring St. John Baptist Vianney patron of pastors) 300 w

Explains appropriateness of declaration.

Sources: AAS, 21 (1929), 312-13. French: *Actes de Pie XI,* 5:105-7.

47 Anno vertente (apostolic constitution) Pius XI, October 26, 1930. (Pontifical Dutch College at Rome) 350 w

Erects Pontifical Ecclesiastical College; places it under Sacred Congregation of Seminaries and Universities; provides for appointment of rector.

Sources: AAS, 23 (1931), 5-6.

48 *Annum Sacrum* (encyclical letter) Leo XIII, May 25, 1899. (On the consecration of mankind to the Sacred Heart of Jesus) 1,975 w

Declares consecration of entire human race to Sacred Heart in preparation for the Holy Year. Justifies consecration: Christ is Head and supreme Lord of human race, as Son of God

and Redeemer; He permits man to add voluntary consecration to obligatory homage; consecration to Sacred Heart and to Christ are one. Exhorts all to voluntary consecration on same day to remove evils resulting from exclusion of religion from public life. Counsels confidence in the Sacred Heart; decrees prayers for ninth, tenth, eleventh of June and prescribed form of consecration for last day.

Sources: AL, 19:71-9; *ASS,* 31:646-51; *ACQR,* 24 (July, 1899), 69-74; *Amer. Eccl. Rev.,* 21 (July, 1899), 73-9; *Irish Eccl. Rec.,* 6 (July, 1899), 70-5. English: zlCQZ?, 24 (July, 1899), 74-9; *Tablet,* 93 (June 3, 1899), 841-2; Husslein, 1:216-26; Wynne, p. 454-61; pamphlet edition published by America Press (1954).

49 *Annus fere iam est* (apostolic epistle) Pius XI, July 10, 1922. (To the bishops of the world: imploring aid for the people of Russia) 575 w

Urges bishops to obtain world-wide alms for starving Russians; commends American response to previous appeal; guarantees distribution by Holy See according to need.

Sources: AAS, 14 (1922), 417-19. French: *Actes de Pie XI,* 1:73-6.

50 *Annus iam plenus* (encyclical epistle) Benedict XV, December 1, 1920. (On aid for children of Central European countries) 1,050 w

Acknowledges with gratitude year's work of "Save the Children Fund"; appeals for continued relief assistance.

Sources: AAS, 11 (1919), 97-101. English: *Tablet,* 133 (March 22, 1919). 353-4.

Sources: AAS, 12 (1920), 553-6; *Eccl. Rev.,* 64 (February, 1921), 161-4; *Irish Eccl. Rec.,* 17 (January, 1921), 100-2. English: *Cath. Mind,* 19 (February 8, 1921), 55-9; *Tablet,* 137 (December 25, 1920), 872.

51 *Annus sacer* (address) Pius XII, December 8, 1950. (To the General Congress of Religious Orders, Congregations, Societies, and Secular Institutes in Rome) 3,600 w

Explains: identical priestly dignity of diocesan, religious clergy; permissibility of exemption; Christian perfee tion in each state; self-denial implicit in vow of obedience; distinction between supernatural, philanthropic motive; necessity of adherence to Church doctrine; compatibility of Gospel with modern "amplitude in thought and discussion," genius in organization, promptness in action.

Sources: AAS, 43 (1951), 26-36; *Discorsi,* 12:341-53. English: *Rev. for Religious,* 14 (July 15, 1955), 170-80.

52 *Antequam Ordinem* (address) Benedict XV, March 10, 1919. (In Secret Consistory: on the suffering Eastern peoples) 1,100 w

Reviews efforts of Pope in behalf of Oriental Church: founding of special Congregation, assistance to Christians during war, attempts to stop Turkish persecution. Expresses anxiety about decision of Peace Conference on Holy Land; deplores Protestant propaganda among Catholics.

53 *Antoniana sollemnia* (apostolic epistle) Pius XI, March 1, 1931. (To the Most Reverend Elia della Costa, Bishop of Padua: seventh centenary of the death of St. Anthony of Padua) 2,700 w

Approves celebration in Padua and Lisbon; reviews life and virtues of "wonder-worker."

Sources: AAS, 23 (1930), 71-80. French: *Actes de Pie XI,* 7:18-34.

54 *Aposfolicae curae* (apostolic letter) Leo XIII, September 13, 1896. (On Anglican orders) 4,050 w

Reviews history of rite for holy orders introduced under Edward VI; proves that true sacrament and hierarchical succession lapsed at that time. Declares ordinations according to Anglican rite null and void; closes the question of validity.

Sources: AL, 16:258-75; *ASS,* 29:193-203; *Fontes,* 3:494-502; *Dublin Rev.,* 119 (October, 1896), 392-401. English: *ACQR,* 21 (October, 1896), 846-57; Wynne, p. 392-406.

55 *Aposfolicae Litterae* (motu proprio) Pius XI, January 18, 1931. (On the new papal teal) 300 w

Decrees new seal (bulla) to be attached to all acts of Apostolic Chancery; describes seal.

Sources: AAS, 23 (1931), 33-4; illustration, p. 51. French: *Ades de Pie XI,* 7:7-9.

56 Aposfolicae Sedi (motu proprio) Pius X, May 8, 1905. (On the Roman Union of Ursulines) 750 w

Approves Ursuline Union of 1900 and constitutions; urges detached communities of Ursulines to join; orders bishops with diocesan communities of Ursulines to have translation of *motu proprio* read at special meeting.

Sources: AAS, 37:679-81; *Irish Eccl. Rec.,* 18 (September, 1905), 272-3.

57 *Arcanum* (encyclical letter) Leo XIII, February 10, 1880. (On Christian marriage) 6,375 w

Points out unity and perpetuity of marriage from beginning of race, later progressive corruption, restoration to holiness by Christ, re-corruption by enemies of religion. Denies authority of State over sacramental contracts; admits civil regulatory rights. Condemns forces deleterious to holiness, unity, indissolubility of marriage; exhorts bishops to sound and full instruction of the faithful.

Sources: AL, 2:10-40; *ASS,* 12:385-402; *Fontes,* 3:153-67; *ACQR,* 5 (April, 1880), 332-45; *Dublin Rev.,* 86 (April, 1880), 492-505. English: *ACQR,* 5 (April, 1880), 346-61; *Tablet,* 55 (February 21-8, 1880), 243-4, 275-7; Gilson, p. 88-109; Husslein, 1:24-46; Keogh, p. 23-44; Parkinson, p. 41-66; Wynne, p. 58-82.

58 *Arduum sane munus* (motu proprio) Pius X, March 19, 1904. (On the codification of canon law) 950 w

Points out necessity of organization of canons: should be accessible, abrogated or obsolete laws should be removed, modifications should be made.

Cites Pius IX's *Aposlolicae Sedis,* Leo XIII's *Officiorum ac munerum* and *Conditae a Christo.* Announces codification procedure: 1) a pontifical commission has been appointed to govern and direct work; 2) the Pope shall be chairman; 3) consultors shall be distinguished canonists and theologians; 4) bishops will have chance to co-operate; 5) consultors in session will present problems, Cardinals will examine opinions, Pope will give final approbation.

Sources: ASS, 36:549-51; *Amer. Eccl. Rev.,* 30 (May, 1904), 500-2; *Irish Eccl. Rec.,* 16 (July, 1904), 83-6. English: Yzcrmans (1954), p. 212-14. The new Code was officially promulgated by the apostolic constitution *Providentissima Mater Ecclesia* (May 27, 1917) of Benedict XV [Codex *luris Canonici,* p. xlv-xlix; English: *Cath. Mind,* 15 (September 8, 1917), 413-16].

59 *Arrivés au terme* (address) Pius XI!, October 19, 1953. (To delegates to the 16th session of the Internationa! Office of Military Medical Documentation: moral problems of doctors) 4,000 w

Considers: Λ. medical ethics: 1) norms for acquisition, use of knowledge; 2) medical responsibility; 3) obligation to justice; 4) conscience control, sanctions; B. international medical law: necessity, means, urgency, content, authority, sanctions.

Sources: AAS, 45 (1953), 744-54; *Discorsi,* 15:415-28. English: *Cath. Doc.,* no. 15 (September, 1954), 1-9; *Cath. Mind,* 52 (January, 1954), 46-54; *Irish Eccl. Rec.,* 84 (November, 1955), 353-61; Yzcrmans (1956), 2:152-60.

60 *Asperis commoti* (apostolic exhortation) Pius XII, December 8, 1939. (To priests and clerics serving in the military forces) 2,000 w

Exhortation to use of new opportunities for good by example and religious instruction.

Sources: AAS, 31 (1939), 696-701; *Discorsi,* 3:495-503; *Clergy Rev.,* 18 (April, 1940), 354-60; *Irish Eccl. Rec.,* 55 (March, 1940), 305-9. English: *Cath. Mind,* 38 (January 8, 1940), 9-17.

61 *Au cours du mois* (address) Pius XII, October 6, 1956. (To delegates to the 4th Congress of the Italian Chemotherapy Society: chemotherapy and cancer research) 1,600 w

Reviews research progress; notes urgency for convergence of effort, international co-operation, emphasizes interrelationship of physical, spiritual in man.

Sources: AAS, 48 (1956), 793-7; *Discorsi,* 18:521-7. English: *Cath. Doc.* (Australia), 2 (June, 1957), 14-18; *Cath. Mind,* 55 (May-June, 1957), 274-83.

62 *Au milieu des consolations* (letter) Leo XIII, December 23, 1900. (To François Cardinal Richard, Archbishop of Paris: the religious congregations in France) 2,625 w

Regrets misunderstanding and prejudice responsible for State restraint of liberty of religious congregations. Instructs bishops to dissipate prejudice, to prevent irreparable misfor-

tunes. Emphasizes service to Church, to civil society; enumerates contributions to this end: appeasing discords, extinguishing enmities, saving souls, restoring principles of Christian civilization. Warns against assault on liberty of souls and Church; imminent peril to French protectorate of Christians in the East.

Sources: ASS, 33:355-63. English: Wynne, p. 495-504.

63 *Au milieu des sollicitudes* (encyclical epistle) Leo XIII, February 16, 1892. (To the bishops, clergy, and faithful of France: Church and State in France) 3,950 w

Points out contribution of religion to national well-being; defends Church against accusation of encroachment on State power; explains attitude of Church on forms of government: no one form is in itself best; form must be adapted to nation; form is determined by complex elements; individuals may not legitimately rebel against established government; form is not immutable. Points out distinction between constituted power and legislation: laws depend on men in power, not form of government; French legislation hostile to religion; progressive abuse of legislation should be opposed. Warns Catholics not to interfere in matter of Concordat; not to concur with separation of Church and State.

Sources: AL, 12:1941; *ASS,* 24:519-29. English: Wynne, p. 249-63.

64 *Au moment* où (radio address) Pius XII, July 26, 1954. (To pilgrims at the Shrine of St. Anne of Auray in Brittany: devotion to Mary and St. Anne) 1,200 w

Extols devotion of Brittany to Mary; counsels imitation of virtues; reiterates recommendations in *Bis saeculari;* encourages devotion to St. Anne.

Sources (Conclusion in Breton): *AAS, 46* (1954), 495-8; *Discorsi,* 16:89-94. English: *TPS,* 1 (3rd Quarter, 1954), 273-6.

65 Au *moment où Nous* (address) Pius XII, April 24, 1955. (To the Pontifical Academy of Sciences: science and philosophy) 2,250 W

Reviews progress of science; maintains necessity of philosophy to unified synthesis; attributes historical separation of science and philosophy to mutual ill-will, incompetence; points out mutual responsibilities.

Sources: AAS, 47 (1955), 394-401; *Discorsi,* 17:47-57. English: *Cath. Doc.,* no. 18 (July, 1955), 24-30; *Cath. Doc.* (Australia), 1 (December, 1955), 40-7; *Cath. Mind,* 53 (October, 1955), 628-34; *Irish Eccl. Rec.,* 86 (August, 1956), 121-8; *TPS,* 2 (Summer, 1955), 113-20; *Tablet,* 205 (June 11, 1955), 570-1.

66 *Au terme des réunions* (address) Pius XII, October 5, 1954. (To delegates attending the 4th International Ceramics Congress: the Divine Potter and His Providence for man) 1,000 w

Describes ancient art; points out importance, spiritual symbolism.

Sources: Discorsi, 16:187-91. English: *TPS,* 2 (1st Quarter, 1955), 43-5.

67 *Audistis, Venerabiles Fratres* (exhortation) Pius XII, October 29, 1939. (Consecration of twelve missionary bishops) 900 w

Peace and prosperity reward nations with laws inspired by the Gospel. Pope urges new bishops to herald the Word at whatever sacrifice; to conquer by power of truth and charity.

Sources: AAS, 31 (1939), 595-8; *Discorsi,* 1:355-60; *Irish Eccl. Rec.,* 55 (February, 1940), 217-19. English: Koenig, p. 616-18 (extract).

68 Augustissimae *Virginis Mariae* (encyclical letter) Leo XIII, September 12, 1897. (On the Confraternity of the Holy Rosary) 2,425 w

Explains Mary's place in Incarnation and Redemption; urges all to recite Rosary. Comments on associations: some of great antiquity; later legally approved, distinguished by emblems, enriched with privileges, associated with worship, devoted to works of mercy. Assigns pre-eminence to Confraternity of the Holy Rosary: said to have been founded by St. Dominic; privileged by papacy. Reiterates efficacy of prayer offered publicly, by large numbers, constantly, unanimously. Notes papal commendation; exhorts bishops to promote the Confraternity; to encourage "living rosary," continuous recital day and night.

Sources: AL, 17:285-95; *ASS,* 30:129-35; *Amer. Eccl. Rev.,* 17 (November, 1897), 516-23; *Irish Eccl. Rec.,* 2 (October, 1897), 372-8. English: *Tablet,* 90 (October 2, 1897), 549-51; Doheny, p. 122-9; Lawler, p. 158-70.

69 *Auspicantibus Nobis* (apostolic constitution) Pius XI, January 6, 1929. (Proclaiming an extraordinary Jubilee Year on the occasion of his sacerdotal iubilee) 1,700 w

Announces Jubilee; grants concessions.

Sources: AAS, 21 (1929), 5-11. French: *Actes de Pie XI,* 5:7-17.

70 *Auspicato concessum* (encyclical letter) Leo XIII, September 17, 1882. (On the seventh centenary of the birth of St. Francis of Assisi: the Franciscan Third Order) 3,000 w

Reviews institution of Third Order: open to all, no rupture of family ties; bound members to honesty, abstention from personal conflict, moderation in food and clothing, avoidance of luxury, virtue in entertainment, obedience to God and Church. Recommends spread of Third Order to overcome current evils: violence and sedition; agrarian outbreaks; restless proletariat; weakened foundations of domestic and public order.

Source: AL, 3:142-56; *ASS,* 15:145-53; *Dublin Rev.,* 92 (January, 1883), 201-7. English: *Dublin Rev.,* 92 (January, 1883), 101-9; *Tablet,* 60 (September 30, 1882), 527-9; *Rome Hath Spoken,* 7-19.

71 *Auspicia quaedam* (encyclical epistle) Pius XII, May 1, 1948. (Public prayers during May for world peace and solution of the problem of Palestine) 1,000 w

War has ceased in most lands, peace does not reign. Prayer to God and Mary imperative for peace and just settlement of dissension in Palestine. Requests that dioceses, parishes, families be consecrated to the Immaculate Heart of Mary*.

Sources: AAS, 40 (1948), 169-72; *Discorsi,* 10:399-404. English: *Cath. Mind,* 46 (July, 1948), 417-20; *Nat. Cath. Almanac* (1949), p. 79-80; Doheny, p. 208-12.

72 *Austrian) catholico* (letter) Pius X, March 6, 1905. (To the bishops of Austria: the *Los von Rom* movement) 700 w

Deplores defection of Catholics, particularly young students, from faith; urges bishops to safeguard religion, promote peace.

Sources: ASS, 37:626-7; *Irish Eccl. Rec.,* 18 (September, 1905), 263-4.

73 Avec *une égale* (address) Pius XII, May 7, 1949. (To the 9th Congress of the International Union of Catholic Employers: common interest of employer and employee) 1,200 w

Emphasizes common interest between employers and workers; no "irreducible opposition." Recalls Pius Xi's recommendation of "vocational organization" as solution of problem. Church admits nationalization that respects private rights; owner must remain master of economic decisions. Social teaching of Church furnishes essential elements for solution of social question.

Sources: AAS, 41 (1949), 283-6; *Discorsi,* 11:59-64. English: *Blackfriars,* 30 (August, 1949), 357-9; *Cath. Doc.,* no. 2 (August, 1950), 14-16; *Cath. Mind, 47 (July,* 1947), 445-8; *Tablet,* 193 (May 14, 1949), 325-6; Yzermans (1956), 2:200-3.

74 *Avete tenuto a Napoli (address) Pius XII, June 5, 1955. (To the 7th* National Congress of the Christian Employers' Association of Italy: the employer as citizen and Christian) 1,500 w

Recognizes primacy of private enterprise, State's right to intervene when necessary; notes vital importance of human person, need for training workers, employer's responsibility as citizen, Christian.

Sources: Discorsi, 17:117-23. English: *Cath. Mind,* 53 (September, 1955), 569-72; *TPS,* 2 (Summer, 1955), 154-8.

75 *Benevolentiae caritas* (letter) Leo XIII, August 1, 1882. (To the bishops of Ireland: conditions in Ireland) 1,125 w

Offers commendation and counsel: religious fidelity antecedent to temporal advantage; just end no justification for unjust means; secret societies to be avoided; integrity vital to peace.

Sources: ASS, 15:97-9; *Dublin Rev.,* 91 (October, 1882), 434-5. English: *Dublin Rev.,* 91 (October, 1882), 436-7.

76 *Benignitas et humanitas (radio address)* Pius XII, December 24, 1944. (Christmas message: *true and* false democracy) 5,300 w

Examines forms of democracy; specifics right of citizen to express his own views, to be heard before compelled to obey; declares right of State to command with authority. Healthy government foundation of human personality; makes claim on moral maturity of citizen. Wars of aggression not legitimate solution to international disputes; international organization must form organ for maintenance of peace. Church must have part in democracy of future.

Sources: AAS, 37 (1945), 10-23; *Discorsi,* 6:233-51. English: *Cath. Mind,* 43 (February, 1945), 65-77; *Congressional Record,* 91 (January 2-4, 1945), 176-8, A48-51; *Tablet,* 184 (December 30, 1944), 316-18; *Vital Speeches,* 11 (January 1, 1945), 167-72; pamphlet editions by Catholic Truth Society (1945), N.C.W.C. (1945), Paulist Press (1945).

77 *Bibliorum scientiam* (motu proprio) Pius XI, April 27, 1924. (On professors of Sacred Scripture in seminaries) 700 w

Emphasizes necessity for enlightened refutation of attacks on authority and authenticity of Scriptures; points out as means to this end: provisions for biblical studies, importance of selection of teachers; enumerates regulations for teachers of Scripture.

Sources: AAS, 16 (1924), 180-2. French: *Actes de Pie XI,* 2:96-100.

78 Bis *saeculari* (apostolic constitution) Pius XII, September 27, 1948. (On the second centenary of the Bulla Aurea *Gloriosae Dominae of* Benedict XIV: the Sodality of Our Lady) 2,700 w

Ratifies and confirms privileges of previous centuries; characterizes the Sodality as *bona fide* Catholic Action; indicates essential program for Sodalists.

Sources: AAS, 40 (1948), 393-402; *Discorsi,* 10:465-78; *Clergy Rev.,* 30 (December, 1948), 416-18 (omits the first section); *Irish Eccl. Rec.,* 72 (July, 1919), 57-66. English: *Action,* 2 (January, 1949), 4-11; *Canon Law Digest,* 3:262-74.

79 *Bonum sane* (motu proprio) Benedict XV, July 25, 1920. (On the fiftieth anniversary of the declaration of St. Joseph as patron of the Universal Church) 1,100 w

Admonishes faithful to promote devotion to St. Joseph to obtain blessing for families. Describes effects of naturalism, materialism: undermining of Christian life; intensification of struggle between rich and poor; alarming social conditions. Proposes St. Joseph as model for workingmen; urges revitalization of societies devoted to St. Joseph; prescribes solemn services during anniversary year.

Sources: AAS, 12 (1920), 313-17. French: *Actes de Benoit XV,* 2:154-60.

80 *Carissimis Russiae populis* (apostolic epistle) Pius XII, July 7, 1952. (To the Russian people: consecration to the Immaculate Heart) 2,400 w

Reviews thousand-year history of Church in Russia; reiterates condemnation of communism; recognizes existing perseverance in faith; consecrates Russia to Immaculate Heart.

Sources: AAS, 44 (1952), 505-11 ; *Discorsi,* 14:493-502. English: *Cath. Doc.,*

no. 9 (November, 1952), 19-24; *Cath. Mind,* 51 (June, 1953), 373-8; *Irish Eccl. Rec.,* 80 (October, 1953), 279-84; *Tablet,* 200 (August 2, 1952), 95-7.

81 *Caritate Christi compulsi* (encyclical letter) Pius XI, May 3, 1932. (On the Sacred Heart and world distress) 4,900 w

Recalls *Nova impendet* exhorting to charity as means to relieve economic crisis; urges universal prayer, expiation to ward off calamities threatening the world as result of depression.

Sources: AAS, 24 (1932), 177-94; *Irish Eccl. Rec.,* 40 (August, 1932), 205-16. English: *Cath. Mind,* 30 (June 22, 1932), 229-43; *Eccl. Rev.,* 87 (July, 1932), 1-17; *Tablet,* 159 (May 28-June 4,1932), 696-8,728-30; Husslein, 2:261-77; pamphlet editions by America Press (1936), Catholic Truth Society (1935), N.C.W.C. (1932), Paulist Press (1932).

82 Caritatis (encyclical epistle) Leo XIII, March 19, 1894. (To the bishops of Poland: condition of Church in Poland) 3,725 w

Praises loyalty of Poland to papacy; claims distrust of Church is unjust. Enumerates teachings: civil power comes from God for common good; rulers must be just, kind; subjects are bound to respect and obedience; must pray for rulers, respect the State, abstain from conspiracies and secret societies, assist in maintaining peace. Urges bishops to preserve sanctity of marriage, religious instruction of young, formation of clergy, social duties of employers and workingmen.

Sources: AL, 14:65-80; *ASS,* 26:523-32; *Fontes,* 3:430-7. French: *Actes de Léon XIII,* 4:60-70.

83 *Caritatis studium* (encyclical epistle) Leo XIII, July 25, 1898. (To the bishops of Scotland: *magisterium* of the Church in Scotland) 3,000 w

Expresses hope for restoration of faith; pays tribute to love for Sacred Scripture; exhorts to co-operation according to abilities and opportunities.

Sources: AL, 18:101-13; *ASS,* 31:6-14; *Fontes,* 3:526-32; *Irish Eccl. Rec.,* 4 (September, 1898), 270-7. English: *ACQR,* 23 (October, 1898), 854-61; *Amer. Eccl. Rev.,* 19 (September, 1898), 294-304; *Tablet,* 92 (August 6, 1898), 229-31.

84 Casti *connubii* (encyclical letter) Pius XI, December 31, 1930. (On Christian marriage) 13,300 w

Expounds Catholic doctrine on matrimony: nature, dignity, purpose, personal and social significance, relation of natural, supernatural factors. Exposes erroneous views: denial of divine origin, of indissolubility of union, of moral responsibility, of essential integrity. Enumerates practices which menace marriage and the family: secularization of marriage; divorce; companionate, experimental unions; pre-marital sex relations; birth prevention; abortion, sterilization; flaunting or exaltation of infidelity and immorality in press, drama, films, radio programs. Suggests remedies: 1) submission to God's will, grace, obedience to Church; 2)

adequate instruction; 3) proper preparation; 4) provision for temporal needs; 5) protective legislation; 6) cooperation between Church and State for protection of family.

Sources: AAS, 22 (1930), 539-92; text of one phrase amended in *AAS, 22* (1930), 604; *Irish Eccl. Rec., 31* (March-May, 1931), 306-16, 430-41, 534-43. English: *Cath. Mind,* 29 (January 22, 1931), 21-64; *Current History,* 33 (February, 1931), 797-800, xvii-xviii, xx-xxvi; *Eccl. Rev.,* 84 (March, 1931), 225-64; *Tablet,* 157 (January 24, 1931), 125-36; Husslein, 2:122-73; pamphlet editions by America Press (1936), Catholic Truth Society (1943), N.C.W.C. (1931), Paulist Press (1938). One paragraph was originally omitted in the official translation issued from Rome; this is inserted in the revised translations published from 1936 on.

85 *Catholicae Ecclesiae* (encyclical letter) Leo XIII, November 20, 1890. (On the abolition of slavery in the missions) 1,475 w

Restates condemnation of slavery; prescribes remedial measures for victims; assigns abolition of slavery as objective of certain missions.

Sources: AL, 10:312-18; *ASS,* 23:257-60; *Amer. Eccl. Rev.,* 4 (February, 1891), 137-40; *Dublin Rev.,* 108 (April, 1891), 410-12. French: *Actes de Léon XIII,* 2:298-305.

86 Ce *Premier Congrès* (address) Pius XII, September 13, 1952. (To the 1st International Congress of Histopathology of the Nervous System: moral limits of medical research and treatment) 4,000 w

Considers moral principles involved in justification of techniques, experiments, research; treats 1) interests of science: cannot supersede personal rights, moral law; 2) interests of patient: no right to risk destruction, mutilation, grave danger; no right to employ sexual appetite for therapeutic ends; 3) interests of community: no right to dispose of man's right to life.

Sources: AAS, 44 (1952), 779-89; *Discorsi,* 14:317-30. English: *Cath. Doc.,* no. 10 (February, 1953), 12-20; *Cath. Mind,* 51 (May, 1953), 305-13; *Irish Eccl. Rec.,* 81 (March, 1954), 222-30; *Linacre Quarterly,* 19 (November, 1952) 98-107; Yzermans (1956), 2:137-45; pamphlet editions by N.C.W.C. (1953), Paulist Press (1953).

87 *Celeberrima evenisse sollemnia* (letter) Benedict XV, December 18, 1919. (To the bishops of Portugal: duty of obedience to established civil power) 300 w

Urges bishops to pacify the nation, to avert counter-revolution. Emphasizes importance of relations with new Republic, necessity for protecting religion by legal means.

Sources: AAS, 12 (1920), 32-3. French: *Actes de Benoit XV,* 2:108-10.

88 *Certi, come siamo* (address) Pius XII, April 24, 1952. (To the 13th International Congress of the World Union of Organizations of Catholic Women: work of women for attainment of peace) 1,800 w

Defines women's work: 1) psychological, moral action; 2) public action: political, social, economic, professional, cultural.

89-93

Sources: AAS, 44 (1952), 420-4; *Discorsi,* 14:89-96. English: *Cath. Doc.,* no. 8 (July, 1952), 28-32; *Cath. Mind,* 50 (July, 1952), 441-5; *Tablet,* 199 (May 10, 1952), 385.

89 *C'est avec plaisir* (address) Pius XII, June 22, 1956. (To the 3rd International Congress on the Distribution of Food Products: distribution of food products) 1,700 w

Reviews current conditions, practices in food distribution: co-operation among distributors; legitimate competition; participation of customers. Urges reinforcement of stability of social structure by integrity in business practices.

Sources: Discorsi, 18:291-6. English: *TPS,* 4 (Summer, 1957), 81-4.

90 C'est avec un *intérêt* (address) Pius XII, July 19, 1953. (To participants in the International Folklore Festival at Nice: importance of preserving traditions) 950 w

Elaborates on deleterious effect of mechanized civilization; notes sendee of folklore: preservation of continuity of spirit; intelligent adaptation of tradition; cultural unification of peoples.

Sources: AAS, 15 (1953), 503-5; *Discorsi,* 15:217-21. English: *Tablet,* 202 (August 1, 1953), 117 (omits first three paragraphs and conclusion).

91 C'est avec *un vif* (address) Pius XII, April 14, 1939. (To the International Union of Women's Leagues: apostolate of woman) 1,600 w

Points out individual interests and competition of collective desires tend to govern all that remains of real social life. Materialistic, mechanistic measures cannot remedy selfishness, social competitiveness; knowledge, love of God the only cure. Woman's mission: to work for universal good, with spirit and perseverance.

Sources: Discorsi, 1:41-8; *Doc. Cath.,* 40 (20 mai 1939), col. 619-23. English: Yzermans (1956), 2:22-5; pamphlet edition by N.C.W.C. (1940).

92 C'est *bien volontiers* (address) Pius XII, March 9, 1956. (To the International Union of Archaeological Institutes: the Church and culture) 2,400 w

Commends plan for revision of *Potthasl's Bibliotheca Historica Medii Aevi;* explains relation of Church and culture; notes Renaissance conflict; points out man as basis of historic bond between culture, religion; indicates contribution of Church.

Sources: AAS, 48 (1956), 210-16; *Discorsi,* 18:13-21. English: *TPS,* 3 (Autumn, 1956), 157-63.

93 C'est de *tout coeur* (chirograph) Pius XI, January 5, 1927. (To Paulin Cardinal Andrieu, Archbishop of Bordeaux: Charles Maurras and *L'Action Française) 900* w

Refers to condemnation of the works of Charles Maurras and *L'Action Française* newspaper as in accord with Pius X's attitude. Describes enclosed documents which are to appear in the *Acta Apostolicae Sedis:* decree concerning *L'Action Française;* acts of the last consistory.

Sources: AAS, 19 (1927), 5-8. English (with a few omissions): William

Lord Clonmore, *Pope Pius XI and World Peace* (New York: Dutton, 1938), p. 205-7.

94 C'est *la quatrième* (address) Pius XII, June 10, 1955. (To participants in the 4th World Petroleum Congress: industry and human relations) 1,300 w

Reviews growth, significance of petroleum industry; stresses duty of management to investors, employees; notes world character of economics, its relation to human values.

Sources: Discorsi, 17:129-34. English: *Cath. Mind,* 53 (October, 1955), 635-7; *TPS,* 2 (Summer, 1955), 159-62.

95 C'est *pour Nous* (address) Pius XII, May 12, 1955. (To participants in a Symposium on the Use of Antibiotics for Animal Nutrition: antibiotics and the world's food supply) 750 w

Reviews research; designates relation of animal nutrition to world's food.

Sources: Discorsi, 17:81-85. English: *TPS,* 2 (Summer, 1955), 136-8.

96 *C'est un geste* (letter) Pius XII, July 10, 1946. (To M. Charles Flory, President of the Semaines Sociales de France: advantage of corporative units over nationalization of industry) 1,000 w

Church is model for whole of social life; community spirit must inform national collectivity to preserve true principles of liberty, equality, fraternity; nationalization is likely to accentuate mechanization of life and labor; corporative associations support Christian economy.

Sources: AAS, 38 (1946), 315-18; *Discorsi,* 8:453-8. English: *Social Action Noles for Priests* (September, 1946); *Tablet,* 188 (July 27, 1946), 43.

97 *C'est une grande joie (address)* Pius XII, September 8, 1954. (To Sodalists attending the 1st International Congress of Marian Congregations in Rome: encouragement and directives for their apostolate) 1,500 w

Recalls and reiterates prescriptions of *Bis saeculari;* counsels adherence to this constitution; specifically reaffirms careful selection of members, union with hierarchy, union of efforts with other apostolic associations.

Sources: AAS, 46 (1954), 529-32; *Discorsi,* 16:115-21. English: *Action Now, 8* (December, 1954), 11-16; *TPS,* 1 (3rd Quarter, 1954), 285-8.

98 C'est une opportune (address) Pius XII, September 3, 1950. (To the 1st International Congress of Catholic Artists: the role of art in the work of peace) 800 w

Signalizes importance of international unions in cultural order; assigns art primary place in dissipating language barrier; demands for effectiveness: 1) inherent expressive value; 2) complete integrity.

Sources: Discorsi, 12:179-83. English: *Cath. Art Quarterly,* 14 (Easter, 1951), 56-7; *Liturgical Arts,* 19 (November, 1950), 3-4.

99 *Chers fils et chères* (radio address) Pius XII, May 16, 1954. (To the Swiss National Catholic convention in Fribourg: Christian optimism in the battle against materialism) 1,700 w

Designates materialistic material progress as cancer of society; warns against secularization of personal, family, social life; points out scientific necessity of absolute truth; exhorts to love for Church, devotion to Mary. Recalls admonition in *Non altrimenti.*

Sources (tri-lingual text: French-German-Italian): *AAS,* 46 (1954), 324-9; *Discorsi,* 16:21-8. English: *Cath. Mind,* 53 (February, 1955), 118-21; *TPS,* 1 (2nd Quarter, 1954), 141-5.

100 *Christi nomen* (encyclical letter) Leo XIII, December 24, 1894. (The Society for the Propagation of the Faith and the Eastern Churches) 2,025 w

Recommends Society to charity of the world; reviews beginning, development, service to missions. Calls attention to importance of preserving Eastern rites by founding seminaries, increase in colleges, support of publications, material aid. Urges co-operation in efforts to assist Eastern Churches without detriment to total apostolate.

Sources: AL, 14:405-9; *ASS,* 27:385-7. French: *Actes de Léon XIII,* 4:152-7.

101 *Christus Dominus* (apostolic constitution) Pius XII, January 6, 1953. (Modifying the Church's legislation on the Eucharistic fast) 2,600 w

Decrees mitigation of Eucharistic fast; defines power of Ordinaries to regulate celebration of evening Mass.

Sources: AAS, 45 (1953), 15-24; *Discorsi,* 14:515-25; *Amer. Eccl. Rev.,* 128 (March, 1953), 207-15; *Irish Eccl. Rec.,* 79 (March, 1953), 235-51. English: *The Ark,* 8 (August-September, 1953) 116-21; *Amer. Eccl. Rev.,* 128 (March, 1953), 216-24; *Cath. Mind,* 51 (March, 1953), 182-8; pamphlet edition by N.C.W.C. (1953).

102 Ci commuovono *profondamenfe* (chirograph) Pius XI, February 2, 1930. (To Basilio Cardinal Pompili: the Soviet campaign against God) 1,500 w

Deplores failure of Genoa Conference to safeguard freedom of conscience, worship, against Soviet outrage; calls attention to: institution of Commission for Russia; approval of prayers for Russian people; approval of exposure by Institute of Oriental Studies of outrages perpetrated by No-God League. Urges reparation by Catholic world.

Sources: AAS, 22 (1930), 89-93. English: *Tablet,* 155 (February 15, 1930), 209; pamphlet edition, Catholic Truth Society (1933).

103 Ci è *pervenuta* (chirograph) Pius XI, October 1, 1931. (To Pedro Cardinal Segura y Saenz, Archbishop of Toledo: accepting his resignation) 200 w

Recognizes motives for resignation; commends sacrifice.

Sources: AAS, 23 (1931), 425-6.

104 Ci *mancano quasi* (address) Pius XII, May 1, 1953. (To a rally of workers on May Day: the movement for European unity from an economic point of view) 1,200 w

Declares need of social justice: constructive economy, healthy family life,

end to class strife; points out economic implications of unity.

Sources: AAS, 45 (1953), 290-3; *Discorsi,* 15:121-6. English: *Cath. Doc.,* no. 12 (July, 1953), 23-5; *Cath. Mind,* 52 (June, 1954), 375-7.

105 Ci riesce (address) Pius XII, December 6, 1953. (To participants in the 5th National Convention of the Union of Italian Catholic Jurists: international community and religious tolerance) 3,200 w

Reconciles State sovereignty, community of nations; summarizes problems involved in setting up community of States; propounds principles; identifies difficulties. Presents detailed treatment of attitude on "toleration." Contrasts approach to "community" by Church and nations. Makes clear position of Church: on concordats; on relationship of Church and State.

Sources: AAS, 45 (1953), 794-802; *Discorsi,* 15:481-92. English: *Amer. Eccl. Rev.,* 130 (February, 1954), 129-38; *Cath. Doc.,* no. 15 (September, 1954) 12-18; *Cath. Mind,* 52 (April, 1954) 244-51; *Irish Eccl. Rec.,* 82 (September, 1954), 200-7; *TPS,* 1 (1st Quarter, 1954), 64-71; *Unitas,* 5 (October-December, 1953), 244-51; Yzermans (1956), 1:253-9.

106 *Ci sarebbe riuscito* (exhortation) Pius XII, February 27, 1954. (To the parish priests and Lenten preachers of Rome: problems of the parish priest) 1,900 w

Renews his exhortation to rebuild the world in the spirit of Christ; recognizes demands made on time and ability of priest by modern urban parish; counsels pastors to enlist aid of laity, groups, individuals.

Sources: AAS, 46 (1954), 99-103; *Discorsi,* 15:583-90. English: *Cath. Mind,* 52 (June, 1954), 378-81; *TPS,* 1 (1st Quarter, 1954), 32-6; Yzermans (1956), 1:199-203. Not delivered in person because of illness; published in *Osservatore Romano,* February 28, 1954.

107 Ci si è *domandato* (chirograph) Pius XI, May 30, 1929. (To Pietro Cardinal Gasparri, Secretary of State: protest against misinterpretation of the Concordat with Italy) 2,700 w

Declares Concordat integral part of Treaty with Italy; repudiates Mussolini's interpretations.

Sources: AAS, 21 (1929), 297-306. French: *Actes de Pie XI,* 5:121-37.

108 *Ci torna* (apostolic exhortation) Pius XII, September 13, 1951. (To the 1st International Congress of Teaching Sisters: on educating youth) 2,350 w

Reviews conditions leading to educational crisis; emphasizes need for mutual understanding without sacrifice of fundamental values. Elements of religious life not a barrier; influence depends on adequate knowledge and skill on part of Sisters; superiors must provide training suitable to conditions.

Sources: AAS, 43 (1951), 738-44; *Discorsi,* 13:229-37. English: *Cath. Mind,* 50 (June, 1952), 376-80; *Irish Eccl. Rec.,* 78 (September, 1952), 226-30; *Rev. for Religious,* 14 (September

15, 1955), 251-6; Yzermans (1956), 2:77-82.

109 *Ci torna particolarmente* (address) Pius XII, April 25, 1950. (To a large group of employees of the Bank of Italy and other banking institutions: social function of banking) 850 w

Work is important means to sanctification. Bank has social function: encourages savings, promotes business enterprises, facilitates commerce, assists economic life.

Sources: Discorsi, 12:37-41. English: *Cath. Mind,* 49 (May, 1951), 331-3; Yzermans (1955), 3:78-80.

110 *Ci torna particolarmente* (address) Pius XII, December 3, 1950. (To the directors and employees of the Savings Bank of Rome: the role of family saving) 350 w

Commends goal, services of Bank; points out rewards of thrift.

Sources: Discorsi, 12:333-6. English: *Cath. Mind,* 49 (May, 1951), 330-1; Yzermans (1955), 3:108-9.

111 *Ci torna sommamente* (address) Pius XII, June 21, 1955. (To representatives of the Italian Film Industry: moving pictures and the nature of man) 4,600 w

Recognizes source of power: technical mastery, artistry, psychological ingenuity; explains necessity for authoritative censorship. Defines ideal film in terms of spectator: respects man as man; is true to life; satisfies legitimate human desires; stimulates to good.

Sources: AAS, 47 (1955), 501-12; *Discorsi,* 17:113-57. English: *Cath. Doc.,* no. 19 (October, 1955), 16-25; *Cath. Doc.* (Australia), 1 (December, 1955) 28-39; *Cath. Mind,* 53 (December, 1955), 751-60; *Irish Eccl. Rec.,* 86 (July, 1956), 52-63; *TPS,* 2 (Summer, 1955) 101-12.

112 *Clara saepenumero* (apostolic letter) Leo XIII, May 31, 1893. (To the bishops of the United States: on the school question) 1,475 w

Reviews course of controversy: establishment of Apostolic Delegation in Washington; investigation of school question by papal legate; inopportune publication of discussion of assembly of archbishops followed by new controversies; transmission of individual opinion of bishops to Pope, in writing; pronouncement of papal decision. Declaration: "The decrees which the Baltimore Councils, agreeably to the directions of the Holy See, have enacted concerning parochial schools, and whatever else has been prescribed by the Roman pontiffs, whether directly or through the Sacred Congregations, concerning the same matter are to be steadfastly observed."

Sources: ASS, 25:713-16; *ACQR,* 18 (July, 1893), 644-6. English: *ACQR,* 18 (July, 1893), 647-9.

113 *Cleri sanctitati* (apostolic letter given as a motu proprio) Pius XII, June 2, 1957. (Canon law for the Eastern Church)

Promulgates five titles of Code; notes previous promulgations: matrimony (1949), ecclesiastical tribunals (1950), religious (1952).

Source: AAS, 49 (1957), 433-600. The entire issue is given over to this document.

114 *Col cuore aperto* (radio address) Pius XII, December 24, 1955. (Christmas message: true basis for peace and security) 6,400 w

Enumerates obstacles to full acceptance of Incarnation: 1) personal pride, ignorance, error; 2) social error: misapplication of technology; communism, uninformed, misinformed anti-communism; misconceived Christian isolationism; 3) personal, social over-evaluation of human power. Presents recognition of God-Man as solution to world problems, basis for international agreement.

Sources: AAS, 48 (1956), 26-41; *Discorsi,* 17:429-49. English: *Cath. Doc.,* no. 20 (March, 1956), 34-46; *Cath. Doc.* (Australia), 1 (March, 1956) 3-17; *TPS,* 2 (Winter, 1955-6), 301-14; *Vital Speeches,* 22 (January 15, 1956) 194-9.

115 *Col Nostro* (motu proprio) Pius X, April 25, 1904. (On the Vatican edition of liturgical chant) 750 w

Appoints Commission on chant; specifies standard sources; assigns preliminary work to Benedictines, revision to Commission. Provides for: official edition to be printed at Vatican; proprietorship to be reserved to Holy See; reproduction by authorized publishers; approval to be granted by Commission to other editions based on legitimate sources.

Sources: ASS, 36:586-8; *Irish Eccl. Rec.,* 16 (July, 1904), 81-3. English: *Dolphin,* 6 (July, 1904), 103-6.

116 *Col sentimento* (address) Pius XII, October 1, 1953. (To participants in Italian Congress of Professional Nurses and Assistant Health Visitors: nursing and neuropsychiatry) 2,000 w

Points out nurse's ministry: to safeguard principles of natural, Christian right; counsels Christian psychologist, psychiatrist to consider man as 1) psychical unity; 2) organic unity; 3) social unity; 4) transcendental unity; urges example to mental patients of serenity, optimism.

Sources: AAS, 45 (1953), 725-9; *Discorsi,* 15:327-34. English: *TPS,* 1 (1st Quarter, 1954), 54-9.

117 *Colori i quali* (address) Pius XII, May 14, 1953. (To groups of the Catholic Association of Italian Workers on the anniversary of *Rerum novarum:* religion and the economic order) 2,200 w

Points out essential union of temporal, eternal life; recalls insistence of *Rerum novarum* on human dignity as basis for social justice; attributes insecurity to wrong view of progress; notes Leo XIH's emphasis on Sunday, holyday observance.

Sources: AAS, 45 (1953), 402-8; *Discorsi,* 15:145-53. English: *Cath. Doc.,* no. 12 (July, 1953), 30-5; *Cath. Mind,* 52 (June, 1954), 369-74; Yzermans (1956), 2:210-15.

118 Come *desti dallo* (address) Pius XII, April 1, 1956. (Easter message: nature of peace) 1,500 w

Emphasizes living faith as source of peace; warns against pessimism, cupidity, envy, unfounded criticism; points out evil of "nuclear race."

Sources: AAS, 48 (1956), 184-8; *Discorsi,* 18:45-51. English: *Cath. Doc.,* no. 21 (August, 1956), 37-40; *Cath. Doc.* (Australia), 1 (June, 1956), 25-8; *Cath. Mind,* 54 Qune, 1956), 345-9; *Irish Eccl. Rec.,* 86 (August, 1956), 115-18; *TPS,* 3 (Autumn, 1956), 151-5.

119 *Como limpido astro* (radio address) Pius XII, October 7, 1956. (On the occasion of the beatification of Pope Innocent XI) 6,400 w

Testifies position of Innocent in own age; reviews life, character, sanctity; cites significant accomplishments; notes similarity to Pius X.

Sources: AAS, 48 (1956), 762-78; *Discorsi,* 18:529-19. English: *Cath. Doc.* (Australia), 2 (March, 1957), 80-96; *TPS,* 4 (Summer, 1957), 51-67.

120 Commissum *Nobis* (apostolic constitution) Pius X, January 20, 1904. (Repudiating and abolishing the jus exclusivae in papal elections) 700 w

Solemnly prohibits members of electoral conclave to accept office of proposing veto; declares prohibition to include any type of lay intervention.

Sources: APD, 3:289-92; *Codicis luris Canonici Docuin. II.*

121 Communes *lifteras* (letter) Benedict XV, April 10, 1919. (To the bishops of the United States: commending the work of the hierarchy in the United States) 950 w

Praises hierarchy for fidelity to Holy See; commends appointment of bishop to promote social action; bishop to stimulate Catholic education; plan to erect National Shrine to the Immaculate Conception. Promises mosaic of Immaculate Conception for high altar.

Sources: AAS, II (1919), 171-4. French: *Actes de Benoit XV,* 2:25-32.

122 *Communium interpretes dolorum* (encyclical epistle) Pius XII, April 15, 1945. (To the bishops of the world: appeal for prayers for peace during May) 750 w

Urges that if men change hearts, conduct will change; peace depends on justice and charity.

Sources: AAS, 37 (1945), 97-100; *Discorsi,* 7:441-6.

123 *Communium rerum* (encyclical letter) Pius X, April 21, 1909. (The eighth centenary of St. Anselm of Aosta) 8,100 w

Describes life, virtues, achievement, influence of St. Anselm. Presents him as model to contemporary bishops in correcting the erring, suppressing abuses, promoting truth and morality, defending the Church, obedience to Holy Sec, fostering philosophical and theological studies. Reaffirms condemnation of Modernism.

Sources: AAS, 1 (1909), 333-88; *ACQR,* 34 (April, 1909), 325-46. English: *ACQR,* 34 (April, 1909), 347-69; *Tablet,* 113 (May 15-22, 1909), 789-93, 829-32; Yzermans (1954), p. 134-55.

124 Como el concertante (radio address) Pius XII, July 31, 1956. (To the congregation gathered in Loyola, Spain, for the

closing of the Ignatian Year commemorating the four hundredth anniversary of the death of St. Ignatius) 1,800 w

Comments on Ignatian Year; notes virtues, accomplishments of Saint.

Sources: AAS, 48 (1956), 617-22; *Discorsi,* 18:371-8. English: *TPS,* 3 (Winter, 1956-7), 299-303.

125 Como *remote* (address) Pius XII, July 10, 1950. (To the faithful in Rome for the canonization of Blessed Anna of Jesus de Paredes) 700 w

Summarizes life, virtues; proposes her as model to Ecuadorians.

Sources: AAS, 42 (1950), 637-9; *Discorsi,* 12:145-9.

126 Con *el testimonio* (message) Pius XII, May 17, 1955. (To a group of Spanish railway engineers: Spanish railroads) 450 w

Commends progress; counsels exemplary relations with labor.

Sources: Discorsi, 17:91-4. English: *TPS,* 2 (Summer, 1955), 141-2.

127 Con *felice pensiero* (address) Pius XII, November 6, 1949. (To members of the 1st National Congress of Italian Catholic Lawyers: duties of Catholic jurists) 2,400 w

Specific object of juridical science is justice to individual and society; positivistic concept of man and law presents problems to Catholic judges. Norms to guide action: 1) judge is responsible for his decision; 2) may never oblige intrinsically immoral act; 3) can never approve unjust law; 4) must distinguish between obligatory application and approval.

Sources: AAS, 41 (1949), 597-604; *Discorsi,* 11:257-65. English: *Cath. Doc.,* no. 2 (August, 1950), 21-6; *Cath. Mind,* 48 (January, 1950), 53-8; Yzermans (1956), 2:165-70.

128 Con *grande, profonda* (address) Pius XI, December 24, 1938. (To the College of Cardinals: Italian violation of Concordat) 1,400 w

Expresses gratitude for Concordat; deplores opposition to Catholic Action, violation of various offices of Catholic Action and of its archives, violation of agreement on matrimony.

Sources: Osservatore Romano (25 diceinbre 1938), 1. English: *Cath. Mind,* 37 (February 22, 1939), 549-53; *Tablet,* 172 (December 31, 1938), 881-2.

129 Con *la più viva* (radio address) Pius XII, October 11, 1955. (To the 3rd International Communications Congress: on the occasion of the sixtieth anniversary of the discovery of wireless) 1,300 w

Commends work of Marconi; indicates social significance, services of telecommunication.

Sources: AAS, 47 (1955), 733-6; *Discorsi,* 17:299-304. English: *TPS,* 2 (Winter, 1955-56), 365-8.

130 Con *particolare affetto* (address) Pius XII, November 14, 1952. (To superiors and students of the Pontifical College of St. Josaphat: on the twentieth anniversary of the new College building) 800 w

Recalls martyrdom of Ukraine. Counsels confidence in Mary.

Sources: AAS, 44 (1952), 876-8; *Discorsi,* 14:391-5. English: *The Ark,* 7 (November, 1952), 150-2.

131 Con *sempre nuova freschezza* (radio address) Pius XII, December 24, 1942. (Christmas message: fundamental principles concerning the internal order of States and people) 5,800 w

Outlines requirement of natural law for internal peace: orderly common life; common life in tranquillity. Lays down a five-point program for internal action: restoration of dignity, rights of human person; protection of social unity, especially of family; recognition of dignity, prerogatives of labor; restoration of judicial constitution; promotion of Christian conception of State.

Sources: AAS, 35 (1942), 9-24; *Discorsi,* 4:325-46. English: *Cath. Mind,* 41 (January, 1943), 45-60; *Tablet,* 181 (January 2, 1943), 4-6; Koenig, p. 789-806; Yzermans (1956), 1:2841; pamphlet editions by Catholic Truth Society (1943), N.C.W.C. (1943).

132 Con *singular* complacenda (apostolic letter) Pius XI, January 18, 1939. (To the bishops of the Philippines: intensification of Catholic Action) 3,100 w

Deplores prevailing conditions: war against Church; attacks on marriage; corruption of youth; subversive social propaganda; perversion of workingman. Urges as remedies: clerical zeal; Catholic lay action: restoration of family, religious instruction, mobilization of students, social apostolate.

Sources: AAS, 34 (1942), 252-64. English: Stephen Anderl, *The Religious and Catholic Action* (La Crosse, Wis.: St. Rose Convent, 1947), p. 111-27.

133 [Con *suma satisfaction] (letter) Pius XI, February 4, 1931. (To the bishops of Argentina: Catholic Action) 2,300 w**

Reiterates origin, definition, objective of Catholic Action; designates primacy in apostolate; approves existence and individual autonomy of other Catholic organizations; details preparation, participation of priests; specifies nature of lay preparation.

Sources: Coleccion de enciclicas y cartas pontificias, p. 869-75. English: Luigi Civardi, *A Manual of Catholic Action;* tr. by C. C. Martindale, S. J. (New York: Sheed & Ward, 1943), p. 259-62.

• The first complete translation of this document appeared in the *Boletin Oficial de la Acciôn Catôlica Argentina* (junio, 1931). The original Latin autograph letter was never published in the *AAS.*

134 Con *viva soddisfazione* (address) Pius XII, April 8, 1952. (To artists of the 6th Roman Quadriennale: art and religion) 800 w

Notes attitude of pontificate toward art; recognizes art as "window to infinite"; stresses: relation, service of art to religion; urges artists to integrate artistic ideals, religion.

Sources: Discorsi, 14:47-51. English: *Cath. Mind,* 50 (November, 1952), 697-9.

135 Con *viva soddisfazione* (address) Pius XII, July 3, 1955. (To the Roman Newspapermen's Association: social responsibility of newspapers) 900 w

Reviews origin, growth, function of Association; emphasizes opportunity, duty to form sound public opinion.

Sources: Discorsi, 17:171-5. English: *Cath. Doc.* (Australia), 1 (March, 1956), 82-4; *TPS,* 2 (Autumn, 1955), 236-8.

136 Con vivo *compiacimento* (letter) Pius XI, April 22, 1922. (To the Very Reverend Agostino Gemelli, O.F.M., Rector of the Catholic University of Milan: Università Cattolica del Sacro Cuore) 600 w

Commends achievement of University; proposes excellence of medieval universities as goal for future; counsels profound, energetic study of human wisdom in light of faith under authority of Church.

Sources: AAS, 14 (1922), 338-40.

137 Con vivo *compiacimento* (address) Pius XII, March 7, 1957. (To the National Convention of the Christian Union of Executives and Businessmen: economics, the State, and man) 2,100 w

Emphasizes problems facing Union: 1) automation: personal value of worker, technical education, differences in national economy; 2) relation of State, labor: misconception of role; abdication of popular responsibility. Proposes essential objectives.

Sources: Osseruatorc Romano (8 marzo 1957), 1. English: *Cath. Doc.,* no. 24 (September, 1957), 15-18; *Cath. Doc.* (Australia), 2 (June, 1957), 3-7; *Social Action Notes* (April, 1957), 12-13; *TPS,* 4 (Summer, 1957), 85-9.

138 Con *vivo gradimento* (radio address) Pius XII, October 14, 1956. (To a pilgrimage to the shrine at Loreto sponsored by the Federation of Italian Women: the dignity of woman) 3,100 w

Notes contemporary pagan attitude; indicates objectives of Federation movement: 1) restoration of dignity of woman according to nature, function; 2) individual, social formation of members; 3) participation in every field by planned action.

Sources: AAS, 48 (1956), 779-86; *Discorsi,* 18:569-79. English: *TPS,* 3 (Spring, 1957), 367-75.

139 Con vivo *piacere* (autograph letter) Pius XI, April 7, 1922. (To the Most Reverend Giosuè Signori, Archbishop of Genoa: the Genoa Peace Conference) 300 w

Deplores hatred among nations, victors, and vanquished after War; expresses hope that strong nations will work toward world-welfare; will be open to ideas for facilitating execution of previous determinations.

Sources: AAS, 14 (1922), 217-18. English: *Tablet,* 139 (April 15, 1922), 485; Koenig, p. 320-1 (omits conclusion).

140 *Conditae a Christo* (constitution) Leo XIII, December 8, 1900. (Canonical charter

for religious congregations professing simple vows) 2,300 w

Reviews the long-standing problem of the status of congregations of simple vows; resolves it into two cases: 1) congregations approved solely by bishops; 2) those approved by the Holy See. Gives specific regulations for each, clearly defining the rights of bishops and those of the congregations in matters of government.

Sources: AL, 20:317-27; *ASS,* 33:341-7; *Fontes,* 3:562-6. French: *Actes de Léon XIII,* 6:171-83.

141 *Conforto, letizia* (address) Pius XII, September 7, 1947. (To men of Italian Catholic Action on the twenty-fifth anniversary of its foundation: now is the time for action) 2,500 w

Urges "spiritual revival of society." Men of Catholic Action must renew and spread: deep, solid knowledge of faith; sanctification of Sunday; preservation of Christian family; social justice; personal responsibility for the common good. Emphasizes necessity of welcoming any sincere co-operation in the cause of Christ and of the Church; awareness of Catholic /Xction ideal.

Sources: AAS, 39 (1947), 425-31; *Discorsi,* 9:211-20. English: *Cath. Mind,* 45 (November, 1947), 641-8; *Tablet,* 190 (September 13, 1947), 168-70; Yzennans (1956), 2:5-10.

142 *Constanti Hungarorum* (encyclical epistle) Leo XIII, September 2, 1893. (To the bishops of Hungary: on the condition of the Church in Hungary) 2,750 w

Expresses regret that current laws are not in harmony with teachings of the Church; stresses duty of faithful to claim rights; emphasizes condemnation of mixed marriages by Church; recommends annual assemblies of Catholics, effective use of ballot, avoidance of dangerous reading, Christian education in all schools; urges care and vigilance in training and supervision of clergy.

Sources: AL, 13:268-80; *ASS,* 26:129-36; *Fontes,* 3:404-10. French: *Actes de Léon XIII,* 3:228-41.

143 *Cuando, a fines* (radio address) Pius XII, April 22, 1951. (To the 1st National Eucharistic Congress, Guatemala) 1,100 w

Comments on progress of movement for Eucharistic Congresses since 1881; commends prayer intentions.

Sources: AAS, 43 (1951), 443-5; *Discorsi,* 13:49-54.

144 Cum *adlatum sit* (letter) Benedict XV, September 19, 1921. (To the Very Reverend Franz Ehrle, S.J.: the sixtieth anniversary of his religious life) 275 w

Recognizes scholarship of Father Ehrle, former Vatican librarian; commends him for service in administering library', preserving manuscripts, assisting scholars, and for his learned works based on Vatican documents.

Sources: AAS, 13 (1921), 494-5.

145 Cum *alia* (letter) Pius XI, March 7, 1922. (To the Minister General of the Capuchins: on the third centenary of the death of St. Fidelis of Sigmaringen) 325 w

Notes that St. Fidelis was first martyr among missionaries sent out by Congregation of Propagation of the Faith; approves plans for centenary; grants privileges.

Sources: AAS, 14 (1922), 225-6. French: *Actes de Pic XI,* 1:26-9.

146 Cum *de Carolinis Insulis* (letter) Leo XIII, December 31, 1885. (To Prince Bismarck of Germany: settlement of dispute concerning the Caroline Islands) 325 w

Expresses satisfaction over acceptance of papal solution; credits Bismarck with referral to Holy See; names him knight of the Order of Christ.

Sources: ASS, 18:417. English: Koenig, p. 31-2. Solution proposed by Leo XIII (October 22, 1885) is given in Koenig, p. 23-5.

Cum *diuturnum. See* Quum diuturnum

147 Cum ex *epistula* (letter) Pius XI, August 15, 1928. (To Joseph Cardinal Van Roey, Archbishop of Malines, on the occasion of the Congress of Youth of Catholic Action to be held at Antwerp) 700 w

Approves *Jongvcrbond voor Katholieke Acktie;* reiterates commendation of Catholic Action; re-emphasizes nature of this apostolate.

Sources: AAS, 20 (1928), 295-6. Spanish: *Colecciôn de enciclicas y cartas pontificias,* p. 839-41.

148 Cum *hoc sit* (apostolic letter) Leo XIII, August 4, 1880. (Declaring St. Thomas Aquinas universal patron of Catholic schools) 1,500 w

Summarizes reasons for designating St. Thomas: doctrine fruitful, pure, and perfectly ordered; reverence for the faith; accord with revealed truths; integrity of life; highest virtue.

Sources: ASS, 13:56-9; *Dublin Rev.,* 88 (January, 1881), 196-8.

149 Cum *iam lustri* (letter) Pius XII, September 1, 1951. (To the bishops of Poland: Our Lady of Poland) 1,100 w

Recalls rededication of nation to Mary; urges confidence.

Sources: AAS, 43 (1951), 775-8; *Discorsi,* 13:561-6.

150 Cum *iuris canonici Codicem* (motu proprio) Benedict XV, September 15, 1917. (Instituting a Pontifical Commission for the interpretation of the Code of Canon Law) 690 w

Institutes Commission for authentic interpretation of new Code. Specifies: 1) appointment of members by Pope; 2) duties: to provide for observance of canons; to issue interpretations; to make general decrees in case of grave, universal necessity; to form new general decrees into Canons and insert in Code.

Sources: AAS, 9 (1917), 483-4. French: *Ades de Benoit Xl·',* 1:184-6.

151 Cum *multa* (encyclical epistle) Leo XIII, December 8, 1882. (To the bishops of Spain: on conditions in Spain) 2,250 w

Deplores internal discord: warns against mixing religion and politics;

enjoins obedience to bishops on priests and people; gives directives for associations and the press; recommends ecclesiastical conferences.

Sources: AL·, 3:170-80; *ASS,* 15:241-6; *Fontes,* 3:203-7. English: *Tablet,* 61 (January'6, 1883), 9-10.

152 *Cum multa hoc* (address) Benedict XV, December 16, 1920. (In Consistory: the schism of Bohemian priests; difficulties in the foreign missions) 900 w

Comments on schism of minority of Bohemian priests; reiterates reasons for celibacy of clergy; recognizes influence of fidelity to Holy See of German priests in Bohemia. Describes effect of War on mission finances and personnel; appeals for missionaries and financial aid.

Sources: AAS, 12 (1920), 585-8. French: *Ades de Benoit XV,* 3:39-44.

153 Cum *Nobis* (motu proprio) Pius XII, November 4, 1941. (Establishing the Pontifical Work for priestly vocations) 140 w

Establishes a Pontifical Work for priestly vocations to intensify desire to promote, safeguard, assist vocations; to spread knowledge of dignity and necessity of priesthood; to unite entire world in prayer for vocations.

Sources: AAS, 33 (1941), 479; *Clergy Rev.,* 22 (May, 1942), 232; *Irish Eccl. Rec.,61* (February', 1943), 139-40. English: *Emmanuel,* 48 (May, 1912), 148; *Tablet,* 179 (February- 21, 1942), 99.

154 Cum *Nobis nihil* (apostolic letter) Pius X, December 28, 1903. (The Apostolic Union of Secular Priests) 975 w

Grants special privileges in perpetuity to present and future members of Institute of the Apostolic Union who make the *promissio stabilitatis* according to rule; reserves to Pope patronage of Institute.

Sources: ASS, 36:594-9; *Irish Eccl. Rec.,* 15 (May, 1904), 460-4. French: *Actes de Pie* X, 1:116-23.

155 *Cum proxime* (motu proprio) Pius XI, March 1, 1922. (Amending the constitution Vacante *Sede Apostolica) 400 w*

Extends beginning of papal election proceedings from ten days to fifteen days from death of pope; authorizes College of Cardinals to extend delay two or three days more; gives cardinals right to take into conclave only one personal servant who may be layman; provides that cardinals may offer Mass on day of election.

Sources: AAS, 14 (1922), 115-6. French: *Ades de Pie XI,* 1:17-19.

156 Cum *proximo* (letter) Pius XII, April 12, 1945. (To Bernard Cardinal Griffin, Archbishop of Westminster, on the centenary of the conversion of Cardinal Newman: service of truth) 600 w

Shows that Cardinal Newman "gave up his whole life to the truth"; acted on truth in Catholic teaching; adhered to it for entire life.

Sources: AAS, 37 (1945), 184-6; *Discorsi,* 7:527-31; *Clergy Rev.,* 26 (May, 1946), 269-70. English: *Tablet,* 186 (October 13, 1945), 172.

157 Cum semper (letter) Benedict XV, February 9, 1921. (To the moderator of the

University Committee: approving erection of a Catholic University at Milan, Italy) 300 w

Commends erection of Catholic University in Milan, under patronage of Sacred Heart. Pronounces Catholic schools, especially universities, most efficacious means of combating influence of "neutral" education.

Sources: AAS, 13 (1921), 195-6.

158 *Cum singulari* (letter) Pius XII, October 3, 1954. (To the Honorable Carlo Piersanti, President of the Roman School Visconti: learning and virtue) 350 w

Commends purpose of school; exhorts faculty, students to Christian humanism, personal sanctity.

Sources: Osservatore Romano (18/19 ottobre 1954), 2. English: *TPS,* 1 (4th Quarter, 1955), 387-8.

159 Cum *supremae paternaeque* (motu proprio) Pius XII, February 11, 1955. (Establishing a Society to promote religious vocations) 150 w

Institutes pontifical organization, under Sacred Congregation of Religious, to promote vocations.

Sources: AAS, 41 (1955), 266. English: *TPS,* 2 (Summer, 1955), 185.

160 Cum *valde* (letter) Pius XI, July 17, 1927. (To Patrick Cardinal O'Donnell, Archbishop of Armagh: Plenary Council of Ireland) 300 w

Approves Council as source of spiritual benefits, means to alignment of diocesan statutes with Code of Canon Law.

Sources: AAS, 19 (1927), 309-10.

161 *Cupimus imprimis* (apostolic epistle) Pius XII, January 18, 1952. (To the bishops, priests, and people of China: consolation, encouragement, exhortation) 1,400 w

Church seeks only to spread the Gospel, to promote harmony, to alleviate sufferings, to strengthen foundations of society; has provided missionaries, Chinese priests, bishops, cardinal for China. Chinese Catholics must continue to suffer for Christ, and to trust in Him.

Sources: AAS, 44 (1952), 153-8; *Discorsi,* 13:553-60. English: *Cath. Doc.,* no. 7 (April, 1952), 17-21.

162 *Curis ac laboribus* (apostolic constitution) Pius XI, February 12, 1930. (Founding a pontifical seminary at Rome for the Ethiopians) 900 w

Reviews history of Church in Ethiopia; announces establishment of Ethiopian College.

Sources: AAS, 22 (1930), 237-40.

163 *Custodi di quella fede* (encyclical epistle) Leo XIII, December 8, 1892. (To the Italian people: Freemasonry in Italy) 3,000 w

Details method of working against Freemasonry. Warns Christians to be on guard against first steps; parents to guard homes against infiltration; laity to shun non-religious societies. Urges setting up Catholic schools in opposition to neutral; charity against philanthropy; religious asylums against houses of debauchery; Catholic against

impious press; Catholic Congresses against sectarian gatherings; Catholic circles against lodges; mutual aid societies against Masonic counterpart.

Sources: AL, 12:331-43; *Fontes,* 3:387-92. French: *Actes de Léon XIII,* 3:164-71.

164 Da questo *incomparabile* (address) Pius XII, March 25, 1951. (Easter message: rejoice and exult) 750 w

Exhorts men to accept responsibility of insuring peace.

Sources: AAS, 43 (1951), 207-9; *Discorsi,* 13:13-17. English: *Tablet,* 197 (March 31, 1951), 255.

165 Dal Nostro cuore (radio exhortation) Pius XII, February 10, 1952. (To the people of Rome: movement for a better world) 1,900 w

Deplores world conditions, fatal lethargy of spirit; extols Church as sole efficacious agent of salvation; calls Rome to launch reawakening of faith, Christian living; announces appointment of Cardinal Micara as director of movement.

Sources: AAS, 44 (1952), 158-62; *Discorsi,* 13:467-74. English: *Cath. Doc.,* no. 7 (April, 1952), 22-6; *Cath. Mind,* 50 (June, 1952), 380-4; Yzcrmans (1956), 1:235-9.

166 *Dall'alto dell'Apostolico seggio* (encyclical epistle) Leo XIII, October 15, 1890. (To the bishops and people of Italy: on the destructive work of the Freemasons in Italy) 4,875 w

Recapitulates facts of warfare of Masons against Church: overthrow of civil power of papacy; suppression of religious orders; obligatory military service for clerics; confiscation of Church property; proclamation of civil marriage; State control of education. Enumerates remedies: formation of learned and holy clergy; Christian education of youth; extirpation of evil doctrines: defense of Catholic truths; restoration of Christian family life; exposure of conflict as essentially attack on religion.

Sources: AL, 10:247-67; *ASS,* 23-193-206; *Fontes,* 3:344-54; *Dublin Rev.,* 108 (January, 1891), 147-56. English: *Amer. Eccl. Rev.,* 4 (January, 1891), 63-75; *Irish Eccl. Rec.,* 11 (December, 1890), 1129-42; *Tablet,* 76 (October 25, 1890), 673-6.

167 Dans *la tradition* (letter) Pius XII, July 5, 1952. (To M. Charles Flory, President of the 39th Semaine Social held in Dijon: wealth and poverty) 2,000 w

Reiterates Church's advocacy of equable distribution of wealth; deplores increase of disparity in social conditions; names justice as objective of Christian charity; discusses: employer-employee relations; State duties; collective security; private property; individual, family rights.

Sources: AAS, 44 (1952), 619-24; *Discorsi,* 14:543-50. English: *Cath. Doc.,* no. 9 (November, 1952), 25-9; *Cath. Mind,* 51 (January, 1953), 44-8.

168 Dans l'Encyclique (address) Pius XII, July 17, 1954. (To the International Con-

gress of Children of Mary Immaculate: devotion to Mary) 1,500 w

Stresses importance of devotion; points out need of post-cathcchism education; recommends Marian associations.

Sources: AAS, 46 (1954), 491-4; *Discorsi,* 16:81-7. English: *TPS,* 1 (3rd Quarter, 1954), 269-72.

169 *Dans Notre souhait* (address) Pius XII, July 15, 1950. (To participants in the 1st International Private Law Congress: private law and its co-ordination) 950 w

All law is rooted in God; basis of juridical order in the Church is divine positive law which demands fidelity from men. Commends Congress for its aim: gradual preparation of uniform code of human rights. Should have triple objective: 1) protection and care of those who need it most; 2) establishment of legal facility for international travel; 3) effective recognition of inborn rights of man.

Sources: Discorsi, 12:151-5. English: *Cath. Doc.,* no. 3 (February, 1951), 19-21; *Cath. Mind,* 48 (December, 1950), 754-6; Yzermans (1956), 2:170-2.

170 *Das Treubekenntnis Unserer* (letter) Pius XII, August 30, 1954. (To the President of the 76th German Katholikentag at Fulda: witnesses to the faith) 425 w

Urges witness of Catholic faith: unconditional nature, moral imperatives, essential values, reality-value, world-value. Counsels prayer, simplicity of life.

Sources: Osservatore Romano (6-7 settembre 1954), 1. English: *TPS,* 1 (3rd Quarter, 1954), 235-6.

171 *Datis nuperrime* (encyclical letter) Pius XII, November 5, 1956. (Lamenting the sorrowful events in Hungary and condemning the ruthless use of force) 350 w

Deplores, condemns brutal attack on freedom; exhorts world to efforts toward just peace.

Sources: AAS, 48 (1956), 748-9; *Discorsi,* 18:861-4. English: *Cath. Doc.* (Australia), 2 (March, 1957), 38-9; *Cath. Mind,* 55 (January-February, 1957), 86-7; *Irish Eccl. Rec.,* 86 (December, 1956), 431-2; *TPS,* 3 (Spring, 1957), 353-4; *Tablet,* 208 (November 10, 1955), 399.

172 *Davanti a questa* (address) Pius XII, October 26, 1941. (To women of Catholic Action) 3,200 w

Divini illius Magistri, on Christian education, specified rights of education of Church, family, State. Parents often unprepared as educators. Woman's mission: the early education of child in soul and body. Mother must train child's mind, character, heart, will; must protect against immorality in dress, conduct, entertainment; must co-operate with Church, school.

Sources: AAS, 33 (1941), 450-8; *Discorsi,* 3:223-35. English: *Clergy Rev.,* 22 (March, 1942), 132-8; Yzermans (1956), 2:57-63; pamphlet editions by Catholic Truth Society (1945), N.C.W.C. (1942).

173 *De grand coeur* (address) Pius XII, September 25, 1949. (To members of the International Congress of Humanistic Studies: humanism) 650 w

The good, the true, and the eternal in humanism "belongs to the spiritual world of the greatest genius of the Middle Ages, St. Thomas Aquinas." Man is not mere corruption; original sin left essentially intact the natural light of human intelligence and freedom. Social doctrine of Church rests on natural law; sound human nature can save man from technocracy and materialism.

Sources: AAS, 41 (1949), 555-6; *Discorsi,* 11:215-18. English: *Cath. Mind,* 48 (May, 1950), 317-18; Yzermans (1955), 3:38-40.

174 *De grand coeur* (address) Pius XII, May 5, 1950. (To the 2nd International Congress on High-Frequency Broadcasting: the mission of radio) 950 w

Abuse of gifts of God and discoveries of man does not devaluate them. Church uses radio to further her divine mission. Broadcasters have educative responsibility.

Sources: Discorsi, 12:51-5. English: Yzermans (1956), 2:264-6.

175 De *iis omnibus* (apostolic letter) Pius X, September 5, 1908. (To James Cardinal Gibbons, Archbishop of Baltimore: missionary work with non-Catholics) 300 w

Approves missions to non-Catholics; counsels that mission bands remain subject to respective bishops; limit ciloits to exposition of Catholic doctrine.

Sources: Archives of the Archdiocese of Baltimore. English: *Eccl. Rev.,* 39 (November, 1908), 555-6.

176 De *quel scepticisme* (address) Pius XII, March 26, 1951. (To the delegates of the French Sodality, Union des Catholiques de ('Enseignement Public) 1,500 w

Extols work for youth in secular schools.

Sources: AAS, 43 (1951), 209-13; *Discorsi,* 13:19-25.

177 De *quelle consolation* (address) Pius XII, October 14, 1951. (To the World Congress of the Lay Apostolate: the lay apostolate in the service of the Church) 3,200 w

Disproves clerical monopoly in Church; cites history of Marian men's congregations, lay women in apostolate, Catholic movements; distinguishes calls to, forms of apostolate; explains nature, place in Church, of lay apostolate; commends individual, social contribution; traces boundary between Catholic Action, political action.

Sources: AAS, 43 (1951), 784-92; *Discorsi,* 13:291-301. English: *Cath. Action,* 33 (November, 1951), 3-4, 19-20; *Cath. Doc.,* no. 7 (April, 1952), 1-7; *Cath. Mind,* 50 (February, 1952), 115-21; Yzermans (1956), 1:276-83.

178 Decessor *Noster* (letter) Pius XI, September 14, 1922. (To the Very Reverend Vladimir Ledochowski, General of the Society of Jesus: union of the Pontifical Oriental Institute and the Pontifical Atheneum for Biblical Studies) 400 w

Places Oriental Institute in hands of Jesuits in same quarters as Biblical Institute.

Sources: AAS, 14 (1922), 545-6. English: *Cath. Mind,* 21 (February 22, 1923), 61-2.

179 Decessor *Noster* (motu proprio) Pius XI, June 24, 1929. (On the co-ordination of papal mission organizations) 900 w

Provides for co-ordination of work of Societies of Propagation of Faith, St. Peter the Apostle, Holy Childhood: organizations will retain individual existence; officers will form council to insure harmony and efficiency of combined efforts.

Sources: AAS, 21 (1929), 342-5. French: *Actes de Pie XI,* 5:189-96.

180 Dei *providentis* (motu proprio) Benedict XV, May 1, 1917. (Establishing the Sacred Congregation for the Oriental Church) 600 w

Separates affairs of the Eastern Churches from Congregation of Propaganda and establishes, as of December 1, 1917, Sacred Congregation for the Oriental Church to be solely responsible for conduct of all affairs of Oriental rite, under immediate direction of the Pope.

Sources: AAS, 9 (1917), 529-31. French: *Ades de Benoit XV,* 1:145-8.

181 *Dei providentis benignitatem* (motu proprio) Pius X, July 16, 1906. (On the founding of new religious congregations) 1,075 w

Decrees: necessity of written permission of Holy See; prior submission of required information to Congregation of Bishops and Regulars; adherence to requirements of Sacred Congregation in process of organization.

Sources: APD, 3:141-3; *ASS,* 39:344-6; *Pontes,* 3:674-6; *Eccl. Rev.,* 35 (October, 1906), 414-16. French: *Ades de Pie X,* 2:190-5.

182 *Deiparae Virginis Mariae* (encyclical epistle)· Pius XII, May 1, 1946. (To all bishops in communion with the Holy See asking for their opinion on the possibility of defining the Assumption of the Blessed Virgin Mary as a dogma of faith) 375 w

Asks bishops to estimate devotion to the Assumption in respective dioceses; to indicate opinion on possibility and advisability of defining the dogma; to ascertain attitude of clergy and people.

Sources: AAS, 42 (1950), 782-3; *Miscellanea Francescana,* 46 (1946), 46-7; *Il Monitore Ecclesiastico,* 58 (1946), 97-8.

• Originally listed as a letter *in forma del tutto reservata,* this encyclical epistle did not appear in the *Acta Apostolicae Sedis* until November, 1950, more than four years after it was sent to the bishops of the world.

183 *Depuis le 8 décembre* (radio address) Pius XII, September 5, 1954. (To the National Marian Congress in Brussels: warning against materialism) 1,300 w

Counsels consecration to Mary as bulwark against materialism.

Sources: AAS, 46 (1954), 540-3; *Discorsi,* 16:101-6. English: *Cath. Mind,*

52 (December, 1954), 742-4; *TPS,* 1 (3rd Quarter, 1954), 281-4.

184 *Depuis le jour* (encyclical epistle) Leo XIII, September 8, 1899. (To the archbishops, bishops, and clergy of France: on the education of the clergy) 7,800 w

Acknowledges traditional virtues of French clergy; stresses vital factors in education of priests: fidelity to traditional studies; vigilant supervision of philosophy; adequate study of Latin; adherence to recommendations of *Aeterni Patris;* proportionate inclusion of physical and natural sciences; primacy of sacred sciences; emphasis on history of the Church. Notes conditions for fruitful activity of priests: virtuous life; conformity to established discipline; submission to, co-operation with bishops.

Sources: AL, 19:157-90; *ASS,* 32:193-213; *Fontes,* 3:543-58; *Études,* 81 (octobre, 1899), 5-27. English: *ACQB.,* 25 (January, 1900), 56-71; *Cath. Univ. Bulletin,* 5 (October, 1899), 487-502.

185 Des *efforts considérables* (address) Pius XII, September 18, 1955. (To the 5th Annual Assembly of the Congress of European American Associations: moral diplomacy) 1,200 w

Urges reciprocal understanding between United States and Europe as basis for efficacious international collaboration.

Sources: AAS, 47 (1955), 691-4; *Discorsi,* 17:235-40. English: *C.A.I.P. News,* 17 (October, 1955), 1-3. *Cath. Doc.* (Australia), 1 (March, 1956), 79-81; *TPS,* 2 (Autumn, 1955), 231-4.

186 *Desde lo mas alto* (address) Pius XII, September 2, 1955. (To Spanish "vespistas": motor scooters) 500 w

Notes social contribution of this mode of travel; warns against misuse.

Sources: Discorsi, 17:205-8. English: *TPS,* 2 (Autumn, 1955), 239-40.

187 Deus *scientiarum Dominus* (apostolic constitution) Pius XI, May 24, 1931. (Establishing regulations for Catholic universities throughout the world) 6,300 w

Presents historical evidence of interest of Church in progress of human knowledge: early Christian schools, work of the Fathers, monastery and cathedral schools, medieval universities. Points out continued establishment of colleges, universities, maintenance of libraries. Enumerates regulations on all aspects of operation; prescribes obligatory observance, beginning with 1932-1933; abrogates previous regulations.

Sources: AAS, 23 (1931), 241-62. French: *Actes de Pie XI,* 7:52-88.

188 Devotos e *admiradores* (radio address) Pius XII, December 3, 1952. (To the Catholics of Goa at the conclusion of the celebration for the fourth centenary of the death of St. Francis Xavier) 1,600 w

Recounts life, labors, death, influence of Xavier; attributes spread of Christianity in East to his will to conquer.

Sources: AAS, 44 (1952), 863-8; *Discorsi,* 14:403-9. English: *Cath. Doc.,* no. 11 (May, 1953), 4-7; *Cath. Mind,*

51 (February, 1953), 123-6; *Irish Eccl. Rec.*, 81 (February, 1954), 136-9.

189 *Di gran cuore vi* (address) Pius XII, November 21, 1953. (To members of the Autonomous Institute for Popular Housing of the Province of Rome on the fiftieth anniversary of its founding: need for housing projects) 1,400 w

Notes significance of housing problem, concern of Church for family integrity. Enjoins public authority to favor private enterprise, co-operatives; to oppose usury, speculation. Indicates need for ownership; commends regional approach to unified national plan.

Sources: Discorsi, 15:475-80. English: *Cath. Mind,* 52 (May, 1954), 309-11.

190 *Di gran cuore vi diamo* (address) Pius XII, November 8, 1952. (To the Italian Congress on the Pedagogic and Hygienic Problems of Sports and Gymnastics: sports nd conscience) 3,200 w

Declares soul to be definitive factor, criterion of merit, in external activity; sets norms for value judgment; contribution to health, service of total well-being, contribution to moral rectitude.

Sources: AAS, 44 (1952), 868-76; *Discorsi,* 14:379-90. English: *Cath. Doc.,* no. 12 (July, 1953), 1-8; *Cath. Mind,* 51 (September, 1953), 569-76; Yzermans (1956), 2:242-9.

191 *Di gran cuore vi diamo* (address) Pius XII, October 24, 1955. (To members of the Italian Educational Association: woman's role in the education of children) 1,000 w

Points out necessity for early prevention of error, evil; constant application of Christian principles; maternal spirit in teachers.

Sources: AAS, 47 (1955), 780-2; *Discorsi,* 17:329-33. English excerpt: *TPS,* 3 (Spring-Summer, 1956), 90-1.

192 *Di gran cuore vi diamo* (address) Pius XII, September 14, 1956. (To the 6th Italian Week on Pastoral Methods: preaching the Word of God) 4,500 w

Sets up Christ's preaching as model: personal character, content; presents Church's preaching as norm for priest: 1) imitates Christ's in content, aims, demands; 2) has been historically successful; 3) is currently carrying out mission. Cites *Humani generis* as refutation of false modernization of philosophy, theology, exegesis; warns against contemporary moral, spiritual aberrations; emphasizes nature of *magisterium.*

Sources: AAS, 48 (1956), 699-711; *Discorsi,* 18:441-55. English: *Cath. Doc.* (Australia), 2 (March, 1957), 68-79; *TPS,* 3 (Spring, 1957), 381-92.

193 *Di gran cuore vi rivolgiamo* (radio address) Pius XII, January 6, 1957. (On the feast of the Epiphany: National Mother and Child Day in Italy) 1,600 w

Stresses importance of formation of child in home; enumerates difficulties: unfavorable environment, unemployment, low wages, working mothers, external disintegrating influences; recognizes need for specialized services to compensate for home lacks.

Sources: AAS, 49 (1957), 72-6; *Discorsi,* 18:751-7. English: *TPS,* 4 (Summer, 1957), 9-13.

194 *Di gran* cuore *vi salutiamo* (address) Pius XII, September 23, 1955. (To delegates to the Convention of the Federation of Italian Tobacconists: tenth anniversary of the Federation) 700 w

Notes value oi professional organization; encourages members to personal, social responsibility.

Sources: Discorsi, 17:241-5. English: *TPS,* 2 (Autumn, 1955), 279-81.

195 *Di tutto cuore* (address) Pius XII, May 21, 1952. (To a group of nurses from hospitals and clinics of Rome: vocation of nursing) 1,600 w

Declares moral gravity of concealing danger of death from patient. Counsels respect for patients; moral firmness.

Sources: AAS, 44 (1952), 531-5; *Discorsi,* 14:153-9.

196 *Di tutto cuore* (radio address) Pius XII, April 5, 1953. (Easter message: mystery of life) 400 w

Notes condition for victory over death: life in, for God.

Sources: AAS, 45 (1953), 245-6; *Discorsi,* 15:37-40. English: *Cath. Doc.,* no. 11 (May, 1953), 31-2.

197 *Di tutto cuore vi* (address) Pius XII, January 31, 1952. (To the delegates to the National Congress of the Italian Catholic Association of Employers: duty of employers) 1,200 w

Approves aims, efforts of Association; warns against misrepresentation, distortion of Church's social policy *(Quadragesimo anno),'* urges fraternal charity, respect.

Sources: Discorsi, 13:461-6. English: *Cath. Mind,* 50 (September, 1952), 569-72; Yzermans (1956), 2:207-10.

198 *Die Gluck* (letter) Pius XII, February 12, 1955. (To the bishops and pastors of Germany: some current problems in Germany) 2,200 w

Expresses concern over special problems in connection with education, marriage, the family. Lack of vocations, lessened esteem for consecrated celibacy not peculiar to Germany.

Sources: Official German text published in the bulletin (March 19, 1955) of the Katholische Nachrichten Agentur (Bonn). English: *TPS,* 2 (1st Quarter, 1955), 73-8.

199 Die *vicesima septima* (apostolic letter) Pius XI, August 24, 1926. (Declaring St. John of the Cross a Doctor of the Universal Church) 700 w

Commemorates second centenary of saint's canonization by according him title of Doctor of the Church in consideration of his theological knowledge.

Sources: AAS, 18 (1926), 379-81. French: *Actes de Pie XI,* 3:249-54.

200 *Dilectissima Nobis* (encyclical letter) Pius XI, June 3, 1933. (To the bishops, clergy, and people of Spain: oppression of the Church in Spain) 3,800 w

Voices protest «against injustices: law on profession of faith, religious congregations; decree on separation of Church and State; curtailments of civil liberty; law on church property; interferences with religious orders; deprivation of right to teach; efforts to destroy Society of Jesus; declaration that Pope's authority is alien. Urges apostolate of Catholic Action.

Sources: AAS, 25 (1933), 261-74; *Irish Eccl. Rec.,* 42 (August, 1933), 207-15. English: *Cath. Mind,* 31 (July 8, 1933), 241-51; Husslcin, 2:291-302; pamphlet edition by America Press (1937).

201 *Dilectissimi filii* (address) Pius XII, March 25, 1956. (To the Jesuit masters of tertians: the tertianship) 1,100 w

Points out importance, urges preservation of tertianship. Recommends motivation of tertians to knowledge of Institute, devotion to Exercises; exhorts to profitable use of period.

Sources: AAS, 48 (1956), 269-72; *Discorsi,* 18:39-44. English: *Rev. for Religious,* 16 (July 15, 1957), 236-40.

202 *Diletti figli e figlie* (address) Pius XII, April 3, 1951. (To a large group of representatives of Italian Catholic Action: thoughts on Catholic Action) 1,700 w

Emphasizes distinctive characteristics of Catholic Action: 1) exists for *action;* 2) provides channel for "collaboration of laity in apostolate of hierarchy''; 3) requires personal holiness of members; 4) permits individual initiative; 5) exercises no "party" power; 6) has no inherent pre-eminence over other organizations. Points out desirability of local adaptation; universal necessity of thinking with the Church.

Sources: AAS, 43 (1951), 375-9.

203 *Diligentia ipsa* (letter) Pius X, April 30, 1911. (To the bishops of Bavaria: Christian education of youth) 270 w

Commends bishops for provincial convocations; also for founding schools. Counsels continued contact of priests with young people.

Sources: AAS, 3 (1911), 264-5; *Irish Eccl. Rec.,* 30 (October, 1911), 430-1.

204 *Diuturni* (apostolic letter) Benedict XV, July 15, 1919. (To the bishops of Germany: aid for Germany) 450 w

Urges bishops to prevent hoarding of food products by farmers, to calm the embittered, to restore Christian spirit; calls on civilized nations to relieve extreme want of German people.

Sources: AAS, 11 (1919), 305-6. English: *Tablet,* 134 (August 2, 1919), 149; Koenig, p. 273-4.

205 *Diuturni temporis* (encyclical letter) Leo XIII, September 5, 1898. (On the most Holy Rosary) 925 w

Summarizes previous promotion of Rosary during pontificate: encyclicals, decrees. Points out divine origin: Angelic Salutation, Lord's Prayer joined to meditation; efficacy for salvation; appropriateness for human needs; unfailing continuity of salutary effects.

Recounts promotion by previous pontiffs; explains indulgences; announces publication of apostolic constitution for Rosary Confraternity.

Sources: AL, 18:153-7; *ASS,* 31:146-9; *Amer. Eccl. Rev.,* 19 (November, 1898), 510-13; *Irish Eccl. Rec.,* 4 (October, 1898), 376-8. English: *Tablet,* 92 (October 1, 1898), 549-50; Doheny, p. 130-3; Lawler, p. 171-6.

206 *Diuturnum* (encyclical letter) Leo XIII, June 29, 1881. (On the origin of civil power) 4,125 w

Maintains Christianity is safeguard to political order; right to rule comes from God; people respect legitimate authority; rulers seek common good. Denies theory that civil society has arisen from free consent of men; asserts all authority comes from God even though men have a certain freedom to choose such forms of government as they deem necessary; condemns naturalism as culminating in socialism, communism, nihilism, leading to government based on force and fear. Urges bishops to instruct laity, to warn them against forbidden sects, secret societies.

Sources: AL, 2:269-87; *ASS,* 14:3-14; *Dublin Rev.,* 89 (October, 1881), 522-30; *Irish Eccl. Rec.,* 2 (September, 1881), 559-68; *Tablet,* 58 (July 9, 1881), 69-71. English: *Tablet,* 58 (July 16, 1881), 109-11; Gilson, p. 141-54; Husslein, 1:47-62.

207 *Divini cultus* (apostolic constitution) Pius XI, December 20, 1928. (On the liturgy, Gregorian chant, and sacred music) 2,250 w

Commemorates twenty-fifth anniversary of *motu proprio* on sacred music; ninth centenary of the coming to Rome of Guido of Arezzo, inventor of staff-notation. Reiterates importance of chant in liturgy: effect on piety, instructional value; deplores failures in observance of prescriptions in *Tra le sollecitudini.* Provides directives on: training of seminarians, choral office, formation of choirs, instrumental music, use of organ, participation of faithful, training of teachers.

Sources: AAS, 21 (1929), 33-41. English: *Cath. Mind,* 27 (May 22, 1920), 181-9; *Eccl. Rev.,* 80 (May, 1929), 501-9; *White List,* p. 18-21.

***Divini illius Magistri. See* Rappresentanti in terra**

208 *Divini Redemptoris* (encyclical letter) Pius XI, March 19, 1937. (On atheistic communism) 6,300 w

Analyzes nature of communism: based on dialectical and historical materialism; destroys foundations of social order; ignores origin, nature, purpose of State; denies human rights. Sets up principles of Christian order as applied to man, the State, society. Urges active opposition by: renewal of Christian public and private life; exercise of commutative and social justice; study of communistic tactics; use of personal and social methods of resistance to communist influence.

Sources: AAS, 29 (1937), 65-106; *Irish Eccl. Rec.,* 49-50 (June-July, 1937), 643-63, 88-95. English: *Cath.*

Mind, 35 (April 22, 1937), 141-74; *Eccl. Rev.,* 96 (May, 1937), 485-512; *Tablet,* 169 (March 27, 1937), Suppl. no. 5055; Ehler, p. 539-78; Husslcin, 2:339-74; pamphlet editions by America Press (1937), Catholic Truth Society (1937), Knights of Columbus (1937).

209 *Divino afflante Spiritu* (encyclical letter) Pius XII, September 30, 1943. (Commemorating the fiftieth anniversary of *Providentissimus Deus:* promotion of biblical studies) 7,600 w

Emphasizes necessity of language mastery; prescribes conditions for sound exegesis; warns against presumption, confusion in interpretation. Urges on priests study and dissemination of scriptural knowledge.

Sources: AAS, 35 (1943), 297-326; *Discorsi,* 5:325-53; *Irish Eccl. Rec.,* 64 (September, 1944), 198-212. English: *Cath. Mind,* 42 (May, 1944), 257-83; *Irish Eccl. Rec.,* 63 (April, 1944), 254-69; *Rome and the Study of Scripture,* p. 79-107; reprinted in many pamphlets and books.

210 *Divino afflatu* (apostolic constitution) Pius X, November 1, 1911. (On the new arrangement of the Psalter in the Roman Breviary) 1,350 w

Explains place of Psalms in worship and Divine Office; notes desire of bishops to obey decrees and canons; cites problems caused by changed conditions; announces new arrangement of Psalter. Forbids use of old form after January 1, 1913; commands "scrupulous observance of the Psalter" in form published by Vatican Press; confirms the penalties for neglect of daily recitation of canonical hours.

Sources: AAS, 3 (1911), 633-8; *Fontes,* 3:804-10; *Irish Eccl. Rec.,* 31 (February, 1912), 192-201. English: JCQ7Î, 37 (January, 1912), 166-70; Yzermans (1954), p. 251-4.

211 *Divinum illud munus* (encyclical letter) Leo XIII, May 9, 1897. (On the Holy Spirit) 5,625 w

States principal aims of pontificate of Leo XIII: to restore the principles of Christian life in civil and domestic society; to promote the reunion of those who have fallen away from the Catholic Church. Dedicates to the Holy Spirit all the work of his pontificate to bring it to maturity and fruitfulness.

The dogma of the Holy Trinity is the fountain and origin of all mysteries. In distinguishing the Persons, men must not distinguish the Divine Essence. All works of the Divinity belong to the whole Trinity, but the Church attributes to the Holy Ghost those in which love excels. The Incarnation of the Word is appropriated especially to the Holy Ghost: by His operation was accomplished the conception of Christ, the sanctification of the Saviour's human nature; His visible presence and invisible power in Christ's life foreshadow His visible mission in the Church, His indwelling in the souls of the faithful. These truths demand homage of love and devotion. Pentecost novena prescribed.

Sources: AL, 17:125-48; *ASS,* 29:644-58; *Amer. Eccl. Rev.,* 17 (July, 1897), 71-87; *Irish Eccl. Rec.,* 2 (August, 1897), 171-84. English: *Cath. Mind,* 36 (May 8, 1938), 161-81; *Tablet,* 89 (June 5, 1897), 909-12; Wynne, p. 422-40; pamphlet edition, America Press (1938).

212 *Dobbiamo intrattenerla* (chirograph) Pius XI, April 26, 1931. (To Alfredo Cardinal Schuster, Archbishop of Milan: Catholic Action in Italy) 1,650 w

Condemns Fascist attack on Catholic Action; stresses Article 43 of Concordat; emphasizes non-political character; maintains authority of Church over spiritual concerns.

Sources: AAS, 23 (1931), 145-50. French: *Actes de Pie XI,* 7:35-45.

213 Doctor *Mellifluus* (encyclical letter) Pius XII, May 24, 1953. (On the eighth centenary of the death of St. Bernard of Clairvaux: the last of the Fathers) 3,750 w

Extols natural, supernatural endowments; recounts achievements for Church, State; cites devotion to Mary; urges imitation.

Sources: AAS, 45 (1953), 369-84; *Discorsi,* 15:597-612. English: *Cath. Doc.,* no. 13 (November, 1953), 7-18; Thomas Merton, *The Last of the Fathers* (New York: Harcourt, 1954), p. 93-116.

214 *Doctoris Angelici* (motu proprio) Pius X, June 29, 1914. (For Italy and the adjacent islands: on the promotion of the teaching of St. Thomas Aquinas in Catholic schools) 1,600 w

Clarifies recommendation on philosophy of Aquinas made in *Sacrorum antistitum;* repeats warning against deviation; commands that "teachers of sacred theology in universities, academies, colleges, seminaries and institutions enjoying by apostolic induit the privilege of granting academic degrees and doctorates in philosophy, use the *Summa Theologica* of St. Thomas as the text of their prelections and comment upon it in the Latin tongue, and let them take particular care to inspire their pupils with a devotion for it."

Sources: AAS, 6 (1914), 336-41; *Fontes,* 3:830-4; *Irish Eccl. Rec.,* 4 (1914), 542-6. English: Jacques Maritain, *St. Thomas Aquinas,* tr. by J. F. Scanlan (London: Sliced, 1931), p. 189-214; Yzermans (1954), p. 255-9.

215 Dopo *gli ultimi* (letter) Benedict XV, November 8, 1918. (To Pietro Cardinal Gasparri, Secretary of State: on the conclusion of the armistice between Italy and Austria) 250 w

Denies insinuations of displeasure of Holy See at Italy's victory; emphasizes indifference of Church to form or nationality of governments, provided people enjoy just treatment; deplores ignorance responsible for attacks on Church.

Sources: AAS, 10 (1918), 478-9. English: *Tablet,* 132 (November 23, 1918), 579; Koenig, p. 258-9.

216 *Dum Christus Dominus* (radio address) Pius XI, October 18, 1938. (To the 8th National Eucharistic Congress at New Orleans) 250 w

Commends public demonstration of loyalty to Christ.

Sources: AAS, 30 (1938), 343-4. French: *Actes de Pie XI,* 17:177-9.

217 *Dum datur Nobis* (radio address) Pius XI, May 29, 1938. (To the 34th International Eucharistic Congress at Budapest) 500 w

Lauds saints who have kept Hungary strong in faith.

Sources: AAS, 30 (1938), 181-2. French: *Actes de Pie XI,* 17:121-4.

218 *Dum Europa fere* (exhortation) Pius X, August 2, 1914. (To the Catholics of the world: plea to turn with prayer to Christ the Prince of Peace) 150 w

Deplores involvement of Europe in war; exhorts all Catholics to pray for peace.

Sources: AAS, 6 (1914), 373. English: Koenig, p. 124-5.

219 *Dum gravissimum* (radio address) Pius XII, March 3, 1939. (First message to the Catholic world: invitation to peace) 450 w

Greets the world; appeals for peace based on charity, justice: personal peace of conscience; peace among families, rulers, nations; pleads for co-operation to remedy world evils.

Sources: AAS, 31 (1939), 86-7; *Discorsi,* 1:3-6; *Irish Eccl. Rec.,* 53 (April, 1939), 434-5. English: *Cath. Action,* 21 (April, 1939), 7; *Eccl. Rev.,* 100 (April, 1939), 335-6; *Tablet,* 173 (March 11, 1939), 309; Koenig, p. 554-5 (omits introduction and conclusion).

220 Dum *maerenti anima* (apostolic epistle) Pius XII, June 29, 1956. (To Cardinals Mindszenty, Stepinac, and Wyszynski, and all the bishops, clergy, and laity who suffer persecution in Eastern Europe: the Church persecuted) 1,900 w

Recalls Christian victory, effect of *Cum his superioribus annis* (Pope Callistus III, 1456); establishment of feast of Transfiguration; beginning of Angelus. Appeals for like faith on part of persecuted; notes modes, extent of persecutions; exhorts to prayer, perseverance, good example, mutual support.

Sources: AAS, 48 (1956), 549-54; *Discorsi,* 18:865-73. English: *Cath. Doc.,* no. 23 (May, 1957), 15-19; *Cath. Doc.* (Australia), 1 (September, 1956), 3-8; *TPS,* 3 (Winter, 1956-7), 227-32.

221 *Dum multa* (encyclical epistle) Leo XIII, December 24, 1902. (To the bishops of Ecuador: marriage legislation) 600 w

Grieved by legislation on civil marriage and divorce; recalls directives in *Arcanum;* summarizes again teaching of Church.

Sources: AL, 22:260-3; *Fontes,* 3:598-9.

222 Dum *sollemni* (radio address) Pius XII, April 13, 1952. (To the people of Japan: Easter broadcast) 450 w

Expresses affection, interest, regard for Japanese; points out significance of Resurrection to Christian living.

Sources: AAS, 44 (1952), 378-9; *Discorsi,* 14:65-8. English: *Cath. Doc.,* no.

8 (July, 1952), 13-14; *Cath. Mind,* 50 (September, 1952), 568-9.

223 *During recent years* (letter) Pius XII, January 30, 1948. (To the bishops of India: Catholic Action in India) 1,000 w

Summary statement on nature of official lay apostolate. Character of Catholic Action: personal sanctification; intense apostolic activity; mandate of hierarchy; guiding principle: *sentire cum Ecclesia.*

Sources: AAS, 40 (1948), 328-31; *Discorsi,* 10:441-6; *Clergy Rev.,* 31 (March, 1949), 195-8; *Canon Law Digest,* 3:259-62.

224 E ancora *vivo nell'animo* (address) Pius XII, June 26, 1955. (To railroad workers of Rome: spiritual and temporal welfare of workingmen) 1,600 w

Warns against deception by enemy; counsels: technical preparation, conscientious service; notes right to organize; defines means for vindicating rights; urges workman's apostolate.

Sources: AAS, 47 (1955), 512-16; *Discorsi,* 17:159-65. English: *Cath. Doc.,* no. 19 (October, 1955), 26-9; *Cath. Mind,* 54 (January, 1956), 56-60; *Irish Eccl. Rec.,* 85 (April, 1956), 291-3; *TPS,* 2 (July, 1955), 163-7; *Vital Speeches,* 21 (August 15, 1955), 1429-31.

225 È *armai passato un anno* (address) Pius XII, June 2, 1944. (To the Cardinals on the feast of St. Eugene: justice not vengeance) 4,000 w

Reviews afflictions of Rome; solicitude, work of Holy Sec; defines papal primacy; pleads for peace promoted by avoidance of past errors; praises efforts towards international organization.

Sources: AAS, 36 (1944), 166-75; *Discorsi,* 6:11-25. English: *Cath. Mind,* 42 (July, 1944), 386-93; *Vital Speeches,* 10 (July 1, 1944), 516-9.

226 E *piaciuto* (chirograph) Pius XI, September 3, 1937. (To Eugenio Cardinal Pacelli, Secretary of State: Prefecture of the Sacred Congregation of Seminaries and Universities) 275 w

Announces intention of Pope to take place of prefect left vacant by death of Cardinal Bisleti in gratitude for restored health.

Sources: AAS, 29 (1937), 381. French: *Actes de Pie XI,* 15:196-7.

227 È *supremi* (encyclical letter) Pius X, October 4, 1903. (Inaugural encyclical: restoration of all things in Christ) 4,000 w

Inaugurates program for "restoration of all things in Christ." The Church must declare her teaching on marriage, education, the right to and use of property, respect for authority, and peaceful social relations. Bishops must provide for careful formation of priests; for instruction of lapsed Catholics; must lead laity to observe laws of God and the Church, to profess their faith, to zealous social action.

Sources: APD, 1:1-16, *ASS,* 36:129-39; *Fontes,* 3:600-8; *Amer. Eccl. Rev.,* 29 (November, 1903), 519-29; *Irish Eccl. Rec.,* 14 (November, 1903), 444-53. English: /1CQZÎ, 29 (January,

1904), 10-19; *Cath. Mind,* [1] no. 21 (1903), 1-15; *Tablet,* 102 (October 10, 1903), 589-92; Yzermans (1951), p. 4-13.

228 *Ea semper fuit* (apostolic letter) Pius X, September 16, 1907. (Providing for a bishop of the Ruthenian rite for the United States) 3,400 w

Notes that nomination and jurisdiction belong to Holy See. Designates duties: maintain integrity of Ruthenian rite; consecrate the holy oils; dedicate churches; administer confirmation; ordain priests; pontificate for people of rite. Specifies residence in Philadelphia, support by Ruthenian congregations. Also prescribes regulations for priests, pastors, faithful, marriages of persons of different rites, rite of children born of these unions.

Sources: ASS, 41:3-12; *Eccl. Rev., 31* (November, 1907), 513-20.

229 *Ecce ego declinabo* (message)· Pius XII, December 24, 1954. (Christmas message: co-existence) 5,200 w

Defines "co-existence in fear"; presents alternatives: return of nations to God; cold paralysis. Exposes the deception in co-existence in error: exaggerated trust in economics; false principles of unity. Urges co-existence in truth; exhorts Christians to truth: lived, communicated, applied in every exigency.

Sources: AAS, 47 (1955), 15-28; *Discorsi,* 16:331-45. English: *Amer. Eccl. Rev.,* 132 (February, 1955), 123-38; *Cath. Doc.,* no. 17 (April, 1955), 34-45; *Cath. Doc.* (Australia), 1 (December, 1955), 14-27; *Cath. Mind,* 53 (March, 1955), 178-89; *Irish Eccl. Rec.,* 83 (February, 1955), 130-41; *TPS,* 2 (1st Quarter, 1955), 3-16; *Tablet,* 205 (January 8, 1955), 28-31; *Vital Speeches,* 21 (February 1, 1955), 994-9.

• Because of illness the Pope broadcasted a very brief greeting, *Con la scmplicità,* on December 24, 1954. The traditional Christmas message, in order not to interrupt the series, was released to the press on January 2, 1955.

230 *Ecclesiae fastos* (encyclical epistle) Pius XII, June 5, 1954. (To the bishops of Great Britain, Germany, Austria, France, Belgium and Holland: the twelfth centenary of the death of St. Boniface) 4,800 w

Recommends public celebration; reviews life of Boniface; emphasizes missionary activity, work for Church, foundation at Fulda, martyrdom. Applies example of virtue, prayer, loyalty to Holy See to present-day needs.

Sources: AAS, 46 (1954), 337-56; *Discorsi,* 16:425-43. English: *Cath. Doc.,* no. 16 (December, 1954), 33-45; *TPS,* 1 (2nd Quarter, 1954), 171-85.

231 *Ecclesiam Dei* (encyclical letter) Pius XI, November 12, 1923. (On the tercentenary of the martyrdom of St. Josaphat, Archbishop of Polotsk) 2,700 w

Presents St. Josaphat as martyr to cause of unity of Eastern Church with Holy Sec; emphasizes virtues, achievements, effects of his apostolate;

enlists his intercession for return of schismatics.

Sources: AAS, 15 (1923), 573-82. English: *Cath. Mind,* 21 (December 22, 1923), 469-78; Ryan, p. 99-115; *St. Meinrad Essays,* 11 (May, 1955), 21-8.

232 *Eccoci convenu/!* (address) Pius XII, May 18, 1955. (To the National Federation of Cultivators of the Soil: farming and the Christian ideal) 1,500 w

Restates basic principles; indicates impact of farming on national economy; urges farm families to study problems; recognizes need for land reforms.

Sources: AAS, 47 (1955), 497-500; *Discorsi,* 17:95-101. English: *Cath. Doc.,* no. 18 Quly, 1955), 36-9; *Cath. Doc.* (Australia), 1 (June, 1956), 50-3; *Cath. Mind,* 54 (January, 1956), 52-5; *TPS,* 2 (July, 1955), 173-6.

233 *Editae saepe* (encyclical letter) Pius X, May 26, 1910. (The third centenary of the canonization of St. Charles Borromeo) 7,200 w

Presents St. Charles Borromeo as model for clergy and people. Reviews period in which he lived; his virtue and zeal; effectiveness of his influence in the Church. Describes true reformer: uses sound doctrine; instructs the faithful; avoids extremes; is united with Christ and Church; combines theory and practice; urges the faithful: to the sacraments; to subordinate natural to supernatural; to exercise works of mercy.

Sources: AAS, 2 (1910), 357-80; *Fontes,* 3:754-70; *ACQR,* 35 (July, 1910), 377-93; *Eccl. Rev.,* 43 (August, 1910), 199-219; *Irish Eccl. Rec.,* 28 (July, 1910), 72-90. English: *ACQR,* 35 (July, 1910), 394-412; *Cath. Mind,* 8 (July 22-August, 1910), 221-51; *Tablet,* 115 (June 11-18, 1910), 919-52, 989-91; Yzermans (1954), p. 158-75.

234 *Egregiam pietatem* (apostolic letter) Benedict XV, September 8, 1919. (To the bishops of Switzerland: charity of the Swiss people during the War) 200 w

Congratulates Swiss on preservation from War and works of mercy during conflict. Commends day of thanksgiving; exhorts them to spread knowledge and observance of Christian principles.

Sources: AAS, 11 (1919), 377.

235 *El especialisimo amor* (radio address) Pius XII, January 12, 1954. (To the 5th Inter-American Congress on Catholic Education, Havana: the secret of good schools) 1,400 w

Specifics characteristics of good teacher: intellectual, moral formation; true conscience; knowledge of doctrine; power to influence. Points out responsibilities: technical adequacy; exercise of spiritual and social apostolate; co-operation with parents. Commends missionary work which combines cultural with religious teaching.

Sources: AAS, 46 (1954), 59-62; *Discorsi,* 15:563-9. English: *TPS,* 1 (1st Quarter, 1954), 19-22.

236 *El grupo de sacerdotes* (message) Pius XII, June 16, 1955. (To a group of priests from the Seminary of St. Eugene in Valencia: training center for the apostolate) 350 w

Points out need for centers; notes essential virtues.

Sources: Discorsi, 17:139-42.

237 *En accueillant* (address) Pius XII, September 24, 1954. (To delegates to the 10th General Assembly of the International Union of Geodesy and Geophysics: the geo-sciences) 1,600 w

Discusses technical problems, accomplishments of geo-sciences; points out scientific interest and contributions of Church; urges consideration of significance of science to life.

Sources: AAS, 46 (1954), 580-4; *Discorsi,* 16:151-7. English: *TPS,* 1 (3rd Quarter, 1954), 253-7.

238 *En ce mois de septembre* (address) Pius XII, September 13, 1953. (To participants in the 6th International Congress of Microbiology: microbiology) 1,700 w

Outlines history of microbiolog}'; notes applications; recognizes importance of research; indicates qualities of researcher.

Sources: AAS, 45 (1953), 666-71; *Discorsi,* 15:285-91; *Actes Pontificaux,* no. 78 (1956), 14-18.

239 *En décidant de tenir* (address) Pius XII, September 30, 1955. (To the 12th Congress of the International Union of Cities and Local Authorities: the role of the city in fostering international harmony) 1,600 w

Describes role, contribution of city: social, political, economic, cultural; predicts constructive international influence.

Sources: AAS, 47 (1955), 716-20; *Discorsi,* 17:255-61. English: *TPS,* 2 (Winter, 1955-6), 375-9.

240 *En ouvrant* (letter) Pius XII, July 14, 1954. (To Charles Flory, President of the Semaines Sociales de France: the fiftieth anniversary of the Semaines Sociales) 2,150 w

Commends fidelity of *Semaines Sociales* to purpose of founders, to *magisterium Ecclesiae.* Reviews principles pertinent to topic: crisis of power, crisis of citizenship; warns those vested with public authority against 1) weakness under pressure; 2) Statism.

Sources: AAS, 46 (1954), 482-7; *Discorsi,* 16:459-66. English: *Cath. Mind,* 52 (November, 1954), 691-5; *Irish Eccl. Rec.,* 84 (December, 1955), 434-8; *TPS,* 1 (3rd Quarter, 1954), 221-6; *Tablet,* 204 (August 7, 1954), 141-2 (with some omissions).

241 *En septembre* (radio address) Pius XII, September 11, 1956. (To the 7th Plenary Meeting of the International Association of Catholic Physicians, held at The Hague, Holland: medical morality and positive law dealing with medical matters) 3,700 w

Ultimate source of all medical morality and law is in individual's natural right to life, to integrity of body, and to means necessary to preserve them. Moral obligations of

physicians contained essentially in Ten Commandments. Positive medical law a set of norms established in body politic to cover concrete medical situations important to society; medical law subordinate to medical morality.

Sources: AAS, 48 (1956), 677-86; *Discorsi,* 18:423-35. English: *Cath. Doc.* (Australia), 2 (March, 1957), 20-9; *TPS,* 3 (Winter, 1956-7), 261-70.

242 *En fout temps* (letter) Leo XIII, June 29, 1901. (To the General Superiors of religious orders and institutes in France: religious situation in France) 2,500 w

Expresses profound sorrow at the attack on religious orders; Church is seriously impeded by this in the fulfdlmcnt of her work which, for its proper exercise, requires the concurrence of both secular and religious clergy. Condemns laws against religious orders as contrary to natural and evangelical rights; contrary to unquestionable rights and authority of Church. Offers consolation; counsels religious: to accept designs of God; to redouble ardor in prayer, holy works; to defend integrity of religious spirit; to practice charity, confidence.

Sources: ASS, 33:716-22; *Fontes,* 3:572. English: Wynne, p. 504-12.

243 En vous *accueillant* (address) Pius XII, April 3, 1955. (To the 1st World Congress on the Prevention of Industrial Accidents: accident prevention in industry) 1,200 w

Calls for co-operation; indicates means of prevention; proposes norms for estimating legitimacy of risks; indicates worker problems.

Sources: AAS, 47 (1955), 272-5; *Discorsi,* 17:15-20. English: *Cath. Doc.,* no. 18 (Summer, 1955), 12-14; *Cath. Doc.* (Australia), 1 (December, 1955), 73-6; *Cath. Mind,* 54 (May, 1956), 292-5; *TPS,* 2 (Summer, 1955), 169-72.

244 *En vous souhaitant* (address) Pius XII, September 21, 1950. (To faculties and students of French schools on pilgrimage: the role of the Catholic university) 900 w

Recalls directives in *Humani generis;* emphasizes necessity for organic unity in education; warns against evils of specialization.

Sources: AAS, 42 (1950), 735-8; *Discorsi,* 12:217-21.

245 *En vous souhaitant* (address) Pius XII, October 21, 1955. (To delegates of the European Radio Union: role of television) 1,800 w

Comments on progress; describes televising process; specifies values: instrument of information, formation, transformation; aid to education; source of family unity; means to international understanding.

Sources: AAS, 47 (1955), 775-80; *Discorsi,* 17:321-8. English: *TPS,* 2 (Winter, 1955-6), 368-72.

246 *Entre los graves* (radio address) Pius XII, October 6, 1948. (To the Inter-American Congress on Catholic Education, La Paz, Bolivia: education and modern environment) 1,500 w

Encourages American Confederation on education; sets objective: to promote self-development in youth; notes psycho-pedagogical soundness of Christian education.

Sources: AAS, 40 (1948), 465-8; *Discorsi,* 10:243-9. English: *Cath. Mind, 41* (February, 1949), 118-21; Yzermans (1956), 2:67-70.

247 *Ephesinam Synodum* (letter) Pius XI, December 25, 1930. (To Luigi Cardinal Sincero: fifteenth centenary of the Council of Ephesus) 400 w

Reminds prefect of Congregation for Oriental Church of importance of Council; urges commemoration at Rome.

Sources: AAS, 23 (1931), 11-12. French: *Actes de Pie XI,* 6:239-42.

248 *Es hat Unsere* (letter) Pius XII, May 8, 1955. (To the Reverend Herman Josef Schmitt and Josef Gockeln, delegates of the International Federation of Christian Workingmen's Movements) 800 w

Indicates importance of international co-operation; counsels young to undertake social responsibility.

Sources: AAS, 47 (1955), 390-2; *Discorsi,* 17:623-7. English: *TPS,* 2 (Summer, 1955), 177-9.

249 *Espectaculo sobremodo* (radio address) Pius XII, July 24, 1955. (To the 36th International Eucharistic Congress, Rio de Janeiro: the power of the Eucharist) 1,200 w

Commends Congress; extols mystery of Eucharist; exhorts to zeal in Eucharistic apostolate.

Sources: AAS, 47 (1955), 554-7; *Discorsi,* 17:187-92. English: *TPS,* 2 (Autumn, 1955), 257-60.

250 *Et maintenant* (address) Pius XII, September 9, 1954. (To participants in the World Congress on Population: Christian principles in population research) 300 w

Indicates interest of Church in population problems: family life, national economy, social relations. Urges Catholic participation in research; counsels regard for true perspective.

Sources: Discorsi, 16:123-5. English: *Cath. Mind,* 53 (April, 1955), 256; *TPS,* 1 (3rd Quarter, 1954), 265; *Sword,* 15 (November-December, 1954), 26; *Tablet,* 204 (October 30, 1954), 432.

251 *Etsi cunctas* (encyclical epistle) Leo XIII, December 21, 1888. (To the bishops of Ireland: the Church in Ireland) 380 w

Expresses sympathy; promises gifts to each cathedral church.

Sources: AL, 8:390-2; *Irish Eccl. Rec.,* 10 (February, 1889), 190-1.

252 *Etsi Nos* (encyclical epistle) Leo XIII, February 15, 1882. (To the bishops of Italy: on conditions in Italy) 3,175 w

Sets forth dangers to Catholicism: interference with Church; expulsion of religious from convents; confiscation of Church property; sanction of civil marriage; elimination of Church control of education. Maintains Catholicism and nation fall together: Christianity inherent in public life, source of unity, safeguard of justice.

Urges bishops to stir people to labor for preservation of the faith by: 1) promotion of associations for religious instruction, Catholic life, charity; 2) use of press to disseminate truth; 3) care in selection and education of priests.

Sources: AL, 3:13-27; *ASS,* 14:387-45; *Fontes,* 3:186-93; *Dublin Rev.,* 90 (April, 1882), 483-9. English: *Dublin Rev.,* 90 (April, 1882), 462-9; *Tablet,* 59 (February 25, 1882), 284-6.

253 *Etsi res* (address) Leo XIII, January 15, 1886. (To the College of Cardinals: decision regarding the possession of the Caroline Islands) 750 w

Reviews Caroline Islands question: referral to Holy See by Emperor of Germany, King of Spain; presentation of case by both litigants; review of arguments, proposal for settlement; acceptance by both parties. Deplores conditions that hinder frequent conciliatory action by Supreme Pontiff.

Sources: ASS, 18:309-11. English: Koenig, p. 33-5.

254 *Evangelii praecones* (encyclical letter) Pius XII, June 2, 1951. (On the twenty-fifth anniversary of Pius Xi's *Rerum Ecclesiae:* promotion of Catholic missions) 7,800 w

Notes that insistence on training of native clergy has been justified; reviews mission progress; indicates further needs; states means to end: native hierarchy, clergy; apostolate of laity; educational, social services; preservation of assimilable native customs. Warns against exclusive jurisdiction; appeals to world for prayer, alms, vocations.

Sources: AAS, 43 (1951), 497-528; *Discorsi,* 13:487-515. English: *Cath. Doc.,* no. 5 (Autumn, 1951), 11-28; *Cath. Mind,* 49 (September, 1951), 574-92; pamphlet editions by N.C. W.C. (1951), Paulist Press (1951).

255 Ex *Lateranensi* (apostolic constitution) Pius XI, May 30, 1929. (On the religious administration of the Vatican City) 600 w

Provides for administration of Papal State: Sacristan of Papal Palace in charge: Hermits of St. Augustine assistants to Sacristan with one as pastor; St. Ann the parish church.

Sources: AAS, 21 (1929), 309-11. French: *Actes de Pie XI,* 5:138-42.

256 Ex *officiosis litteris* (letter) Pius XI, November 10, 1933. (To Manoel Cardinal Gonçalves Cerejeira, Patriarch of Lisbon: regulating Catholic Action in Portugal) 2,100 w

Commends reorganization, coordination of Catholic Action forces; notes inherent obligation of apostolate; cites urgency of workers' apostolate; recalls directives in *Quadragesimo anno;* calls priests to participate; stresses obligation to influence press, to disseminate sound literature.

Sources: AAS, 26 (1934), 628-33. English: Luigi Civardi, *A Manual of Catholic Action;* tr. by C. C. Martindale, S.J. (New York: Sheed & Ward, 1943), p. 262-6.

257 *Ex quo* (letter) Pius X, December 26, 1910. (To the Eastern clergy on the reunion of the Churches) 1,250 w

Recalls efforts of predecessors to reunite separated Eastern nations with Church. Condemns article in *Roma e l'Oriente:* "Thoughts on the Question of the Union of the Churches"; summarizes historical and theological errors; points out oflensiveness to readers. Exhorts bishops to safeguard people from teachings inimical to faidi; warns that work for unity is futile apart from profession of faith as contained in Holy Scripture, tradition of Fathers, consent of Church, general councils, decrees of Supreme Pontiffs.

Sources: AAS, 3 (1911), 117-21; *Fontes,* 3:791-4; *Irish Eccl. Rec.,* 29 (May, 1911), 518-51. English: *ACQR,* 36 (April, 191 1), 374-7; Yzermans (1952), p. 218-20.

258 Ex quo (letter) Pius X, March 7, 1914. (To the Discalced Carmelites on the occasion of the third centenary of the beatification of St. Teresa) 2,300 w

Recounts personal qualities noted in bull of canonization by Gregory XV; emphasizes faith: loyalty to doctrine, to Church; love of Christ; love for Church. Lauds theological teaching and practice: doctrinal, ascetical, mystical. Urges Carmelites to imitation.

Sources: AAS, 6 (1914), 137-45; *Irish Eccl. Rec., 4* (September, 1914), 310-17. English: *Cath. World,* 99 (/Xugust, 1914), 713-18.

259 *Exeunte iam anno* (encyclical letter) Leo XIII, December 25, 1888. (On the right ordering of Christian life) 4,100 w

Urges necessity of return to Christian law of life; denounces reign of the threefold lust; false concept of liberty; degradation of virtue; immorality in press and stage; godless education. Refers corruption of public and private life to socialism, communism, nihilism. Offers return to Christian life as remedy: self-denial, suffering, prayer; clergy need learning, virtue.

Sources: AL, 8:393-411; *ASS,* 21:323-34; *Fontes,* 3:314-22; *Dublin Rev.,* 104 (April, 1889), 406-14; *Irish Eccl. Rec.,* 10 (March, 1889), 278-88; *Tablet,* 73 (January 5, 1889), 33-5. English: *Tablet,* 73 (January 12, 1889), 73-6; Keogh, p. 95-107; Parkinson, p. 131-46; Wynne, p. 164-79. Issued as a memorial to the fiftieth anniversary of his priesthood.

260 *Exsul Familia* (apostolic constitution) Pius XII, August 1, 1952. (On the spiritual care of emigrants) 25,000 w

Provides documented history of Church's work for pilgrims, exiles, emigrants; details organization of pastoral care of aliens, wayfarers, under Code; defines competencies, rights of Congregations concerned; institutes Council, Secretariate for Apostolate of the Sea; provides emigration Delegate; appoints directors; instructs chaplains; defines authority of bishops; designates canonical identity of beneficiaries. Treats specifically

of Italian emigration, Pontifical College of Priests for Emigrants.

Sources: AAS, 44 (1952), 649-704. French: *Doc. Cath.,* 50 (19 avril 1953), 457-502. Polish: *Sodalis,* 34 (November, 1953).

261 *Exulta, Lusitania felix* (apostolic letter) Pius XII, January 16, 1946. (St. Anthony of Padua declared a Doctor of the Church) 1,800 w

Comments on life of the saint; reviews previous pronouncements; summarizes investigation into life and learning; makes formal declaration of saint as Doctor of the Universal Church.

Sources: AAS, 38 (1946), 200-4; *Discorsi,* 8:413-20; *Clergy Rev.,* 27 (February, 1947), 128-32. English: *Nat. Cath. Almanac* (1947), p. 203-6.

262 Fausto *appetente die* (encyclical epistle) Benedict XV, June 29, 1921. (On the seventh centenary of the death of St. Dominic) 2,425 w

Recognizes service of Dominican Order to the Church; commends preaching for solidity of faith, fidelity to Holy Sec, devotion to the Blessed Virgin; attributes to St. Dominic the conversion of French heretics, downfall of Albigensians, dissemination of Rosary devotion; exhorts Dominicans to renewed zeal for spread of Rosary.

Sources: AAS, 13 (1921), 329-35; *Irish Eccl. Rec.,* 18 (September, 1921), 299-303. English: *Blackfriars,* 2 (September, 1921), 327-34; *Cath. Mind,* 19 (August 22, 1921), 301-6; *Eccl. Rev.,* 65 (October, 1921), 339-44.

263 *Fedeli alia vostra* (address) Pius XII, January 14, 1952. (To the Roman nobility: traditional New Year audience) 850 w

Comments on deprivation of status under Constitution; encourages interior nobility; warns against abstention, urges participation in public, professional, cultural life.

Source: Discorsi, 13:455-9. This was the last of the traditional New Year audiences given to the Roman aristocracy; as indicated in this address "a page of history has been turned."

264 *Felix faustumque* (letter) Pius XI, May 10, 1931. (To the bishops of Germany: seventh centenary of the death of St. Elizabeth of Hungary) 600 w

Reviews her life and deeds of charity; extols saint as member of Third Order of St. Francis, example of poverty, humility, patience.

Sources: AAS, 23 (1931), 525-27. French: *Actes de Pie XI,* 7:46-51.

265 *Fidei donum* (encyclical letter) Pius XII, April 21, 1957. (On the present condition of the Catholic missions, especially in Africa) 6,000 w

Urges concentration on needs of Africa: priests, material aid, collaborators in religious and cultural ministries. Asks of the faithful: prayer, alms, vocations.

Sources: AAS, 49 (1957), 225-48. English: *Cath. Mind,* 55 (July-August, 1957) 358-74; pamphlet editions by Sword of the Spirit (London, 1957), America Press (1957), Society for the

Propagation of the Faith (New York,

266 *Fidentem piumque animum* (encyclical letter) Leo XIII, September 20, 1896. (On the Rosary as an excellent means of prayer) 2,150 w

Extols devotion to Rosary; efficacious because it embodies perseverance, union of petition. Recommends family Rosary, public Rosary, daily recitation; urges bishops to renewed zeal particularly to obtain union.

Sources: AL, 16:278-87; *ASS,* 29:204-9; *Amer. Eccl. Rev.,* 15 (December, 1896), 626-32. English: *Tablet,* 88 (October 17, 1896), 633-4; Doheny, p. 113-21; Lawler, p. 145-57.

***Fin dal primo momento. See* Ubi arcano Dei consilio**

267 *Fin dal principio* (encyclical epistle) Leo XIII, December 8, 1902. (To the bishops of Italy: on the education of the clergy) 3,170 w

Recalls principles of ecclesiastical education and sacred ministry. Points out: priesthood is divine in origin, supernatural in essence, immutable in character; formation can be suited to time without detriment to essential foundation. Recommends that seminaries educate mind as well as heart; calls attention to rules in *Depuis le jour,* advises inclusion of new methods if applicable, respect for papal prescriptions on classic literature. Stresses vigilance over education and discipline, separation of lay and clerical students, dismissal of unfit, exemplary conduct of teachers and directors, experienced spiritual direction. States explicitly that candidates for priesthood should be instructed in pontifical documents on social question and Christian democracy; should abstain, however, from external action in the field. Details duties of priests after ordination.

Sources: AL, 22:246-59; *ASS,* 35:257-65; *Fontes,* 3:592-8. English: *ACQR,* 28 (April, 1903), 380-6; *Amer. Eccl. Rev.,* 28 (March, 1903), 323-30; *Cath. Mind,* 1 (February 9, 1903), 23-33; *Irish Eccl. Rec.,* 13 (January, 1903), 77-85.

268 *Fin dalla prima* (motu proprio) Pius X, December 18, 1903. (On Popular Christian Aetion in Italy) 2,025 w

Restates principles of Catholic Action; lists applicable documents of Leo XIII; summarizes documents in nineteen articles to sene as fundamental norms; provides for dissemination of regulations.

Sources: ASS, 36:339-45. English: *ACQR,* 29 (April, 1904), 226-39; *Amer. Eccl. Rev.,* 30 (February, 1904), 178-83; *Irish Eccl. Rec.,* 15 (February, 1904), 175-80; Yzermans (1954), p. 207-11.

269 *Firmissimam constantiam·* (encyclical epistle) Pius XI, March 28, 1937. (To the bishops of Mexico: on the religious situation in Mexico) 4,000 w

Commends constancy of faithful; deplores defections; emphasizes importance of holy priesthood, apostolic laity; urges priests: to study, observe *Ad catholici sacerdotii;* to carry out

papal instructions on Catholic Action, social problems, education; to avoid ill-conceived publicity; enumerates principles for civic action.

Sources: AAS, 29 (1937), 189-99; *Irish Eccl. Rec.,* 50 (July, 1937), 77-85. English: *Cath. Mind,* 35 (May 22, 1937), 213-26; Ehler, p. 579-92; Husslein, 2:375-88; pamphlet editions by Catholic Truth Society (1938), N.C. W.C. (1937).

• The Latin text given in the *Acta Aposlolicae Scdis* is followed immediately (p. 200-11) by the Spanish text (Nos *es muy conocidd).* This latter is the one sent to the Mexican bishops.

270 ***Fra i molti*** **(letter) Pius X, January 12, 1905. (To Pietro Cardinal Respighi, Vicar General of Rome: religious instruction for First Communion) 1,500 w**

Urges pastors of Rome to fulfill duty of Christian education of youth, to prepare children for reception of sacraments. Enumerates specific instructions; answers objections. Commends retreats prior to First Communion; asks religious communities to assist pastors; recommends solemn First Communion day.

Sources: ASS, 37:425-32. English: Collins, p. 5-10.

Fra le sollecitudini. ***See*** **Tra le sollecitudini**

271 ***From a heart*** **(radio address) Pius XII, December 31, 1952. (On the occasion of the centenary celebrations at Ernakulam, Malabar, in honor of St. Thomas the Apostle and St. Francis Xavier) 1,300 w**

Pays tribute to Christians of St. Thomas; recalls Xavier's conquest; notes significance of situation in India; urges union of action, conscientious citizenship, fidelity to Christ, promotion of Catholic social teaching.

Sources: AAS, 45 (1953), 96-9; *Discorsi,* 14:439-44. English: *Calh. Doc.,* no. Il (May, 1953), 15-18; *Tablet,* 201 (January 17, 1953), 57-8.

272 ***Fulgens corona*** **(encyclical letter) Pius XII, September 8, 1953. (Proclaiming a Marian Year to commemorate the centenary of the definition of the dogma of the Immaculate Conception) 3,700 w**

Recalls, justifies definition; points out significance of Lourdes; summarizes doctrine; indicates relation to Assumption. Indicates desired effects of centenary: revival of devotion to Mary; imitation of life, virtue; return to God; renewed practice of Christian principles. Urges observance of Marian Year: exposition of doctrine, pilgrimages, prayer, penances. Enumerates intentions: personal holiness in young and old; Christian domestic life; reconciliation of enemies.

Sources: AAS, 45 (1953), 577-92; *Discorsi,* 15:613-27; *Amer. Eccl. Rev.,* 129 (December, 1953), 402-14. English: *Amer. Eccl. Rev.,* 129 (December, 1953), 415-27; *Cath. Doc.,* no. 14 (February, 1954), 16-25; *Cath. Mind,* 51 (December, 1953), 738-47; *Irish Eccl. Rec.,* 81 (January, 1954), 50-9; *TPS,* 1 (1st Quarter, 1954), 43-53; Dohcny, p. 252-68; reprinted in many books and pamphlets.

273 ***Fulgens radiatur*** **(encyclical letter) Pius XII, March 21, 1947. (On the four-**

teenth centenary of the death of St. Benedict) 4,500 w

Describes Benedictine contribution to re-assertion of Christian values and renovation of society; emphasizes worship of God and obedience to His laws as foundation of modern reconstruction; appeals for restoration of Monte Cassino.

Sources: AAS, 39 (1947), 137-55; *Discorsi,* 9:475-92; *Irish Eccl. Rec.,* 70 (July, 1948), 654-65. English: *Cath. Action,* 29 (May, 1947), 18-22; *Pax, 3I* (Summer-Autumn, 1947), 57-68, 109-17; pamphlet editions by N.C. W.C. (1947) and St. Mcinrad's Abbey (St. Mcinrad, Indiana, 1947).

274 *Geminata laetitia* (decretal letter) Pius XI, April 1, 1934. (Canonization of Blessed John Bosco) 3,800 w

Outlines life and activities in behalf of neglected boys and girls.

Sources: AAS, 27 (1935), 281-95. French: *Actes de Pie XI,* 12:95-125.

275 Gerne *und nicht* (radio address) Pius XII, May 24, 1953. (To the 1st National Congress of Danish Catholics at Copenhagen: Christian family life) 1,200 w

Recalls early Danish missionaries; signalizes Niels Stcnsen: scientist, Christian; counsels zealous apostolatc; emphasizes family life.

Sources: AAS, 45 (1953), 422-5; *Discorsi,* 15:169-74. English: *Cath. Mind,b*\ (August, 1953), 504-6.

276 *Già per la decimaterza* (radio address) Pius XII, December 24, 1951. (Christmas message: contribution of the Church to the cause of peace) 4,100 w

Explains mission of Church: peace between man, God; between men; between peoples; repudiates political bias, alliance; proposes Christian order as sole guarantee of peace.

Sources: AAS, 44 (1952), 5-15; *Discorsi,* 13:419-33. English: *Cath. Doc.,* no. 7 (April, 1952), 8-16; *Cath. Mind,* 50 (April, 1952), 248-56; *Tablet,* 199 (January 5-12, 1952), 16-17, 34-5; Yzermans (1956), 1:117-25.

277 *Già per la terza volta* (address) Pius XII, October 3, 1941. (To members of the Sacred Roman Rota: marriage laws) 2,200 w

Points out importance of Tribunal to holiness and stability of marriage. Emphasizes: 1) no law can deny natural and primordial right of marriage; 2) Church does not favor declarations of nullity; 3) Holy See can dissolve the marriage bond in certain rare cases but never a ratified and consummated marriage which is by divine law indissoluble.

Sources: AAS, 33 (1941), 421-6; *Discorsi,* 3:207-15. English: *Clergy Review,* 22 (February, 1942), 81-8 (introduction and conclusion omitted).

278 *Grande munus* (encyclical letter) Leo XIII, September 30, 1880. (Extending the cult of SS. Cyril and Methodius to the entire world) 3,180 w

Details apostolic labors: conversion of Slavs; invention of Slavonic alphabet; establishment of unity of nation

with Rome. Notes personal connection with Holy Sec: investiture of mission, episcopal consecration, approval of Slavonic Liturgy.

Sources: AL, 2:125-7; *ASS,* 13:145-53. English extracts: *Dublin Rev.,* 3rd ser., 5 (April, 1881), 422-6.

279 *Graves de communi re* (encyclical letter) Leo XIII, January 18, 1901. (On Christian democracy) 4,125 w

Refers to *Quod Apostolici muneris, Rerum novarum* for treatment of philosophic and economic factors in struggle between capital and labor. Recognizes difficulty in arriving at title for Catholic social movements; repudiates name of social democracy in favor of Christian democracy; warns against attack on upper classes. Compares social and Christian democracy; states aims of Christian democracy; shows that social question is primarily moral and religious; emphasizes necessity of charity in permanent associations for betterment of worker. Counsels union of direction, co-ordination of effort of clergy, laity to instill principles: 1) to beware of sedition; 2) to hold rights inviolate; 3) to show' deference for authority, to do honest work; 4) to accept courageously duties of home; 5) to make religion essential part of life.

Sources: AL, 21:3-20; *ASS,* 33:385-96; *ACQR,* 26 (April, 1901), 374-83; *Amer. Eccl. Rev.,* 24 (March, 1901), 300-11; *Irish Eccl. Rec.,* 9 (March, 1901), 267-77. English: *ACQR,* 26 (April, 1901), 384-95; *Cath. Mind,* 35 (October 22, 1937), 413-26; Gilson, p. 315-28; Husslein, 1:227-41; Keogh, p. 169-81; Parkinson, p. 238-53; Wynne, p. 474-94.

280 *Gravi ed ad un tempo* (radio address) Pius XII, December 24, 1948. (Christmas message: truth and justice, the twofold duty of all Christians) 4,000 w

Distrust and false security equally compromise cause of peace. Christian will-for-peace comes from God; docs not turn question of national honor into argument for war; aims to remove or mitigate causes of tension; stands for strength, not weakness.

Sources: AAS, 41 (1949), 5-15; *Discorsi,* 10:311-24. English: *Cath. Action,* 31 (January, 1949), 3, 18-20; *Cath. Doc.,* no. 1 (Epiphany, 1950), 22-8; *Cath. Mind,* 47 (March, 1949), 179-87; *Congressional Record,* 94 (December 31, 1948), Λ5371-73; *New York Times* (December 25, 1948), 5; *Tablet,* 194 (January 1, 1949), 4-6; Yzermans (1956), 1:90-7; pamphlet edition by N.C.W.C. (1949).

281 *Gravissimas* (encyclical epistle) Leo XIII, May 16, 1901. (To the bishops of Portugal: religious orders in Portugal) 464 w

Condemns laws against religious orders; commends action of bishops; urges bishops, laity to defend Church rights.

Source: AL, 21:79-81.

282 *Gravissimo officii munere* (encyclical letter) Pius X, August 10, 1906. (To the bishops of France: forbidding the French associations of worship) 1,500 w

Decrees associations of worship *(associations cultuelles)* violation of sacred rights of Church; declares inadmissible canonico-legal associations without guarantee of rights of Church and authority over Church property. Urges bishops and laity to struggle unitedly for Church with perseverance and energy; without violence or sedition.

Sources: APD, 3:181-5; *ASS,* 39:385-90; *Irish Eccl. Rec.,* 20 (September, 1906), 275-8. English: *Cath. Univ. Bulletin,* 12 (October, 1906), 535-8; *Tablet,* 108 (August 18, 1906), 242-3; Yzermans (1952), p. 74b-74e.

283 *Grazie, Venerabili Fratelli* (sermon) Pius XII, December 24, 1940. (Christmas message to the College of Cardinals: moral conditions for a new world order) 3,600 w

Proclaims joy in midst of conflict: notes conditions for new order: victory over 1) hatred, 2) international distrust, 3) legal pragmatism, 4) potential conflicts, 5) disordered egoism. Urges universal prayer.

Sources: AAS, 33 (1941), 5-14; *Discorsi,* 2:339-52. English: *Tablet,* 177 (January 4, 1941), 7-8; Koenig, p. 703-7 (omits a few paragraphs); Yzermans (1956), 1:11-14.

284 Ha *permitido* (radio address) Pius XII, April 28, 1955. (To the National Eucharistic Congress at Costa Rica: bond of charity) 1,000 w

Commends objective of Congress; exhorts to frequent Communion.

Sources: AAS, 47 (1955), 407-9; *Discorsi,* 17:63-7. English: *Cath. Mind,* 53 (October, 1955), 638-40.

285 *Haerent animo* (exhortation) Pius X, August 4, 1908. (To the clergy of the world on the fiftieth anniversary of his priesthood) 8,625 w

Emphasizes necessity for sanctity: humility, obedience, self-abnegation; fidelity to apostolate: preaching Word of God; hearing confessions; visiting the sick and dying, instructing the ignorant, comforting the sorrowful; reclaiming the erring. Urges prayer, spiritual reading, examination of conscience; suggests 1) spiritual exercises annually; 2) monthly retreat; 3) closer union among priests, strengthened and moderated by bishops.

Sources: APD, 4:237-64; *ASS,* 41:555-77; *Fontes,* 3:736-50; *Eccl. Rev.,* 39 (October, 1908), 396-416; *Irish Eccl. Rec.,* 24 (November, 1908), 525-40. English: *ACQR,* 33 (October, 1908), 517-33; Yzermans (1954), p. 229-44.

286 *Haurietis aquas* (encyclical letter) Pius XII, May 15, 1956. (On devotion to the Sacred Heart) 11,000 w

Extols devotion to the Sacred Heart: complete surrender and consecration, return of love for love. Explains development: promotion by Church; safeguards against naturalism, sentimentalism; work of organizations; publication of articles. Urges faithful to study Scripture, the Fathers, theologians. States theological basis for adoration: Heart of Christ hypostatically united to Second Person of

Trinity (Ephesus, Constantinople); Heart is symbol of love for humanity (Old and New Testaments, Fathers, Doctors). Offers meditation on Christ's love; presents love as characteristic of devotion. Urges promotion of the devotion: external acts secondary; obligation of love, expiation, personal sanctification, primary; union with devotion to Immaculate Heart of Mary important.

Sources: AAS, 48 (1956), 309-53; *Discorsi,* 18:809-48; *Irish Eccl. Rec.,* 86 (September-November, 1956), 196-210, 268-74, 357-62; 87 (January, 1957), 61-6. English: *Cath. Doc.,* no. 22 (October, 1956), 15-43; *TPS,* 3 (Autumn, 1956), 115-49; pamphlet editions by N.C.W.C. (1956), Paulist Press (1956).

287 *Hijos amadisimos, productores* (address) Pius XII, November 12, 1954. (To a group of workers from Barcelona, Spain: the Church and labor) 700 w

Emphasizes concern of Church for worker; points out objectives: spiritual, material.

Sources: Osservatore Romano (12 novembre 1954), 1. English: *TPS,* 1 (4th Quarter, 1955), 372-3.

288 *Humani generis* (encyclical letter) Pius XII, August 12, 1950. (Concerning some falso opinion.» which tend to undermine the teaching authority of the Church) 4,250 w

Condemns those who contend that Catholic doctrine must be made acceptable to modern mind; approves prudent research. Condemns "false eirenism"; exposes erroneous efforts to "free" dogma from established terminology and scholastic concepts; warns against contempt for teaching authority. Treats of historical and dialectical materialism, historicism, existentialism, evolution, biblical studies. Stresses obligation of ecclesiastical institutions to further progress of sciences within limits necessary for protection of truth.

Sources: AAS, 42 (1950), 561-78; *Discorsi,* 12:493-510; *Amer. Eccl. Rev.,* 123 (November, 1950), 383-98. English: *Cath. Action,* 32 (October, 1950), 3, 16-20; *Cath. Doc.,* no. 3 (Epiphany, 1951), 28-39; *Cath. Mind,* 48 (November, 1950), 688-700; *Tablet,* 196 (September 2, 1950), 187-90; pamphlet editions by N.C.W.C. (1950), Paulist Press (1950).

289 *Humani generis redemptionem* (encyclical letter) Benedict XV, June 15, 1917. (On preaching the Word of God) 3,000 w

Deplores deviation from norm and ideal of preaching: 1) exercise of office by the unfit; 2) unworthy motives; 3) neglect of preparation. Cites St. Paul on conditions for fruitful ministry: a) knowledge, submission to Divine Will, labor, self-sacrifice, prayer; b) doctrinal content; c) supernatural appeal; d) purity of intention.

Sources: AAS, 9 (1917), 305-17; *Fontes,* 3:862-70; *Eccl. Rev.,* 57 (October, 1917), 399-410; *Irish Eccl. Rec.,* 10 (October, 1917), 329-36. English; *Cath. Mind,* 15 (September 8, 1917), 393-408.

290 *Humanum genus* (encyclical letter) Leo XIII, April 20, 1884. (On Freemasonry) 6,000 w

Reviews warnings of previous pontificates; recalls own refutations of Masonic opinions: Quod *Apostolici muneris, Arcanum, Diuturnum.* Treats specifically of Masonic society and of organized groups bound to Freemasonry by community of purpose and thought. Defines aim as overthrow of Christian order; teaching as naturalistic: human reason supreme, teaching and authority of Church of no civil consequence; no possible certainty about God, soul, immortality; complete equality of all men; State control of marriage, education; moral license. Confirms previous condemnations of Freemasonry; forbids Catholics to join masonic sect; prescribes Christian philosophy as protection against error; urges clergy and laity to win men to the Church; recommends membership in Third Order of St. Francis, restoration of Catholic guilds or associations.

Sources: AL, 4:43-70; *ASS,* 16:417-33; *Fontes,* 3:221-34; *Dublin Rev.,* 95 (July, 1884), 166-79. English: *Tablet,* 63 (April 26, 1884), 641-5; Gilson, p. 117-37; Wynne, p. 83-106.

291 / *disordini* (apostolic epistle) Pius XI, August 6, 1922. (To the bishops of Italy: pacification of Italy) 750 w

Urges reconciliation with God as sole remedy of factional strife.

Sources: AAS, 14 (1922), 481-4. English: Koenig, p. 327-8 (a few omissions).

292 *I primitivi cemeteri* (motu proprio) Pius XI, December 11, 1925. (Erecting the Pontifical Institute of Christian Archaeology) 1,650 w

Announces reorganization of Committee of Sacred Archaeology, erection of Pontifical Institute; details regulations for both.

Sources: AAS, 17 (1925), 619-24.

293 / *rapidi progressi* (exhortation) Pius XII, January 1, 1954. (To the bishops of Italy: effects of television) 2,500 w

Enumerates possible advantages: family solidarity, international understanding, promotion of apostolate, service to education; warns against dangers: penetration of homes by materialism, frivolity; dissemination of false values. Urges Catholics to active concern.

Sources: AAS, 46 (1954), 18-24; *Discorsi,* 15:677-86. English: *Cath. Doc.,* no. 15 (September, 1954), 19-23; *Cath. Doc.* (Australia), 1 (March, 1956), 123-8; *Cath. Mind,* 52 (October, 1954), 632-6; *Irish Eccl. Rec.,* 82 (November, 1954), 362-6; *TPS,* 1 (1st Quarter, 1954), 5-10; *Tablet,* 203 (January 16, 1954), 58-9.

294 *Iam annus elapsus* (apostolic constitution) Pius XI, June 13, 1933. (Papal Basilica of St. Anthony of Padua) 900 w

Confides jurisdiction of shrine to papal delegate, service to Franciscans of Venetian province; provides for appointments, finances, privileges, faculties.

Sources: AAS, 25 (1933), 325-8. French: *Actes de Pie XI,* 10:108-15. By the Concordat between Italy and the Holy See the Basilica of St. Anthony at Padua and its adjoining buildings were ceded to the Holy See.

295 *Iamdudum* (encyclical letter) Pius X, May 24, 1911. (The Law of Separation in Portugal) 1,950 w

Reviews rapid sequence of events in Portugal: persecution of Church; banishment of religious orders; abolishment of religion in public life; enactment of extreme divorce law; prohibition of religious instruction. Brands Law of Separation of Church and State serious transgression of rights of religion: it reduces Church to poverty; ignores hierarchy; deprives priests of right of regulating worship; interferes with training of seminarians; attempts to corrupt clergy; aims to separate Church in Portugal from Rome. Promulgates condemnation of Law; enumerates reasons; declares null and void any part that violates Church rights.

Sources: AAS, 3 (1911), 217-24; *Fontes,* 3:794-8; JCQR, 36 (July, 1911), 546-50. English: zlCQR, 36 (July, 1911), 551-6; *Cath. Mind,* 9 (July 8-22, 1911), 211-19; *Tablet,* 117 (June 10, 1911), 882-3; Yzermans (1954), 178-82.

296 *Iampridem* (encyclical epistle) Leo XIII, January 6, 1886. (To the bishops of Prussia: condition of Catholicism in Germany) 2,900 w

Insists on recognition of rights and liberty of Church; demands elimination from State laws of violations of rights, cessation of interference with freedom of bishops to govern dioceses and operate seminaries according to canon law. Urges respect for civil authority, opposition to sects, mission effort, union with Holy Sec.

Sources: AL, 6:3-15; *ASS,* 18:387-94; *Fontes,* 3:250-6; French: *Actes de Leon XIII,* 2:66-81.

297 *Ihr findet* (letter) Pius XII, August 16, 1950. (To the 74th German Katholikentag: the struggle against materialism) 2,000 w

Points out: Catholic Germany must resume fame for religious teaching; teachers in schools, seminaries and writers have grave responsibility; must overcome materialism within the individual. Sources of spiritual strength must be kept pure: deep faith in the Blessed Sacrament; ardent veneration of Mary; loyalty to Vicar of Christ.

Sources: AAS, 42 (1950), 728-34; *Discorsi,* 12:569-77.

298 *Il desiderio* (letter) Pius X, December 8, 1903. (To Pietro Cardinal Respighi, Vicar General of Rome: the restoration of sacred music) 6,750 w

Sets forth instructions on Church music in public worship in accordance with basic principles. Directs Cardinal Vicar: to see that music directors in churches and chapels of Rome follow instructions; to remove offensive elements; to provide for cultivation of sacred music in seminaries; to insure study and use of Gregorian Chant.

Sources: ASS, 36:325-9. English: *ACQR,* 29 (April, 1904), 222-5; *Amer.*

Eccl. Rev., 30 (February, 1904), 184-8; *Irish Eccl. Rec.,* 15 (February, 1904), 170-5; *White List,* p. 10-11.

299 // *desiderio da voi* (address) Pius XII, March 7, 1948. (To participants in the Italian Congress for the Study of International Commerce: Christian principles of international trade) 1,200 w

Sets forth Christian concepts of international trade: economic life means social life; national economy is natural unity; utility is not the measure of right; free world traffic must be universal to be just.

Sources: Discorsi, 10:9-14. English: *Cath. Mind,* 46 (July, 1948), 421-4; Yzermans (1956), 1:241-4.

300 *Il ferma proposito* (encyclical letter) Pius X, June 11, 1905. (To the bishops of Italy: Catholic Action in Italy) 5,500 w

Expresses concern for works covered by term, "Catholic Action." Defines nature, extent: covers entire mission of Church, all elements of Christian civilization; demands universal co-operation for self-sanctification, the apostolate; is work of laity; varies according to national needs; works must be of evident importance, subordinated to ecclesiastical authority. Enumerates conditions: -workers must be virtuous, fearless, submissive to Church, mutually united. Special objective: Christian solution of social question; frees priest for spiritual duties.

Sources: APD, 2:112-32; *ASS,* 37:741-67. English: Yzermans (1954), p. 59-70.

301 // *Nostro piu* (address) Pius XI, February 11, 1929. (To the parish priests and Lenten preachers of Rome: Lateran Treaty) 2,000 w

Suggests matters for Lenten discourses. Emphasizes need to correct lack of modesty in women's dress; urges insistence on fulfillment of Christian duties: Mass, religious instruction, frequent reception of sacraments. Announces signing of Lateran Treaty and Concordat: Treaty assures to Holy See territorial sovereignty; Concordat regulates religious state of Italy. Declares Sovereign Pontiff independent of Powers in acting for Church; defends deliberate limitation of territory to minimum necessary for sovereignty of jurisdiction and its ubsistence.

Sources: AAS, 21 (1929), 103-10. English (with a few omissions): *How the "Roman Question" Was Settled* (London: Catholic Truth Society, 1929), p. 5-18.

302 *Il Nostro Predecessors* (address) Pius XII, March 11, 1945. (To the delegates and members of the Christian Associations of Italian Workers: function of Catholic workers' associations) 1,800 w

Catholic workers' associations appropriately protect religious and ethical foundation of workers' life; should instill Christian spirit into work, home, leisure; co-operate with other associations. Details specific relation of Catholic workers' associations with trade unions.

Sources: AAS, 37 (1945), 68-72; *Discorsi,* 7:3-10. English: *Cath. Mind,* 45

(December, 1917), 707-11; *Clergy Rev.*, 25 (December, 1915), 565-8; *Tablet,* 185 (March 24, 1945), 137-8; Yzermans (1956), 2:195-8.

303 // Nous est (message) Pius XII, July 30, 1955. (To the 23rd Pax Romana Congress, Nottingham: the university graduate) 600 w

Emphasizes obligation of university, society to prepare student for adult responsibilities; cites support of Church, Catholic Action.

Sources: AAS, 47 (1955), 605-7. English: *Pax Romana Journal* (October-November, 1955), 1; *TPS, 2* (Autumn, 1955), 241-2; *Tablet,* 206 (August 20, 1955), 188.

304 *Il Nous est agréable* (address) Pius XII, May 21, 1955. (To members of the International Association of Aeronautical Matériel Manufacturers: space pioneers) 600 w

Commends urge of nations, industries to collaborate; compares man's desire for aeronautical supremacy to aspiration for moral, spiritual achievement; notes objective of airplane blessing.

Sources: Discorsi, 17:103-06. English: *TPS,* 2 (Summer, 1955), 139-40.

305 *Il Nous est très* (message) Pius XII, Juno 3, 1955. (To a group of French |ournalists: the service of truth) 350 w

Reminds journalists of responsibility to sene truth, promote human values.

Sources: Discorsi, 17:113-16; *Ades Pontificaux,* no. 72 (1956), 27-8. English: *TPS,2* (Summer, 1955), 135-6.

306 // *popolo, che abitava* (radio address) Pius XII, December 24, 1953. (Christmas message: technology and modern man) 4,400 w

Identifies spiritual darkness with technological spirit; enumerates dangers; notes materialistic essence; stresses gravity of world conditions; indicates necessity for Christian social doctrine.

Sources: AAS, 46 (1954), 5-16; *Discorsi,* 15:517-31. English: *Cath. Doc.,* no. 16 (December, 1954), 18-27; *Cath. Mind,* 52 (March, 1954), 174-83; *Irish Eccl. Rec.,* 83 (April, 1955), 297-306; *Vital Speeches,* 20 (January 15, 1954), 196-200; Yzermans (1956), 1:140-9; pamphlet edition by N.C.W.C. (1954).

307 *Il primo Nostro* (address) Pius XII, September 30, 1953.· (To priest catechists and winners in an Italian catechetical contest: need for advanced study in religion) 1,900 w

Stresses need for advanced study of religion; warns against superficiality; distinguishes "dynamic" from "static" doubt; points out harmony between religion, true science.

Sources: AAS, 45 (1953), 720-4; *Discorsi,* 15:319-26. English: *Our Parish Confraternity,* 13 (February, 1954), 6-7 (omits a few sentences on contest details).

**AAS* dated September 30; *Discorsi,* "martedi 29 settembre."

308 // *programma e lo* (address) Pius XII, October 13, 1955. (To the Italian Study Center for International Reconciliation: international reconciliation) 4,400 w

Reviews history, aim, program of Center; presents: 1) considerations for study: psychology of nations, internal motives, actual conflicts; 2) principles of conciliation: natural law, the Gospel; comments on social contribution of Church.

Sources: AAS, 47 (1955), 764-75; *Discorsi,* 17:305-19. English: *Cath. Doc.,* no. 20 (March, 1956), 13-22; *Cath. Doc.* (Australia), 1 (March, 1956), 85-95; *TPS,* 2 (Winter, 1955-6), 315-26.

309 *Il vivissimo desiderio* (autograph letter) Pius XI, April 29, 1922. (To Pietro Cardinal Gasparri, Secretary of State: results of Genoa Peace Conference) 700 w

Commends Conference as step toward international harmony. Implores continued prayers for peace.

Sources: AAS, 14 (1922), 265-7. English: *Tablet,* 139 (May 6, 1922), 582; Koenig, p. 321-3.

310 // vostro *festoso* (radio address) Pius XII, October 28, 1956. (To the people of Emilia, Italy: consecration to the Sacred Heart) 1,200 w

Urges year of consecration; specifies conditions: state of grace, transformation in Christ, apostolic zeal.

Sources: AAS, 48 (1956), 831-4; *Discorsi,* 18:627-32. English: *TPS,* 3 (Spring, 1957), 363-6.

311 *Immortale Dei* (encyclical letter) Leo XIII, November 1, 1885. (On the Christian constitution of States) 6,175 w

Expounds major principles basic to nature and autonomy of the Church, of the State, to the relationship of Church and State; exposes errors; provides directives for Catholics. Proposes State as natural society, dependent on God, brought into being for the common good, not bound to particular form of government: maintains: State may not disregard religion; must work with Church for temporal and eternal well-being of citizens; agrees: State is supreme in civil area.

Delineates Church as society of divine right, supreme in spiritual area, independent of civil power, existing for salvation of souls, having authority to ride delegated by God, safeguarded by civil sovereignty. Describes Christian State as autonomous under God; working in harmony with Church to ultimate common end. Reviews historic disruption of Church-State relations, resulting errors and disastrous consequences. Urges on Catholics: integral Christianity; active citizenship; intelligent discrimination.

Sources: AL, 5:118-50; *ASS,* 18:161-80; *Fontes,* 3:234-50; *Dublin Rev.,* 98 (January, 1886), 153-68; *Irish Eccl. Rec.,* 7 (January, 1886), 72-90. English: *Cath. Mind,* 34 (November 8, 1936), 425-49; *Tablet,* 66 (November 14, 1885), 761-5; Ehler, *Church and State through the Centuries,* p. 298-320; Gilson, p. 161-84; Husslein, 1:63-90; Keogh, p. 45-69; Parkinson, p. 71-100; Wynne, p. 107-34.

312 *Impensiore caritate* (apostolic epistle) Pius XII, October 28, 1951. (To the persecuted Catholics of Czechoslovakia: urges them to stand firm in the faith and praises them for constancy under persecution) 1,500 w

Men can imprison, torture, kill, but cannot destroy faith or conscience. An honor, not shame to suffer for God. Ancestors chose martyrdom in defense of faith.

Sources: AAS, 43 (1951), 768-72; *Discorsi,* 13:545-51. English extract: *Tablet,* 198 (November 3, 1951), 326.

313 *In Allocutione* (motu proprio) Pius XI, August 5, 1930. (Establishing the Opus Pontificium for the city of Rome) 900 w

Replaces Opus Pracservationis Fidci by Opus Pontificium for preservation of faith, erection of parish churches in Rome and environs. Designates administration to Cardinal Vicar of Rome and Cardinal Prefect of Opus Pontificium.

Sources: AAS, 22 (1930), 337-40.

314 *In amplissimo* (encyclical epistle) Leo XIII, April 15, 1902. (To the bishops of the United States: congratulations to the American hierarchy) 775 w

Commends bishops for prudent activity in promoting Catholicity within Church and by conversions; for establishment and success of Catholic schools, work on behalf of seminaries, apologetical work, Negro and Indian missions, generosity of American Catholics to Holy See.

Sources: ASS, 34:623-5. English: Ellis, *Documents of American Catholic History,* p. 562-5; Wynne, p. 513-16.

315 /n *Apostolicum sublecti munus* (apostolic letter) Pius X, March 25, 1904. (Commending the Society for the Propagation of the Faith and declaring St. Francis Xavier patron of the missions) 900 w

Details service of Society; names St. Francis Xavier patron; raises feast to double major; urges united efforts to spread Gospel.

Sources: ASS, 36:580-2; *Amer. Eccl. Rev.,* 31 (July, 1904), 70-3; *Irish Eccl. Rec.,* 16 (September, 1904), 263-5. English: *Dolphin,* 6 (July, 1904), 103-6.

316 In *cotidianis precibus* (motu proprio) Pius XII, March 24, 1945. (Liturgical use of the new Latin Psalter) 950 w

Psalms a part of official prayer of Church. Inaccuracies of Greek version left original Hebrew text obscure; new Latin translation based on study of original and earlier Latin versions. New translation permitted for use by priests when published by Vatican Printing Office.

Sources: AAS, 37 (1945), 65-7; *Discorsi,* 7:455-60; *Cath. Biblical Quarterly, 7* (July, 1945), 348-50; *Clergy Rev.,* 25 (November, 1945), 524-6; *Hom. Past. Rev.,* 45 (September, 1945), 935-7; *Irish Eccl. Rec.,* 67 (June, 1946), 420-1; *Jurist,* 5 (October, 1945), 552-4. English: *Orate Fratres,* 19 (June 17, 1945), 337-40; *Canon Law Digest,* 3:64-7.

317 *In extending to* (address) Pius XII, June 23, 1951. (To Sir Walter Roberts, British Minister to the Holy See: true freedom) 700 w

Defines freedom: balanced aggregate of correlative rights, duties; points to foundation in faith, morality.

Sources: AAS, 43 (1951), 552-4; *Discorsi,* 13:159-63; *Cath. Doc.,* no. 7 (April, 1952), 27-8; *Irish Eccl. Rec.,* 76 (October, 1951), 341-2; *Tablet,* 197 (June 30, 1951), 524; Yzermans (1955), 3:139-40.

318 *In hac tanta* (encyclical epistle) Benedict XV, May 14, 1919. (To the bishops of Germany: the twelfth centenary of St. Boniface, apostle of Germany) 3,600 w

Reviews in detail the apostolate of St. Boniface and his filial relations with the Holy See. Grants special con- cessions and indulgences for ntenary observance by German Catholics.

Sources: AAS, 11 (1919), 209-21. French: *Actes de Benoit XV,* 2:33-51.

319 *In hoc sacrum* (address) Pius XII, February 14, 1949. (To the College of Cardinals in Secret Consistory: on the trial of Cardinal Mindszenty) 1,300 w

Protests trial, condemnation; exposes, denies false accusations against Church.

Sources: AAS, 41 (1919), 41-5; *Discorsi,* 10:377-82; *Clergy Review,* 31 (May, 1949), 349-52. English: *Cath. Action,* 31 (March, 1949), 18-19; *Cath. Doc.,* no. 1 (Epiphany, 1950), 29-31; *Cath. Mind,* 47 (April, 1949), 252-4; *New York Times* (February 15, 1949), 3; *Tablet,* 193 (February 19, 1949), 116; Yzermans (1955), 2:257-9.

320 *In ipso* (encyclical epistle) Leo XIII, March 3, 1891. (To the bishops of Austria: episcopal reunions in Austria) 1,575 w

Commends good works of bishops and faithful; enumerates evils to be overcome; recognizes zeal of Austrian bishops in implementing papal directives; suggests annual episcopal conferences.

Sources: AL, 11:35-42; *ASS,* 23:518-22. French: *Actes de Léon XIII,* 3:8-17.

321 *In multiplicibus curis* (encyclical epistle) Pius XII, October 24, 1948. (Prayers for peace in Palestine) 900 w

Declares that peace must guarantee individual rights, ancestral customs, fulfillment of reciprocal duties and obligations. Recommends international protection of Holy Places.

Sources: AAS, 40 (1948), 433-6; *Discorsi,* 10:405-10. English: *Cath. Biblical Quarterly,* 11 (January, 1949), 89-90; *Cath. Doc.,* no. 1 (Epiphany, 1950), 34-6; *Cath. Mind,* 47 (January, 1949), 55-7; *Tablet,* 192 (October 30, 1948), 284 (omits concluding paragraph).

322 *In multis solaciis* (motu proprio) Pius XI, October 28, 1936. (Pontifical Academy of Sciences) 1,000 w

Recognizes change in attitude of scientists toward religion. Recounts history of Roman Academy of Science

from 1633; decrees reorganization; makes it international institute; provides for endowment; names as first members seventy living scientists, without reference to creed. Appends statutes and list of members.

Sources: AAS, 28 (1936), 421-4. French: *Actes de Pie XI,* 14:146-53.

323 *In plurimis* (encyclical epistle) Leo XIII, May 5, 1888. (To the bishops of Brazil: on the abolition of slavery) 5,250 w

Commends liberation of slaves; reviews beginning and history of slavery, effect of Christianity, opposition of fifteenth-century papacy. Urges slaves to right use of liberty; enumerates rules of conduct.

Sources: AL, 8:169-92; *ASS,* 20:545-59; *Fontes,* 3:281-92; *Dublin Rev.,* 103 (October, 1888), 400-10. English: *Tablet,* 71 (June 2, 1888), 873-7; Gilson, p. 293-310; Husslein, 1:91-112.

324 *In Poloniae* (letter) Pius XII, July 16, 1953. (To the bishops of Poland: on the seventh centenary of the canonization of St. Stanislas) 1,500 w

Emphasizes influence of life and martyrdom of St. Stanislas, Bishop of Cracow; urges people to remain united in resisting dishonor.

Sources: AAS, 45 (1953), 498-502; *Discorsi,* 15:617-53. English: *Cath. Doc.,* no. 13 (November, 1953), 19-22; *Cath. Mind,* 51 (December, 1953), 748-51.

325 *In praecipuis laudibus* (apostolic letter) Pius X, January 23, 1904. (On the Roman Academy of St. Thomas Aquinas) 750 w

Recounts founding of Academy, purpose, privileges, statutes; declares intention of Pius X to adhere to directives of *Aeterni Patris,* to take Academy under personal protection. Asks all teachers of philosophy to consecrate knowledge and efforts to combat nco-rationalism; confirms status of Academy.

Sources: ASS, 36:467-70; *Fontes,* 3:621-2; *Amer. Eccl. Rev.,* 31 (September, 1904), 289-91. French: *Ades de Pie X,* 1:124-9.

326 *In praeclara summorum* (encyclical epistle) Benedict XV, April 30, 1921. (To professors and students of fine arts in Catholic institutions of learning: the sixth centenary of the death of Dante) 2,400 w

Claims Dante for Church; Cathedral of Ravenna redecorated for centenary by papal order. Attributes nobility and vastness of work to vigorous faith, knowledge of philosophy, theology. Calls *Divina Commedia* a *summa* of political wisdom because of: 1) insistence on reverence for, obedience to Holy Scripture; 2) reverence for Councils, veneration for Fathers of Church; 3) reverence for authority of Church and Roman Pontiff. Designates fruits of centennial: to give due honor to Dante; to recognize him as teacher of Christian truth.

Sources: AAS, 13 (1921), 209-17; *Eccl. Rev.,* 65 (September, 1921), 280-7; *Irish Eccl. Rec.,* 18 (July, 1921), 88-93. English: *Cath. Mind,* 19 (July

8, 1921), 241-8; *Cath. World,* 113 (September, 1921), 867-72; *Tablet,* 138 (May 14, 1921), 624-6.

327 *In principibus catholicorum* (autograph letter) Pius X, April 3, 1908. (To James Cardinal Gibbons: commending the work of the Society for the Preservation of the Faith among Indian children) 400 w

Commends work of Society. Suggests establishment in every parish; urges financial support of work.

Sources: Archives of the Archdiocese of Baltimore. English: *Eccl. Rev.,* 39 (July, 1908), 70-1; *Hom. Past. Rev.,* 8 (June, 1908), 735-6.

328 *In questa solenne adunanza* (address) Pius XII, February 21, 1943. (To the Pontifical Academy of Sciences: atomic energy) 4,000 w

Notes extraordinary progress in nuclear field; details results of artificial radioactivity; notes vital significance of responsible control of power and products; urges "atoms for peace."

Sources: AAS, 35 (1943), 69-79; *Discorsi,* 4:381-95. English: *Clergy Rev.,* 23 (November, 1943), 519-23 (omits introduction and conclusion).

329 *In questi giorni* (address) Pius XII, December 31, 1955. (To teachers affiliated with the Center of Roman Oratories: catechetical centers) 900 w

Exhorts teachers to integrity of life, technical preparation, effective methods.

Sources: Discorsi, 17:451-5. English: *TPS,* 3 (Spring-Summer, 1956), 91-4.

330 *In questo giorno* (address) Pius XII, June 2, 1939. (To the College of Cardinals on the feast of St. Eugene) 1,400 w

Relies on the grace of God and the faithful collaboration of the cardinals. Church in the world suffers, strives, and prays for all; allows no obstacles to hinder her work of peace; strives to stay the imminent irruption of force.

Sources: Discorsi, 1:149-55. English: *Cath. Mind,* 37 (August 22, 1939), 789-94.

331 *In questo giorno di santa* (sermon) Pius XII, December 24, 1939. (Christmas message to the College of Cardinals: five conditions for international peace) 3,300 w

Emphasizes tragedy of war; defines conditions for just peace: national independence; disarmament; juridical guarantees; minority protection; good faith. Urges crusade for justice; announces appointment of Myron C. Taylor as President F. D. Roosevelt's personal representative to Holy See.

Sources: AAS, 32 (1940), 5-13; *Discorsi,* 1:433-45. English: *Cath. Mind,* 38 (January 8, 1940), 1-9; *Congressional Record* 86 (January 4, 1940), A27-8; *New York Times* (December 25, 1939), 2; Yzermans (1956), 1:5-10; pamphlet edition by Catholic Truth Society (1940). Some translations omit the passage referring to appointment of representative to the Holy See.

332 *In the liturgical office* (radio address) Pius XII, April 29, 1951. (To the bishops and faithful of the Union of South Africa assembled to celebrate the erection of the hierarchy in that country) 600 w

Recalls early missionaries and their achievements; points out future possibilities of limitless progress, importance of native vocations.

Sources: AAS, 43 (1951), 381-2; *Discorsi,* 13:55-8; Yzermans (1955), 3:126-7.

333 *In thesauris sapientiae* (decretal letter) Pius XI, December 16, 1931. (Proclaiming Albert the Great a Saint and Doctor of the Church) 3,450 w

Reviews life of the saint; emphasizes opportuneness of conferring these titles on Albert, the scientist; recognizes him as theologian, philosopher.

Sources: AAS, 24 (1932), 5-17. French: *Actes de Pie XI,* 7:252-78.

334 *In your honorable* (address) Pius XII, March 17, 1957. (To the Honorable Richard M. Nixon, Vice-President of the United States: America and the work of peace) 550 w

Commends American honesty, good will; recognizes need for collective agreements, legal sanctions; insists on leavening of justice by charity.

Sources: Osservatore Romano (18/19 marzo 1957), 1. English: *Cath. Doc.,* no. 24 (September, 1957), 19-20; *TPS,* 4 (Summer, 1957), 31-2.

335 *Inclytum Fratrum* (apostolic letter) Benedict XV, October 4, 1918. (On the seventh centenary of the (ourney of St. Francis to the Holy Land and of the establishment of the missions of the Order at the Holy Places in Palestine) 750 w

Recognizes work of Franciscans in the Holy Places; confirms rights and privileges of Friars in Holy Land; rides that collection on Good Friday in churches throughout the world for maintenance of Shrines in Palestine be continued.

Sources: AAS, 10 (1918), 437-9.

336 Inde *ab inito* (motu proprio) Pius XI, September 24, 1927. (Appointing the Cardinal Prefect of the Sacred Congregation of Seminaries and Universities an ex-officio member of the Sacred Congregation of the Holy Office and of the Biblical Commission) 350 w

Specifies appointment as in accord with essential responsibilities.

Sources: AAS, 19 (1927), 329-30.

337 *Infinita Dei* (apostolic constitution) Pius XI, May 29, 1924. (Proclaiming the Universal Jubilee of 1925) 1,800 w

Proclaims Holy Year, Christmas, 1924 to Christmas, 1925; urges all Catholics to participate; prescribes conditions for indulgences; specifies intentions: peace, unity of faith, safeguarding of Palestinian shrines.

Sources: AAS, 16 (1924), 209-15. English: *Tablet,* 143 (June 7, 1924), 769-70.

338 *Ingravescentibus malis* (encyclical letter) Pius XI, September 29, 1937. (On the Holy Rosary) 2,000 w

Urges frequent recitation of Rosary for cessation of persecutions; cites answers to prayer; recommends family Rosary.

Sources: AAS, 29 (1937), 373-80. English: *Cath. Mind,* 35 (November

8, 1937), 433-40; *Tablet,* 170 (October 9, 1937), 478-9; Husslein, 2:389-97; pamphlet editions by America Press (1937), Catholic Truth Society (1937), N.C.W.C. (1937).

339 *Ingruentium malorum* (encyclical epistle) Pius XII, September 15, 1951. (Appeal for intensification of the traditional October Rosary devotions) 1,300 w

Urges bishops to stimulate renewed fervor for the Rosary as hope for cessation of: conflict among nations, violent persecutions against Church, pressure on faithful to break from unity with Rome, malicious campaigns against children. Recommends family Rosary.

Sources: AAS, 43 (1951), 577-82; *Discorsi,* 13:537-43. English: *Cath. Mind,* 49 (December, 1951), 826-9; *Our Lady's Digest,* 6 (November, 1951), 268-72 (some omissions); Doheny, p. 242-8.

340 *Inimica vis* (encyclical epistle) Leo XIII, December 8, 1892. (To the bishops of Italy: Freemasonry in Italy) 1,325 w

Reiterates urgent necessity of combating evils of Freemasonry; condemns claim that State is superior to Church and can control property and functions of Church; entreats bishops to work for conversion of victims of sect, to arouse in clergy and people zealous love for religion.

Sources: AL, 12:325-30; *ASS,* 25:274-7; *Amer. Eccl. Rev.,* 8 (February, 1893), 134-7; *Fontes,* 3:384-6. French: *Actes de Léon XIIJ,* 3:156-63.

341 *Iniquis afRictisque* (encyclical letter) Pius XI, November 18, 1926. (On the persecution of the Church in Mexico) 3,600 w

Emphasizes peculiar viciousness of persecution; enumerates offenses: iniquitous laws against religion; robberies of churches; confiscation of property, hospitals, schools; attempts to incriminate Church. Commends courage of clergy, laity; urges perseverance.

Sources: AAS, 18 (1926), 465-77; *Irish Eccl. Rec.,* 29 (March, 1927), 316-24. English: Ryan, p. 226-48.

342 *Inscrutabili Dei consilio* (encyclical letter) Leo XIII, April 21, 1878. (Inaugural encyclical: on the evils of society) 2,750 w

Reviews contemporary evils of the world: subversion of truth; opposition to authority; dissension within and among nations; contempt for law; materialism; mismanagement of public funds; treason in high places; chief source of these evils, rejection of authority of Church. Presents Church as promoter of true progress and civilization; appeals to rulers, to hierarchy, to faithful to help restore religion, morality.

Sources: AL, 1:44-58; *ASS,* 10:585-92; *Fontes,* 3:109-16; *Dublin Rev.,* 83 (July, 1878), 213-19; *Irish Eccl. Rec.,* 1 (March, 1880), 112-18. English: *Dublin Rev.,* 83 (July, 1878), 220-7; *Tablet,* 51 (May 4, 1878), 553-4; Gilson, p. 278-88; Husslein, 1:1-11; Keogh, p. 1-11; Parkinson, p. 15-27; Wynne, p. 9-21.

343 *Insignes* (encyclical epistle) Leo XIII, May 1, 1896. (To the bishops of Hungary: the Hungarian millennium) 2,800 w

Recalls cordial papal-Hungarian relations, privileges granted to kings of Hungary·, especially title of "apostolic king." Expresses hope that millennium will confirm oath of fidelity and obedience to ruler; strengthen ties between Hungary and papacy.

Sources: AL, 16:107-19; *ASS,* 28:641-8; *Irish Eccl. Rec.,* 17 (June, 1896), 552-9. French: *Actes de Léon XIII,* 4:300-15.

***Instaurandam in Christo. See* Mentre Ci accingiamo**

344 *Inter complures* (radio address) Pius XII, October 24, 1954. (To the 2nd International Mariological Congress and the 9th International Marian Congress: standards for Mariology) 1,100 w

Emphasizes: necessity for sound doctrinal foundation: Scripture, tradition; respect for *magisterium Ecclesiae,* development of life and worship of Church; guidance of Holy Spirit.

Sources: AAS, 46 (1954), 677-80; *Discorsi,* 16:225-30. English: *Amer. Eccl. Rev.,* 132 (January, 1955), 64-7; *TPS,* 1 (4th Quarter, 1955), 343-6.

345 *Inter graves* (encyclical epistle) Leo XIII, May 1, 1894. (To the bishops of Peru: condition of the Church in Peru) 1,850 w

Commends reunion in Lima; recommends repetition. Urges bishops to insure spiritual formation of seminarians; to promote desire for learning; to provide necessary training for apologists: philosophy of St. Thomas Aquinas; physical sciences; biblical studies. Recommends care in selecting pastors who will know their people, instruct them, administer the sacraments. Counsels multiplication of Indian missions; development of Catholic press. Cautions journalists to defend principles of truth and justice, to uphold rights of Church, to respect civil authority, to obey bishops.

Sources: AL, 14:133-41; *ASS,* 26:648-52; *Fontes,* 3:437-41. French: *Actes de Léon XIII,* 4:75-80.

***Inter gravissimas. See* Au milieu des sollicitudes**

346 *Inter instituta* (apostolic letter) Pius XI, January 12, 1933. (Order of St. Jerome of the Congregation of Blessed Peter of Pisa) 650 w

Suppresses Order because of lack of members; provides for members, community possessions.

Sources: AAS, 25 (1933), 147-9. French: *Actes de Pie XI,* 10:7-12.

***Inter multa. See* Fra i molti**

347 *Inter multiplices* (motu proprio) Pius X, February 21, 1905. (On the privileges of certain prelates) 7,250 w

Defines privileges of prothonotaries, domestic prelates, etc. as to dress, vestments, functions, prerogatives; withdraws all previous privileges which exceed these.

Sources: ASS, 37:491-512; *Fontes,* 3:633-47; *Amer. Eccl. Rev.,* 32 (June,

1905), 612-28; *Irish Eccl. Rec.,* 18 (July-August, 1905), 79-89, 167-74. French: *Actes de Pie X,* 2:18-57.

Inter plurimas. Sec **Tra le sollecitudini**

348 *Inter praecipuas* (apostolic constitution) Pius XI, June 15, 1933. (Establishing the Monastery of St. Jerome in Rome) 600 w

Establishes monastery for Benedictines appointed to revise Vulgate, aggregated to Solesmes; decrees perpetual papal authority over new abbey.

Sources: AAS, 26 (1934), 85-7. French: *Actes de Pie XI,* 10:116-21.

349 *Invicti athletae* (encyclical letter) Pius XII, May 16, 1957. (Commemorating the third centenary of the death of St. Andrew Bobola) 2,300 w

Sketches saint's life, work, virtue; emphasizes faith as basis of fortitude; notes urgency of defense, explanation, propagation of Catholicism; directs Polish to faith, prayer, bold action.

Sources: AAS, 49 (1957), 321-31. English: *Cath. Doc.,* no. 24 (September, 1957), 27-33.

350 *It is from* (radio address) Pius XII, November 13, 1939. (To the Catholics of the United States: fiftieth anniversary of the Catholic University) 500 w

Christian education of youth of greater importance than ever as antidote to hollow philosophy of naturalism and materialism.

Sources: AAS, 31 (1939), 676-77; *Discorsi,* 1:379-82; *Cath. Univ. Bulletin,* 8 (August, 1940), 20; *Hom. Past. Rev.,* 40 (February, 1940), 524-6; *Irish Eccl. Rec.,* 55 (February, 1940), 210-11; *Tablet,* 174 (November 25, 1939), 606-7 (omits last paragraph).

351 *Iubilaeum maximum* (apostolic constitution) Pius XII, May 26, 1949. (To all the faithful: proclaiming the Holy Year of Jubilee, 1950) 1,500 w

Urges bishops to instruct people regarding coming Jubilee so that all may profitably participate. Proclaims universal Jubilee to begin in Rome at Christmas, 1949; to end, 1950, "according to the tenor of Canon 923." Purpose: to arouse all Christians "not only to expiate their sins ami amend their lives, but also to acquire virtue and holiness." Enumerates conditions for obtaining Jubilee indulgence, intentions for which to pray; invites world to make true pilgrimage to Rome.

Sources: AAS, 41 (1949), 257-61; *Discorsi,* 11:379-85. English: *Cath. Doc.,* no. 1 (Epiphany, 1950), 40-2; *Cath. Mind,* 47 (August, 1949), 505-7.

352 *Iucunda sane* (encyclical letter) Pius X, March 12, 1904. (On the thirteenth centenary of Pope St. Gregory the Great) 6,200 w

Surveys life and times of St. Gregory; signalizes his convictions and achievements: lively faith, trust; teaching, preaching, the sacraments, prayer, confidence in supernatural mission of the indefectible Church which issued from "the Heart of Christ, dying on the Cross." Reiterates that salvation

is in the Church; peace of States depends on peace of Church; civil and ecclesiastical power must be mutually co-operative. Reviews course of rift between world and Church: heresies, schisms, denial of supernatural, abandonment of true philosophy, development of false historical criticism. Urges public and private prayer; enumerates means for bishops to carry out program of philosophical, theological, historical reconstruction, and protect science and the arts.

Sources: APD, 1:189-213; *ASS,* 36:513-29; *Irish Eccl. Rec.,* 15 (May, 1904), 445-60. English: *ACQR,* 29 (July, 1904), 588-603; *Cath. Mind,* 2 (April 8, 1904), 121-45; *Tablet,* 103 (April 2, 1904), 519-54; Yzermans (1954), p. 30-44.

353 *Iucunda semper expeefatione* (encyclical letter) Leo XIII, September 8, 1894. (On the Rosary) 2,625 w

Summarizes efficacy of devotion; points out special merit; notes universality of appeal.

Sources: AL, 14:305-16; *ASS,* 27:177-84; *Irish Eccl. Rec.,* 15 (October, 1894), 952-8; *Tablet,* 84 (September 22, 1894), 441-3. English: *Tablet,* 84 (September 29, 1894), 497-8; Dohcny, p. 90-9; Lawler, p. 111-25.

354 [Je *réponds* de] (holograph letter) Pius X, October 20, 1912. (To Provost Luigi Ciceri: the truth regarding certain rumors involving Cardinals Merry del Vai, De Lai, and Vives y Tuto) 680 w

Condemns rumor that these cardinals govern Church; interprets attack as ruse to evade papal authority.

Sources: Original text not located. French: *Actes de Pie X,* 7:166-7.

355 Je vous remercie (address) Pius X, April 14, 1912. (To a group of First Communicants from France) 925 w

Proposes thoughts appropriate to first reception of Holy Communion. Recommends that children continue to study Catechism; receive Holy Communion frequently; strive toward apostolic love of God.

Sources: AAS, 4 (1912), 261-4. English: Collins, p. 70-4.

356 *La 5e Session* (address) Pius XII, October 4, 1954. (To the 5th Congress of the International Hemp and Linen Confederation: industry and co-operation) 800 w

Emphasizes social contribution of co-operation; comments on spiritual significance and liturgical use of linen.

Sources: Discorsi, 16:181-5. English: *TPS,* 2 (1st Quarter, 1955), 41-3.

357 *La consécration* (radio address) Pius XII, July 11, 1954. (On the occasion of the solemn consecration of the Basilica of St. Thérèse of the Child Jesus at Lisieux, France) 1,200 w

Recalls Pope's presence as legate at Lisieux, 1937; comments on saint's influence, message, significance as patroness of missions.

Sources: AAS, 46 (1954), 404-7; *Discorsi,* 16:65-70. English: *Cath. Mind,* 53 (February, 1955), 122-4; *Irish Eccl. Rec.,* 84 (October, 1955), 281-4; *TPS,* 1 (3rd Quarter, 1954), 211-14.

358 *La elevatezza* (address) Pius XII, February 20, 1946. (At the imposition of birettas: function of the Church) 4,200 w

Unity and completeness of Church are foundation of society; provide cohesion and equilibrium; hold men together in Mystical Body; protect role of family, of State.

Sources: AAS, 38 (1946), 141-51; *Discorsi,* 7:383-98. English: *Cath. Action,* 28 (March, 1946), 24-7; *Cath. Mind,* 44 (April, 1946), 193-203; *New York Times* (February 21, 1946), 2; *Tablet,* 187 (March 2, 1946), 108-10; *Vital Speeches,* 12 (March 15, 1946), 334-8; Yzermans (1956), 1:184-93; pamphlet edition by N.C.W.C. (1946).

359 *La famiglia è la* (radio address) Pius XII, March 23, 1952. (For Family Day of Italian Catholic Action: Christian conscience as an object of education) 3,000 w

Treats relation of education, conscience: dermes conscience; notes means of educating; points out errors; warns against "new morality"; states precepts: 1) personal life: moral responsibility essential to preservation of grace; 2) public life: moral responsibility operative always, every phase. Urges parents to form children's consciences.

Sources: AAS, 44 (1952), 270-8; *Discorsi,* 14:17-27. English: *Cath. Doc.,* no. 8 (July, 1952), 1-7; *Irish Eccl. Rec.,* 81 (April, 1954), 300-6; Yzermans (1956), 2:82-9.

360 *La festività Natalizia (radio* address) Pius XII, December 24, 1947. (Christmas message: plea for spiritual rebirth) 3,500 w

Deplores cult of duplicity; proposes love as way to mutual understanding, reconciliation.

Sources: AAS, 40 (1948), 8-16; *Discorsi,* 9:389-401. English: *Cath. Action,* 30 (February, 1948), 16-19; *Cath. Mind,* 46 (February, 1948), 68-77; *Congressional Record,* 94 (January 7, 1948), A46-8; *New York Times* (December 25, 1947), 2; *Tablet,* 191 (January 3, 1947), 2; pamphlet edition by N.C.W.C. (1948). The Holy Father was not well enough to receive personally the Christmas greetings of the College of Cardinals, but was able to broadcast to the world the address which it has been his custom to deliver in reply.

361 *La* V///C session (address) Pius XII, November 10, 1955. (To delegates to the United Nations Food and Agricultural Organization Conference: food, agriculture, and human solidarity) 1,500 w

Notes aims of FAO; approves accomplishments; suggests sources of difficulties, shortages; recognizes value of collaboration.

Sources: AAS, 48 (1956), 53-7; *Discorsi,* 17:379-85. English: *Cath. Mind,* 54 (June, 1956), 350-3; *TPS,* 2 (Winter, 1955-6), 327-31.

362 *La lettera circolare* (letter) Pius X, March 1, 1905. (To Domenico Cardinal Svampa, Archbishop of Bologna: independent Christian Democrats of Italy) 750 W

Condemns section of Christian Democrats acting in favor of political, social program previously disapproved by the bishops. Opposes their convention, threatens censures on priests who attend.

Sources: ASS, 37:488-90. French: *Actes de Pie X,* 2:58-9.

363 *La maîtrise croissante* (note and résumés) Pius XII, April 14, 1957. (To the Japanese Envoy, Professor Masatoki Matsushita: atomic energy and human needs) 700 w

Condemns destructive use of nuclear energy; exhorts to peaceful use; recalls substance of previous statements: *Richiamo di gioia* (1941); *In questa solenne adunanza* (1943); *Nel ritrovarCi* (1948); *Nel vedere il cielo* (1948); *Già per la decimaterza* (1951); *Surrexit, è risorio* (1955); *Au moment où Nous* (1955); *Col cuore aperto* (1955); *Corne desti* (1956).

Sources: Osservalore Romano (25 api ile 1957), 1; *Doc. Cath.,* 54 (12 mai 1957), col. 600-1. English: C.A.I.P. *News,* 18 (May, 1957), 3-5; *Cath. Doc.* (Australia), 2 (June, 1957), 77-9; *Tablet,* 209 (May 4, 1957), 430 (note), (May 11, 1957), 454 (résumé).

364 *La Nostra Casa* (address) Pius XII, November 18, 1956. (To a pilgrimage of working people from the city of Terni: the Marxist threat) 1,800 w

Warns against communism: economic theory without God; reassures workers that there is no reasonable basis for assuming scientific and technical progress will eliminate need for human labor; recommends return to God.

Sources: AAS, 48 (1956), 826-31; *Discorsi,* 18:667-74. English: *TPS* (Spring, 1957), 417-22.

365 *La présence d'une* (address) Pius XII, September 7, 1952. (To members of the World Congress of the International Astronomical Union: the progress of astronomy) 2,800 w

Reviews last half century of astronomy; notes improbability of solving all mysteries of physical universe; emphasizes presence of God in, to universe.

Sources: AAS, 44 (1952), 732-9; *Discorsi,* 14:275-85. English: *Cath. Mind,* 50 (December, 1952), 742-8.

366 ta *ristorazione* (letter) Pius X, May 5, 1904. (To Pietro Cardinal Respighi: ecclesiastical students in Roman colleges) 1,125 w

Treats of ecclesiastical discipline; lays down regulations for students; abolishes practice of ecclesiastical students acting as prefects in lay colleges; orders students in Rome on bishop's recommendation to enter national college or other ecclesiastical college; forbids admission to universities of students who violate this regulation.

Sources: ASS, 36:655-8; *Amer. Eccl. Rev.,* 31 (September, 1904), 286-9. French: *Actes de Pie X,* 4:196-9.

367 ta *sixième Assemblée* (address) Pius XII, June 10, 1953. (To the 6th Congress of the International Federation of Agricul-

tural Producers: society and the farmer) 700 w

Declares vital position of farmer in national, international economy; decries subordination of agriculture to industry, commerce; points out opportunity for influence to Federation.

Sources: Discorsi, 15:197-200. English: *Cath. Mind,* 51 (November, 1953), 699-700; Yzermans (1956), 2:229-31.

368 *La solennità della Pentecoste* (radio address) Pius XII, June 1, 1941. (Commemorating the fiftieth anniversary of the encyclical *Rerum novarum of* Leo XIII) 3,200 w

Role of Church in social question paramount to role of economists and technicians; natural law indicates Christian order. Reaffirms fundamental values of social and economic life: 1) right to the use of material goods; 2) right to work; 3) right to private property (land ownership most important).

Sources: AAS, 33 (1941), 195-205; *Discorsi,* 3:105-19. English: *AAS,* 33 (1941), 216-17; *Cath. Mind,* 39 (June 8, 1941), 1-16; *Eccl. Rev.,* 105 (October, 1911), 276-88; *Irish Eccl. Rec.,* 61 (April, 1943), 277-83; *Tablet,* 177 (June 7, 1941), 447-9; *Vital Speeches,* 7 (June 15, 1941), 531-5; Koenig, p. 719-29; Yzermans (1956), 1:210-18; pamphlet edition by Catholic Truth Society (1942).

369 *La visite que vous* (address) Pius XII, May 16, 1955. (To the Administrative Council of the International Savings Institute: the savings bank) 550 w

Defines function, operational factors, responsibilities of savings banks.

Sources: Discorsi, 17:87-90. English: *TPS,* 2 (Summer, 1955), 143-5.

370 *La vostra presenza* (address) Pius XI, September 14, 1936. (To bishops, priests, nuns, and laity, refugees from Spain: the Spanish terror) 3,200 w

Extols virtue of Spanish martyrs in savage, fratricidal persecution; identifies source of satanic attack on Catholicism as world-wide propaganda of disastrous theologies; points out Christianity as real obstacle to communist success; sees salvation of world in free, virile Catholicism.

Sources: AAS, 28 (1936), 373-81. English: Pamphlet editions by America Press (1937), Catholic Truth Society (1936).

371 *La vostra presenza* (address) Pius XII, November 12, 1944. (To members of the Italian Medical Confraternity of St. Luke: medical morality) 4,500 w

Reiterates inherent moral responsibility of physician; enumerates obligations: specific observance of Commandments; professional secrecy; possession of pertinent knowledge, skill.

Sources: Discorsi, 6:181-96. English summary: *Linacre Quarterly,* 23 (November, 1956), 109-16, "a very complete digest."

372 *La vostra presenza* (address) Pius XII, November 29, 1945. (To a group of Jewish refugees: brotherhood of man) 400 w

Ideal of brotherhood permits no racial distinctions. Church keeps aloof from political and territorial problems, but lays foundations for their solution.

Sources: AAS, 37 (1945), 317-18; *Discorsi,* 7:291-4.

373 La *vostra presenza in* cos) (address) Pius XII, November 27, 1947. (To the National Congress of Italian Apiarists: the wisdom of bees) 700 w

Recalls age-old tradition of seeking wisdom in bees. Bees are "models of social life and activity"; men may well imitate them.

Sources: Discorsi, 9:363-7. English: *Cath. Doc.,* no. 1 (Epiphany, 1950), 1-2; *Cath. Mind,* 46 (December, 1948), 777-9; *Rev. for Religious, I* (July 15, 1948), 192-4; Yzermans (1955), 2:185-6.

374 La vostra viva (address) Pius XII, April 26, 1953. (To girls working in the tobacco industry: good example) 900 w

Encourages workers to apostolate of good example; exhorts to courage in face of discouraging environment.

Sources: Discorsi, 15:115-19. English: *Cath. Doc.,* no. 12 (July, 1953), 20-2; *Cath. Mind,* 52 (June, 1954), 382-4; Yzermans (1956), 2:49-51.

375 *Lacrimabili statu* (encyclical letter) Pius X, June 7, 1912. (To the bishops of Latin America: on the Indians of South America) 1,250 w

Recalls Benedict XIV's *Immensa pastorum* (December 22, 1741) and subsequent abolition of slavery; notes continued crimes against Indians. Recommends combined efforts of Church and State to eliminate evils; urges bishops to give special attention to situation: to support institutions for benefit of Indians, to establish others to inspire laity to alms and prayer; promises papal assistance; condemns as criminal reduction of Indians to slavery.

Sources: AAS, 4 (1912), 521-5; *ACQR,* 37 (October, 1912), 737-40; *Eccl. Rev.,* 47 (October, 1912), 447-51; *Irish Eccl. Rec.,* 32 (October, 1912), 433-6. English: *ACQR,* 37 (October, 1912), 741-4; *Tablet,* 120 (August 10, 1912), 204-5; Yzermans (1954), p. 184-7.

376 *Laetamur admodum* (encyclical letter) Pius XII, November 1, 1956. (Renews exhortation for prayers for peace especially for the Middle East) 600 w

Expresses gratitude for liberation of Cardinals Mindszenty, Wyszynski; solicits prayers for solution of Egypt-Israeli crisis.

Sources: AAS, 48 (1956), 745-8; *Discorsi,* 18:855-9. English: *Cath. Mind,* 55 (January-February, 1957), 84-6; *Irish Eccl. Rec.,* 86 (December, 1956), 430-1; *TPS,* 3 (Spring, 1957), 350-2; *Tablet,* 208 (November 10, 1956), 399.

377 *Laetanti* (letter) Pius XII, November 12, 1950. (To Clemente Cardinal Micara: commending the Congress of Religious Orders and Congregations to be held in Rome) 750 w

Approves objective: adaptation without concession to modern world.

Sources: AAS, 43 (1951), 24-6.

378 *Laetitiae sanctae* (encyclical letter) Leo XIII, September 8, 1893. (Commending the devotion of the Rosary) 2,500 w

Promotes devotion to Rosary in jubilee thanksgiving. Points out harmful social tendencies: aversion to temperate active life; dread of suffering; forgetfulness of human destiny. Recommends meditation on corresponding mysteries of Rosary as remedy.

Sources: AL, 13:283-94; *ASS,* 26:193-9; *Amer. Eccl. Rev.,* 9 (November, 1893), 378-84; *Irish Eccl. Rec.,* 14 (October, 1893), 946-52. English: *Tablet,* 82 (October 14, 1893), 633-5; Doheny, p. 79-89; Husslein, 1:205-15; Lawler, p. 95-110.

379 Laeto *gratoque* (letter) Pius XI, April 25, 1937. (To the Most Reverend Giovanni Panico, Apostolic Delegate to Australia: Fourth Plenary Council of Australia and New Zealand) 275 w

Names him legate; commends meeting as means to promotion of missions, fostering of seminaries, expansion of Catholic Action.

Sources: AAS, 29 (1937), 429. French: *Actes de Pie XI,* 15:134-6.

380 *Laetus sane nuntius* (letter) Pius XI, November 6, 1929. (To Pedro Cardinal Segura y Saenz: the 1st Catholic Action Congress in Madrid) 1,900 w

Repeats principles of *Quae Nobis;* specifies leadership of Catholic Action in own field; indicates defensive responsibility; prescribes autonomy in organization, functioning; warns against internal conflict.

Sources: AAS, 21 (1929), 664-8. English: Luigi Civardi, *A Manual of Catholic Action;* tr. by C. C. Martindale, S.J. (New York: Sheed & Ward, 1943), p. 254-8; pamphlet edition, Catholic Truth Society (1934).

381 *L'annunzio delle solenni* (letter) Pius XII, May 12, 1957. (To the Most Reverend Giovanni Battista Montini, Archbishop of Milan: on the centenary celebration of the birth of Pope Pius XI at Desio) 400 w

Lauds achievements, spiritual richness of life of Pius XI.

Sources: AAS, 49 (1957), 402-3. English: *N.C.W.C. News Service* (July 15, 1957), 2p.

382 *Latinarum litterarum* (motu proprio) Pius XI, October 20, 1924. (On the creation of a special course in Latin language at the Gregorian University) 950 w

Treats of dignity and excellence of living Latin language; importance of this study to service of the Church. Specifies that 1) a special course be inaugurated at the Gregorian University; 2) professors teach students to express themselves perfectly in Latin; 3) an examination be given at the end of two years and a certificate awarded to successful examinees; 4) course be open to all qualified applicants.

Sources: AAS, 16 (1924), 417-20. French: *Actes de Pie XI,* 2:149-54.

383 Le *Concours International* (address) Pius XII, May 10, 1955. (To an International Group of Rose Growers in Rome: the rose in Christian life) 700 w

Describes, extols Christian symbolism of rose.

Sources: AAS, 47 (1955), 495-6; *Discorsi,* 17:77-80. English: *TPS,* 2 (Summer, 1955), 133-5.

384 *Le Congrès International* (address) Pius XII, September 29, 1954.* (To delegates to the International Congress of Technical Foundry Associations: the work of the foundry) 1,100 w

Reviews history of man's mastery, use of metals; comments on responsibility for recognition of human dignity of employees.

Sources: AAS, 46 (1954), 584-7; *Discorsi,* 16:159-64. English: *TPS,* 1 (3rd Quarter, 1954), 259-62.

385 *Le "Giornate Nazionali"* (address) Pius XII, January 5, 1954. (To the National Congress of the Italian Catholic Union of (Middle-School Teachers: aims of a teacher's union) 1,800 w

Explains necessity of union; designates aims: adequate remuneration (secondary objective); professional formation; personal sanctification; professional alertness; responsibility of moral, spiritual development of pupils; collaboration with parents.

Sources: AAS, 46 (1954), 50-4; *Discorsi.* 15:549-56. English: *TPS,* 1 (1st Quarter, 1954), 11-15.

386 *Le haut intérêt* (letter) Pius XI, September 8, 1922. (To Nicholas Murray Butler, President of Columbia University: funds for rebuilding Louvain University Library) 240 w

Commends President Butler's efforts and suggestions for rebuilding Library destroyed during World War I.

Sources: AAS, 14 (1922), 586.

387 *Le IXe Congrès National* (address) Pius XII, February 24, 1957. (To the 9th National Congress of the Italian Society of Anesthesiology: moral and religious problems of anesthetics) 7,200 w

Submits answers to questions proposed on anesthesia: 1) no moral obligation to refuse anesthetic: a) combats forces which produce evil effects or prevent greater goods; b) physician's object is to subdue pain; c) patient may legitimately avoid pain; 2) no moral or spiritual liability in use of narcotics when objective is not diminution of consciousness but preservation of psychic and organic equilibrium; 3) use of narcotics with dying not illicit: a) if patient is spiritually prepared, physical condition justifies it, drug is properly administered, patient consents; b) if pain is intolerable and shortening of life is unavoidable result of subduing pain.

Sources: AAS, 49 (1957), 129-47; *Discorsi,* 18:777-99. English: *Cath. Doc.,* no. 23 (May, 1957), 27-42; *Cath. Mind,* 55 (May-June, 1957), 260-78.

388 Le *notizie* (letter) Benedict XV, August 5, 1921. (To Pietro Cardinal Gasparri: on the sufferings of the Russian people) 300 w

Describes horrible condition of millions of Russians, brutal treatment of

**AAS* gives September 29; *Discorsi* gives "martedi 28 settembre."

famine-stricken. Appeals to civilized nations, all Christians to alleviate sufferings.

Source: AAS, 13 (1921), 428-9.

389 *Le pèlerinage de Lourdes* (encyclical epistle) Pius XII, July 2, 1957. (On the centenary of the apparitions at Lourdes: warns against materialism) 3,500 w

Recounts favors bestowed by Mary on France, century of approbations of Lourdes by Popes, tributes in *Fulgens corona* and *Omnium ecclesiarum.* Urges universal response to call for prayer, penance. Warns against materialism: in political, economic life, in love of money, cult of body, flight from austerity, search for pleasure, seduction of impure reading and entertainment, radical selfishness. Places cure in faith, formation of consciences, work and prayer of consecrated souls, apostolate of family, professional and civic life.

Sources: AAS, 49 (1957), 605-19; *Actes Pontificaux,* no. 86 (1957), 1-12. English: *Amer. Eccl. Rev.,* 137 (September, 1957), 197-210; *Marian Reprints,* no. 55 (1957); *TPS,* 4 (Autumn, 1957), 107-17; pamphlet edition by N.C.W.C. (n.d.).

390 *Le Seigneur a rendu (radio* address) Pius XII, August 15, 1954. (To the Canadian Marian Congress held at Three Rivers and Cap de la Madeleine: Mary, Help of Christians) 950 w

Enumerates blessings on Marian devotion in Canada; points out obligation of social morality, protection of human person.

Sources (Bi-lingual text: French-English-French): *AAS,* 46 (1954), 498-500; *Discorsi,* 16:95-9. English: *Our Lady's Digest,* 9 (October, 1954), 147-8; *TPS,* 1 (3rd Quarter, 1954), 277-9.

391 *Le testimonianze* (address) Pius XII, November 1, 1954. (On the occasion of the crowning of the *Salus Populi Romani:* the Queenship of Mary) 1,600 w

Explains Mary's queenship, her place in Christian life, power of her example.

Sources: AAS, 46 (1954), 662-6; *Discorsi,* 16:235-41. English: *Cath. Doc.,* no. 17 (April, 1955), 6-9; *Irish Eccl. Rec.,* 84 (December, 1955), 431-4; *TPS,* 1 (4th Quarter, 1955), 337-41.

392 *Le vingt-cinquième* (address) Pius XII, July 26, 1955. (To members of the Jeunesse Indépendante Catholique Féminine of Belgium on their twenty-fifth anniversary: Christian motherhood) 800 w

Defines influence and responsibility of motherhood; counsels young women to prepare themselves intellectually, spiritually.

Sources: AAS, 47 (1955), 551-3; *Discorsi,* 17:193-7. English: *TPS,* 2 (Autumn, 1955), 261-3.

393 *Le voyage d'étude* (address) Pius XII, November 1, 1955. (To students of the N.A.T.O. College: co-operation among nations) 300 w

Deplores necessity for armament; indicates more vital aspects of problem of defense.

Sources: Discorsi, 17:359-61. English: *TPS,* 2 (Winter, 1955-6), 341-2.

394 les *circonstances qui* (address) Pius XII, May 8, 1956.· (To participants in the International Convention on Cardiology: coronary disorders) 2,000 w

Considers history of heart treatment, aspects of disease: coronary circulation, thrombosis, sclerosis, deficiency; comments on therapy, preventive measures; points out relation between moderation, health; notes spiritual element in effective treatment.

Sources: AAS, 48 (1956), 454-9; *Discorsi,* 18:179-86. English: *Cath. Doc.* (Australia), 1 (September, 1956), 22-7; *Cath. Mind,* 54 (December, 1956), 706-11; *TPS,* 3 (Autumn, 1956), 185-90.

• *Discorsi* gives May 9.

395 *Les paroles si élevées* (address) Pius XII, March 4, 1956. (To the Vatican Diplomatic Corps in response to their homage for his eightieth birthday: no peace in materialism) 900 w

Exposes danger of exaggerated trust in technology; emphasizes spiritual values as essential to balance among factors in human life: family, property, work, community, State.

Sources: AAS, 48 (1956), 165-7; *Discorsi,* 18:3-7. English: *Cath. Doc.* (Australia), 1 (June, 1956), 22-4; *TPS,* 3 (Spring-Summer, 1956), 79-81.

396 *Les statuts de l'Union* (address) Pius XII, April 7, 1955. (To participants in the 4th International Congress of the Latin Medical Union: morals in medicine) 2,500

Restates aims of profession; urges recognition of medical morality, rejection of violations; warns against encroachment of materialism.

Sources: AAS, 47 (1955), 275-81; *Discorsi,* 17:21-30. English: *TPS,* 2 (Summer, 1955), 138.

397 *Levate capita vestra* (radio address) Pius XII, December 24, 1952. (Christmas message: humanity's hope for salvation) 5,500 w

States laws of Redemption; exposes fallacies about salvation: mathematical solution of social problems; exclusive confidence in individual vital action; cites historical evidence; notes areas of conflict between social control, human rights: emigration, immigration; birth control; purpose, function of unions. Condemns silence, distortion of facts about persecution.

Sources: AAS, 45 (1953), 33-46; *Discorsi,* 14:419-37. English: *Cath. Doc.,* no. 10 (February, 1953), 25-37; *Cath. Mind,* 51 (February, 1953), 111-22; *Tablet,* 201 (January 3-10, 1953), 16-17, 36-8; *Vital Speeches,* 19 (January 15, 1953), 209-14; Yzcrmans (1956), 1:126-39.

398 *Libenter admodum* (letter) Benedict XV, August 25, 1920. (To the bishops of Switzerland: proposed foundation of a national seminary at Rome) 575 w

Comments on importance of national colleges in Rome; urges bishops to execute promptly plan for national Swiss seminar}'.

Sources: AAS, 12 (1920), 355-6. French: *Actes de Benoit XV,* 2:161-5

399 *Libertas* (encyclical letter) Leo XIII, June 20, 1888. (On the nature of human liberty) 7,850 w

Expounds nature of liberty: free action according to reason in light of last end; natural law is dictate of reason; civil liberty dependent in turn on human law dictated by reason, subservient to God. Warns against conclusions of liberalism: denies existence of divine authority; denies subjection of man to any expression of divine law except natural law; denies that the State is subject to divine law. Exposes errors in claims of liberty: liberty of man and State to "free" religion or none; unlimited freedom of speech and press; license in teaching. Points out erroneous theories on Church and State.

Sources: AL, 8:212-46; *ASS,* 20:593-613; *Fontes,* 3:295-311; *Dublin Rev.,* 104 (January, 1889), 137-53; *Irish Eccl. Rec.,* 9 (July, 1888), 646-69; *Tablet,* 72 (July 7, 1888), 5-10. English: *Tablet,* 72 (July 14, 1888), 41-6; Gilson, p. 57-82; Husslein, 1:113-39; Keogh, p. 70-94; Parkinson, p. 101-30; Wynne, p. 135-63.

400 *Licet multa* (encyclical epistle) Leo XIII, August 3, 1881. (To the bishops of Belgium: on controversies among Catholics in Belgium) 1,125 w

Urges necessity of union; recalls previous instructions on principles of civil power, errors of socialism; urges prudence, justice, charity, obedience to ecclesiastical superiors; warns against deviation from teaching of Holy See.

Sources: AL, 2:322-6; *ASS,* 14:145-7; *Irish Eccl. Rec.,* 3 (January, 1882), 60-2. English: *Dublin Rev.,* 89 (October, 1881), 465-7.

401 *L'importance de la Presse* (address) Pius XII, February 17, 1950. (To delegates to the 3rd International Press Congress: Catholic press and public opinion) 2,500 w

Proposes principles for guidance of Catholic press: right judgment of men and things; courage in face of prejudice, open or secret persecution; avoidance of low-level popularity, corruption, dissemination of indecency; respect for divine order; repudiation of lying and deceit; defense of freedom; accurate knowledge of Catholicism.

Sources: AAS, 42 (1950), 251-7; *Discorsi,* 11:363-72. English: *Cath. Doc.,* no. 2 (August, 1950), 37-42; *Cath. Mind,* 48 (December, 1950), 749-54; *Tablet,* 195 (February 25, 1950), 147-8; Yzermans (1956), 2:258-63. The Pope was unable to deliver this address personally; published in *Osservatore Romano,* February 18, 1950.

402 *L'inauguratione del nuovo anno* (address) Pius XII, October 2, 1944. (To the Sacred Roman Rota: nature and purpose of matrimonial processes) 3,800 w

Unity of purpose must characterize work of ecclesiastical Tribunals. Unity demands 1) a single purpose; 2) a common effort directed toward this purpose; and 3) a juridical moral obligation to maintain such effort.

Sources: AAS, 36 (1944), 281-90; *Discorsi,* 6:153-66; *Irish Eccl. Rec.,* 67 (January, 1946), 58-63. English: *Clergy*

Rev., 25 (June, 1945), 275-82 (omits conclusion); *Jurist,* 5 (July, 1945), 451-61; *Canon Law Digest,* 3:612-22.

403 *L'indito name* (radio address) Pius XII, July 11, 1954. (To the clergy and people of Salerno: Pope St. Gregory VII) 2,200 w

Extols greatness of Gregory; proposes him as model of confidence in God, love of Church, devotion to human betterment.

Sources: AAS, 46 (1954), 407-13; *Discorsi,* 16:71-9. English: *TPS,* 1 (3rd Quarter, 1954), 215-20.

404 *L'inesauribilo mistero (radio* address) Pius XII, December 23, 1956. (Christmas message: the contradiction f our age) 6,800 w

Points out contradiction between expectation of modern man, bitter reality; declares impossibility of removal of contradiction by man without God; insists that man of "second technical revolution" must recognize: 1) dignity, limits of human nature; 2) free act, human reality; 3) absolute truth: light, life of man. Notes European solidarity as means to peace; repeats norms for military service, armaments, war; recommends acceptance of authority of United Nations.

Sources: AAS, 49 (1957), 5-22; *Discorsi,* 18:719-42. English: *Cath. Doc.* (Australia), 2 (March, 1957), 3-19; *Cath. Mind,* 55 (March-April, 1957), 165-82; *Irish Eccl. Rec.,* 87 (February, 1957), 144-9 (pt. Ill only); *TPS,* 3 (Spring, 1957), 331-46; *Tablet,* 209 (January 5, 1957), 4-5 (pt. Ill only); *Vital Speeches,* 23 (January 15, 1957), 194-200; pamphlet edition by N.C.W.C. (n.d.). The Pope delivered one section of the first part and the entire third part of the address; the complete text was printed and distributed.

405 *L'intima letizia* (address) Pius XII, November 4, 1955. (To the Italian Association of Catholic Schoolmasters: the ideal schoolmaster) 2,600 w

Distinguishes between teacher, schoolmaster; defines ideal schoolmaster: integral Christian; master of knowledge; expert in method; faithful to objectives, curriculum; co-operative with child nature.

Sources: AAS, 48 (1956), 43-9; *Discorsi,* 17:363-72. English: *Cath. Doc.,* no. 23 (May, 1957), 8-14; *Cath. Doc.* (Australia), 1 (June, 1956), 3-9; *TPS,* 3 (Spring-Summer, 1956), 83-9.

406 *L'intimo conforto* (address) Pius XII, February 13, 1956. (To a convention of clerical book critics: truth, charity, and the critic) 3,000 w

Emphasizes range, influence of criticism; specifics principles; limits treatment to subject of criticism. Notes requisites for critic: faculty for discernment; capacity for evaluation, objectivity, honesty, firmness in judgment. Enumerates rules (maxims): 1) judge without partiality; 2) judge work, not author; 3) have charity.

Sources: AAS, 48 (1956), 127-35; *Discorsi,* 17:513-22. English: *Books on Trial,* 14 (April-May, 1956), 339-40,

387; *Cath. Mind,* 54 (September, 1956), 530-6; *TPS,* 3 (Spring-Summer, 1956), 55-62.

407 *Litteras a vobis* (encyclical epistle) Leo XIII, July 2, 1894. (To the bishops of Brazil: formation and influence of clergy in Brazil) 1,650 w

Urges bishops to care for instruction of seminarians and ecclesiastics in sacred sciences; for cultivation of holiness of life, zeal for the apostolate. Recommends capable faculties, erection of seminary in each diocese, sending promising students to Rome; sets up new regulations for religious orders. Counsels special attention to instruction of young; founding of schools; encouragement of laity to join Christian associations; development of Catholic press; maintenance of respect for civil authority; promotion of Catholic activity in public affairs.

Sources: AL, 14:230-6; *ASS,* 27:3-7; *Fontes,* 3:450-3. French: *Actes de Léon XIII,* ±Λ\]Λ5.

408 Longinqua (encyclical epistle) Leo XIII, January 6, 1895. (To the bishops of the United States: Catholicity in the United States) 4,400 w

Reviews background of Church in the United States: work of Columbus, labors of missionaries. Notes establishment of hierarchy coincident with Republic; progress of the Church through synods, equity of civil law. Warns against conclusion that United States is proof of desirability of separation of Church and State. Points out evidence of papal interest: establishment of Catholic University of /Xmcrica, ratification of decrees of third Plenary Council of Baltimore, establishment of Apostolic Delegation; details position and duties of Delegate. Calls attention to points of discipline and principle: Christian dogma of unity and indissolubility of marriage; civic duties; temperance; fréquentation of sacraments; observance of just civil law; right of workers to organize; avoidance of secret societies. Counsels recruitment of sound writers; gives directives for journalists; appeals to non-Catholics of good will; exhorts Catholics to apostolate of example; calls for workers to aid Indians and Negroes.

Sources: AL, 15:3-21; *ASS,* 27:387-99; *Fontes,* 3:460-8; *ACQR,* 20 (April, 1895), 346-56; *Amer. Eccl. Rev.,* 12 (February, 1895), 156-67; *Irish Eccl. Rec.,* 16 (March, 1895), 267-78; *Tablet,* 85 (February 2, 1895), 189-91. English: *ACQR,* 20 (April, 1895), 357-68; *Cath. Univ. Bulletin,* 1 (April, 1895), 231-47; Ellis, *Documents of American Catholic History,* p. 514-27; Wynne, p. 320-35.

409 Lorsque, *durant votre Congrès* (address) Pius XII, September 10, 1954. (To delegates to the 6th International Congress of Master Tailors in Rome: tailors and fashions) 1,000 w

Sets forth moral responsibility, spiritual opportunities of tailors.

Sources: Discorsi, 16:127-32. English: *Cath. Mind,* 53 (March, 1955),

190-2; *TPS,* 1 (3rd Quarter, 1954), 249-52.

410 *Lorsque Nous voyons* (address) Pius XII, July 20, 1955. (To a group of Belgian metal craftsmen: the lesson of Rome) 750 w

Points to Rome as witness to indefectibility of Church; counsels craftsmen to preserve faith intact.

Sources: Discorsi, 17:181-5. English: *TPS,* 2 (Autumn, 1955), 247-9.

411 *Luctuosissimi eventus* (encyclical letter) Pius XII, October 28, 1956. (Urging prayers for a peace based on iustice for the people of Eastern Europe, particularly those in strife-torn Hungary) 500 w

Condemns shocking violations of civil rights, personal liberty; notes futility of violence, armed might for internal, international stabilization; calls for prayer crusade.

Sources: AAS, 48 (1956), 741-4; *Discorsi,* 18:849-53. English: *Cath. Mind,* 55 (January-February, 1957), 82-4; *TPS,* 3 (Spring, 1957), 347-9; *Tablet,* 208 (November 3, 1956), 388-9.

412 Lux veritatis (encyclical letter) Pius XI, December 25, 1931. (On the fifteenth centenary of the Council of Ephesus) 7,100 w

Reviews life, career of Nestorius, Patriarch of Constantinople; points out essence of heresy, opposition by St. Cyril, subsequent condemnation; vindicates condemnation; enumerates doctrines afiirmed by Council: 1) in Christ there is one divine person; 2) Blessed Virgin is Mother of God; 3) Head of Church has supreme, absolute authority in matters of faith and morals. Commands publication of Office, Mass of Divine Maternity for universal Church.

Sources: AAS, 23 (1931), 493-517. English: *Cath. Mind,* 30 (February 8, 1932), 41-62; *Eccl. Rev.,* 86 (March, 1932), 225-43; *St. Meinrad Essays,* 11 (May, 1955), 39-56; *Tablet,* 159 (January 23-30, 1932), 108-10, 140-4; pamphlet edition by America Press (1932), Catholic Truth Society (1932), N.C.W.C. (1932).

413 Alagna cum *iucundifate* (letter) Pius XII, July 31, 1955. (To the Very Reverend John Baptist Janssens, General of the Society of Jesus: the fourth centenary of the death of St. Ignatius Loyola) 1,200 w

Reviews apostolate of Society; commends obedience to Holy Sec; exhorts members to persevere in poverty, labor, charity, faith.

Sources: AAS, 47 (1955), 548-51; *Discorsi,* 17:607-12. English: *Rev. for Religious,* 15 (July, 1956), 169-72 (omits footnote references); *TPS,* 2 (Autumn, 1955), 264-8.

414 *Magnae Dei Matris* (encyclical letter) Leo XIII, September 8, 1892. (On the Rosary) 3,575 w

Urges faithful to intensify devotion to Blessed Mother; recommends Rosary as remedy for irréligion, indifference; enumerates advantages; commends Association of Holy Family as auxiliary' to devotion of Rosary.

Sources: AL, 12:221-36; *ASS,* 25:139-48; *Amer. Eccl. Rev.,* 7 (November,

1892), 384-90; *Irish Eccl. Rec.,* 13 (October, 1892), 942-51; *Tablet,* 80 (September 24, 1892), 509-11. English: Doheny, p. 66-78; Lawler, p. 74-94. Issued on the fiftieth anniversary of the episcopal consecration of Leo XIII.

415 *Magni faustique* (apostolic letter) Pius X, March 8, 1913. (Proclaiming a universal Jubilee in memory of the Peace of Constantine) 1,250 w

Recalls peace of Constantine, guarantee of freedom of Church. Prescribes conditions for Jubilee.

Sources: AAS, 5 (1913), 89-93; *Irish Eccl. Rec.,* 1 (May, 1913), 547-51. English: *ACQR,* 38 (April, 1913), 358-62; *Irish Eccl. Rec.,* 1 (May, 1913), 543-7.

416 *Magni Nobis* (encyclical epistle) Leo XIII, March 7, 1889. (To the bishops of the United States: authorization of the Catholic University of America) 750 w

Praises bishops for zeal in education; commends location and dedication of University.

Sources: AL, 9:69-72; *ASS,* 21:517-19; *Amer. Eccl. Rev.,* 1 (June, 1889), 223-6; *Irish Eccl. Rec.,* 10 (July, 1889), 666-8.

417 *Magnificate Dominum* (address) Pius XII, November 2, 1954. (To the cardinals, archbishops, and bishops in Rome for the Marian Year ceremonies: the priesthood and government in the Church) 4,000 w

Distinguishes between essential priesthood, "priesthood" of laity; exhorts bishops to encourage liturgical study; warns against innovations. Repudiates restriction of Church to sacristy.

Sources: AAS, 46 (1954), 666-77; *Discorsi,* 16:243-56. English: *Amer. Eccl. Rev.,* 132 (January, 1955), 52-63; *Cath. Doc.,* no. 19 (October, 1955), 6-15; *Cath. Doc.* (Australia), 1 (December, 1955), 3-13; *Cath. Mind,* 53 (May, 1955), 311-20; *Irish Eccl. Rec.,* 82 (December, 1954), 434-43; *TPS,* 1 (4th Quarter, 1955), 375-85; *Tablet,* 204 (November 13, 1954), 479-81, 505-6.

418 *Mais de uma* vez (radio address) Pius XII, October 31, 1942. (To Portugal on the twenty-fifth anniversary of the apparition of the Blessed Virgin at Fatima) 2,300 w

Praises Portuguese devotion to Our Lady, nation's stand against anti-Christian and anti-national forces; notes peace of Portugal in war-torn world; urges prayer for the world, "the victim of its own iniquities."

Sources: AAS, 34 (1942), 313-19; *Discorsi,* 4:253-62. English: Abp. Finbar Ryan, *Our Lady of Fdtima* (Westminster, Md.: Newman Bookshop, 1944), p. 222-32.

419 *Maximam gravissimamque* (encyclical epistle) Pius XI, January 18, 1924. (To the bishops, clergy, and people of France: French diocesan associations) 1,500 w

Rehearses events leading to present action: Law of Separation; succession of laws against freedom and rights of Church; condemnation by *Vehementer Nos;* prescription of *associations cultuelles* by French law; condemnation by *Gravissimo.* Decrees experimental acceptance of diocesan as-

sociations under specified conditions. Confirms condemnation of previous proposal. Urges continued efforts in behalf of justice for Church.

Sources: AAS, 16 (1924), 5-11. English: Ryan, p. 116-28. French: *AAS,* 16 (1924), 12-18.

420 *Maximum illud* (apostolic epistle) Benedict XV, November 30, 1919. (On the propagation of the faith throughout the world) 4,500 w

Recounts apostolic labors of missionaries in various periods of history of Church, in all parts of world. Points up continuing necessity of apostolate. Enumerates duties of ecclesiastical superiors of missions: to give example and encouragement; to govern according to peculiar conditions; to capitalize on all potentialities; to train native clergy. Calls attention to Roman colleges for nationals; orders Congregation of Propagation of Faith to look into causes for lack of native vocations. Exhorts missionaries to appreciate vocation, to avoid political entanglements, to seek souls only, to prepare adequately for all phases of work, to cultivate personal sanctification. Commends work of missionary Sisters. Urges faithful to support missions and missionary societies.

Sources: AAS, 11 (1919), 440-55. English: *The Missions* (London: Catholic Truth Society, n.d.).

421 *Mediator Dei* (encyclical letter) Pius XII, November 20, 1947. (On the sacred liturgy) 21,000 w

Defines liturgy; points out necessity for equilibrium between subjective, objective piety; counsels lay participation in Mass, avoidance of exaggerations, errors; provides directives on liturgical art, polyphonic singing, use of missal, decorum of worship; warns against false mysticism, quietism, misconceived humanism; projects practical, inspiring, integrated liturgical movement.

Sources: AAS, 39 (1947), 521-95, "Index": p. 596-600; *Discorsi,* 9:493-561; *Irish Eccl. Rec.,* 70 (February-March, May, 1948), 160-76, 260-75, 449-63. English: *Cath. Mind,* 46 (June, 1948), 321-88; pamphlet editions by America Press (1948), Catholic Truth Society (1948), N.C.W.C. (n.d.).

422 *Meditantibus Nobis* (apostolic epistle) Pius XI, December 3, 1922. (To the Very Reverend Vladimir Ledochowski, General of the Society of Jesus: on the tercentenary of the canonization of Ignatius Loyola and Francis Xavier) 2,300 w

Notes obedience as characteristic virtue of Ignatius; points out appropriateness to sixteenth, twentieth centuries; extols Spiritual Exercises.

Sources: AAS, 14 (1922), 627-34. English: *Cath. Mind,* 21 (February' 22, 1923), 63-70.

423 Mens *Nostra* (encyclical letter) Pius XI, December 20, 1929. (On the promotion of the practice of the Spiritual Exercises) 5,100 w

Recalls insistence of previous pontiffs on value of spiritual exercises: counteraction to false standards,

source of peace, stimulus to zeal; cites incidents in life of Christ, in lives of Apostles, Fathers of the Church, holy men and women, Exhorts clerics and religious to observance of canon law on retreats; urges laity to make retreats; counsels use of Spiritual Exercises of St. Ignatius; suggests periodic days of recollection.

Sources: AAS, 21 (1929), 689-706; *Irish Eccl. Rec.,* 35 (March, 1930), 305-17. English: *Cath. Mind,* 28 (February 8, 1930), 41-58; *Eccl. Rev.,* 82 (March, 1930), 282-94; *Tablet,* 155 (January 4, 1930), 7-10; Husslein, 2:70-86; pamphlet edition by America Press (1939).

424 *Menti Nostrae* (apostolic exhortation) Pius XII, September 23, 1950. (To the clergy of the world: spiritual perfection of priests) 11,300 w

Emphasizes necessity of Christ-worthy ministry'; considers: elements of personal sanctity; holiness of ministry; formation of clergy for contemporary apostolate; current ministerial problems. Counsels priests to accept exhortation, to make Holy Year retreat.

Sources: AAS, 42 (1950), 657-702; *Discorsi,* 12:527-67. English: *Cath. Doc.,* no. 4 (Spring, 1951), 1-26; *Cath. Mind,* 49 (January, 1951), 37-64; pamphlet edition by N.C.W.C. (1950).

425 Mentre *Ci accingiamo* (letter) Pius X, November 6, 1903. (To Count Giovanni Grosoli, President General Committee on Conventions and Congresses in Italy: the 19th National Catholic Congress at Bologna) 385 w

Recognizes identity of aim of Congress and pontificate: to restore all things in Christ. Emphasizes necessity for harmony, unity of all forces; Catholic Action best means. Prescribes directives on social question in *Rerum novarum;* on Catholic Action in *Graves de communi,* and in Instructions of Sacred Congregation of Extraordinary Ecclesiastical Affairs.

Sources: ASS, 36:285-6. French: *Actes de Pie X,* 1:102-3.

426 *Mentre milioni di uomini* (radio address) Pius XI, September 29, 1938. (To the entire Catholic world: appeal for prayer) 290 w

Urges world-wide prayer for dissipation of fear of war, for conciliatory action by governments.

Sources: AAS, 30 (1938), 309-10. French: *Actes de Pie XI,* 17:168-70.

427 *Merito quidem* (letter) Pius XI, May 20, 1928. (To the Very Reverend Bonaventure Marrani, Minister General of the Friars Minor: on the sixth centenary of the death of John of Monte Corvino) 600 w

Recounts work of John of Monte Corvino, first missionary in China; emphasizes his effort to establish native clergy.

Sources: AAS, 20 (1928), 190-2.

428 *Militantis Ecclesiae* (encyclical epistle) Leo XIII, August 1, 1897. (To the bishops of Austria, Germany, and Switzerland: the third centenary of the death of St. Peter Canisius) 2,625 w

Reviews life and apostolic work of Blessed [now Saint] Peter Canisius,

second apostle oi Germany. Points out need of similar apostolate: science and erudition; union of faith and philosophy, religion and science; Christian schools, colleges, universities.

Sources: AL, 17:248-59; *ASS,* 30:3-9; *Fontes,* 3:516-21. French: *Actes de Léon XIII,* 5:190-203.

429 *Mirabile illud* (encyclical epistle) Pius XII, December 6, 1950. (Crusade of prayer for peace) 800 w

Exhorts all to extinguish discords, to compose differences, to bring about true peace. Urges sacred crusade to oppose unrestrained struggle among peoples.

Sources: AAS, 42 (1950), 797-800; *Discorsi,* 12:522-5. English: *Cath. Mind,* 49 (February, 1911), 135-7.

430 *Mirae caritatis* (encyclical letter) Leo XIII, May 28, 1902. (On the Most Holy Eucharist) 5,100 w

Recalls 1) consecration of human race to Sacred Heart [/Innum *Sacrum];* 2) exhortation to nations as well as individuals to adhere to Christ *[Tametsi].* Commends to all Christians the Holy Eucharist. Treats of the Eucharist: continuation and extension of Incarnation; source of life for humanity; an efficacious aid to progress in virtue: faith, hope, charity; soul of Church: as sacrament, as sacrifice; urges intensification of devotion, frequent reception of Holy Eucharist.

Sources: AL, 22:115-16; *ASS,* 34:641-51; *Fontes,* 3:578-88; *ACQR,* 27 (October, 1902), 625-36; *Amer. Eccl. Rev.,* 27 (July, 1902), 80-93; *Irish Eccl. Rec.,* 12 (July, 1902), 73-85. English: *ACQR,* 27 (October, 1902), 637-48; *Tablet,* 100 (July 5, 1902), 5-9; Wynne, p. 517-36.

431 *Miranda prorsus* (encyclical letter) Pius XII, September 8, 1957. (On the communications field: motion pictures, radio, television) 11,200 w

Establishes norms for operation, use of these media: 1) reaffirms principles of *Vigilanti cura* on motion pictures; urges classification committees, moral evaluation by critics, personal discrimination by viewers, responsibility of producers, distributors; 2) notes significance of radio, duties of listener; 3) points out special characteristics of television with implications. Urges national, international implementation of norms, increase in religious programs, responsibility on part of parents, prudence on part of youth.

Sources: AAS, 49 (1957), 765-805. English: *Cath. Mind,* 55 (November-December, 1957), 539-70; *Cath. Doc.* (Australia), 3 (December, 1957), 79-101; pamphlet edition by America Press (1957).

432 *Miserentissimus Redemptor* (encyclical letter) Pius XI, May 8, 1928. (On reparation due to the Sacred Heart) 3,900 w

Explains relationship of consecration and reparation; relation of our reparation and expiation of sin to Christ's sacrifice; emphasizes element of expiation in cult of Sacred Heart; points out reasons for atonement: sin-

fulness of men, persecution of the Church, blasphemy and irreverence on part of unbelievers, un-Christian lives of Christians. Prescribes prayer of expiation on feast of Sacred Heart throughout the world.

Sources: AAS, 20 (1928), 165-78; *Irish Eccl. Rec.,* 32 (July, 1928), 87-96. English: *Cath. Mind,* 26 (June 22, 1928), 221-35; *Eccl. Rev.,* 79 (July, 1928), 59-72; *Irish Eccl. Rec.,* 32 (October, 1928), 432-41; *Tablet,* 151 (June 2, 1928), 728-32; pamphlet edition by America Press (1954).

433 *Misericordia Domini* (address) Pius XI, December 20, 1926. (In Secret Consistory: review of events of the year; condemnation of *L'Action Française)* 3,100 w

Commends Chicago Eucharistic Congress; expresses satisfaction over effects of centenary celebration for St. Francis of Assisi; comments on consecration of Chinese bishops, conditions in Mexico, France, Italy; condemns *L'Action Française.*

Sources: AAS, 18 (1926), 513-24. French: *Actes de Pie XI,* 3:283-302.

434 *Missionalium rerum* (apostolic epistle) Pius XI, September 14, 1937. (To Pietro Cardinal Fumasoni Biondi, Prefect of the Sacred Congregation of Propaganda: exhibition of Christian art of missionary lands) 500 w

Provides for exhibition to stimulate missiology; specifies inclusion of Oriental rite.

Sources: AAS, 29 (1937), 413-15. French: *Actes de Pie XI,* 16:74-7.

435 *Mit brennender Sorge* (encyclical epistle) Pius XI, March 14, 1937. (To the bishops of Germany: the place of the Catholic Church in the German Reich) 6.600 w

Surveys situation in Germany; explains reason for 1933 concordat; reviews doctrinal basis of Catholicism; exposes pantheism, racism; excoriates attempts to alienate Catholics from Church in favor of State loyalty, condemns compulsory education law. Warns German youth against false teachers; exhorts priests and religious to good example, adherence to principle; urges parents to remember educational responsibilities.

Sources: AAS, 29 (1937), 145-67. English: *Cath. Mind,* 35 (May 8, 1937), 185-204; *Irish Eccl. Rec.,* 50 (July, 1937), 60-76; *Tablet,* 169 (April 3, 1937), I-IV; Ehler, p. 516-39; Husslein, 2:316-38; pamphlet editions by /\merica Press (1937), Catholic Truth Society (1937).

436 Mit *dem Gefiihl* (letter) Pius XII, August 10, 1952. (To the 75th Katholikentag held at Berlin: faith in modern life) 1.600 w

Counsels dependence on truth, wealth of faith; urges vigorous opposition to materialism.

Sources: AAS, 44 (1952), 723-7; *Discorsi,* 14:557-63.

437 *Mit dem Gefiihl vaterlichen* (radio address) Pius XII, September 4, 1949. (To the German Catholic Congress in Bochum, Germany: five-point program for reconstruction of the social order) 1,500 w

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Proposes basic considerations: realistic adoption of Catholic social doctrine; elimination of discrimination; preparation for future autonomy; unity of aim; protection of young workers; stresses binding force of decree against communism.

Sources: AAS, 41 (1949), 458-62. English: *Calh. Mind,* 47 (November, 1949), 701-4; *Tablet,* 194 (September 10, 1949), 173-4; Yzermans (1956), 1:226-9.

438 *Mit Freuden kommen* (radio address) Pius XII, September 14, 1952. (To the Catholics' Day in Vienna: social reconstruction) 1,500 w

Commends goal. Urges Austrians to renew faith; safeguard schools; sanctify marriage, family; provide housing. Notes problems: elimination of class war; resistance to socialization. Reiterates ownership rights; warns against extremism.

Sources: AAS, 44 (1952), 789-94; *Discorsi,* 14:309-15. English: *Calh. Doc.,* no. 10 (February, 1953), 21-4; *Cath. Mind,* 51 (January, 1953), 48-51.

439 *Mit freudiger Erregung* (address) Pius XII, September 2, 1956. (To the 77th National German Catholic Congress at Cologne: the Church, a standard unto the nations) 1,700 w

Commends, justifies motto: 1) Church offers stability without jeopardy to freedom; 2) social doctrine is sound: natural law, Commandments; 3) offers determined opposition to atheism; 4) opposes false co-existence.

Sources: AAS, 48 (1956), 622-7; *Discorsi,* 18:391-8. English: *TPS,* 3 (Winter, 1956-7), 233-7.

440 *Mit Wohlwollen* (letter) Pius XII, October 4, 1954. (To Theodor Cardinal Innitzer, Archbishop of Vienna: the 2nd International Congress on Sacred Music) 300 w

Counsels adaptation without sacrifice of principles.

Sources: German text published by Congress Press Office. English: *TPS,* 2 (1st Quarter, 1955), 79-80, translation based on typescript obtained from *Singende Kirche,* 2 (December, 1954), no. 2.

441 *Monumentum insigne* (apostolic letter) Pius XI, September 14, 1931. (To Sebastiano Cardinal Leme da Silveira Cintra, Archbishop of Rio de Janeiro: monument to Christ the King) 400 w

Names him papal representative for dedication of monument on Mount Corcovado.

Sources: AAS, 23 (1931), 440-1.

442 *Mortalium animos* (encyclical letter) Pius XI, January 6, 1928. (On the promotion of true religious unity) 3,300 w

Reviews attempts to unite in one faith churches and nations of divergent religious convictions: states principles on which union could be effected; points out essential necessity of apostolic succession; declares impossibility of participation of Catholics in pan-religious conferences.

Sources: AAS, 20 (1928), 5-16; *Tablet,* 151 (January 28, 1928), 108-10. English: *Cath. Mind,* 26 (February 22, 1928), 61-72; *Current History, 21* (March, 1928), 796-800; *Eccl. Rev.,* 78 (April, 1928), 391-403; *Tablet,* 151 (January 21, 1928), 71-4; *Rome and Reunion,* p. 75-87; pamphlet editions by Catholic Truth Society (1933), and N.C.W.C. (1928).

443 *Munificentissimus Deus* (apostolic constitution) Pius XII, November 1, 1950. (Dogmatic bull: defining the dogma of the Assumption) 4,500 w

Examines historical background of the dogma; describes approach to consideration of definition; reviews the doctrine involved; pronounces the official definition.

Sources: AAS, 42 (1950), 753-71; *Discorsi,* 12:473-92. English: *Amer. Eccl. Rev.,* 124 (January, 1951), 1-17; *Cath. Mind,* 49 (January, 1951), 65-78; *Tablet,* 196 (December 23, 1950), 553-6; Doheny, p. 220-39.

444 *Musicae sacrae* (encyclical letter) Pius XII, December 25, 1955. (On sacred music) 7,400 w

Reaffirms provisions of *Tra le sollecitudini;* recounts use, development of sacred music; recalls papal pronouncements; discusses: music as art; false liberalism; religious artist; art as worship; liturgical music; non-liturgical religious music; enumerates qualities: holiness, beauty, universality; prescribes Gregorian chant with Latin text; admits use of polyphonic music, organ and other instruments, popular hymns; makes recommendation for promoting sacred music.

Sources: AAS, 48 (1956), 5-25; *Discorsi,* 17:569-88. English: *Caecilia,* 83 (March-April, 1956), 105-6, 108-10, 112-14; *Cath. Choirmaster,* 42 (Spring, 1956), 51-63; *Cath. Doc.,* no. 21 (August, 1956), 18-31; *Cath. Doc.* (Australia), 1 (March, 1956), 31-47; *Irish Eccl. Rec.,* 88 (July, 1957), 48-63; *TPS,* 3 (Spring-Summer, 1956), 7-23; pamphlet editions by N.C.W.C. (1956), Paulist Press (1956). This is the first encyclical in the history of the Church treating the subject of sacred music exclusively.

445 *Mystici Corporis Christi* (encyclical letter) Pius XII, June 29, 1943. (The Mystical Body of Christ) 14,500 w

Develops doctrine of Mystical Body (the Church): 1) unity among members, provision for spiritual stability, conditions of membership; 2) unity with Christ as Head with members: by redemption, government, support, animation by the Holy Spirit; 3) Mystical nature: transcendent principle of unity distinct from social principle. Cites *Satis cognitum, Divinum illud munus;* points out errors.

Explains nature, sources, of union in and with Christ: juridical bonds, visible manifestation, divine indwelling, Eucharist; notes errors: confusion of terms, quietism, misconceptions of confession and prayer.

Exhorts to love of Church; appeals to non-Catholics; emphasizes necessity of free choice since "no man can believe unless he is willing."

Sources: AAS, 35 (1943), 193-248; *Discorsi,* 5:211-65; *Irish Eccl. Rec.,* 63 (February, 1944), 111-37. English: *Cath. Mind,* 41 (November, 1943), 1-44; pamphlet editions by America Press (1943), Catholic Truth Society (1944), N.C.W.C. (1943); and Paulist Press (n.d.).

446 *Negli ultimi sei anni* (sermon) Pius XII, December 24, 1945. (Christmas message to the College of Cardinals: prerequisites for true and lasting peace) 4,000 w

Announces creation of cardinals (32); points out supra-national character of Church; discusses unity, universality. Notes prerequisites for peace: elimination of vicious motives, arbitrary censorship, totalitarian State.

Sources: AAS, 38 (1946), 15-25; *Discorsi,* 7:301-15. English: *Cath. Action,* 28 (January, 1946), 24-7; *Cath. Mind,* 44 (February, 1946), 65-75; *New York Times* (December 25, 1945); *Tablet,* 186 (December 29, 1945), 312-14; *Vital Speeches,* 12 (January 1, 1946), 164-7; Yzermans (1956), 1:64-73; pamphlet edition by N.C.W.C. (1946).

447 *Nel complete l'atto* (radio address) Pius XII, August 15, 1951. (To the faithful of Catania on their centenary celebration: St. Agatha, patron of Catania) 1,100 w

Distinguishes temporal change, eternal values; proposes St. Agatha as exemplar of faith.

Sources: AAS, 43 (1951), 599-601; *Discorsi,* 13:211-16.

448 *Nel dare* (address) Pius XII, October 28, 1955. (To the International Union of Theater Owners and Film Distributors: the ideal film) 5,200 w

Continues discussion from *Ci torna sommamente:* 1) film content must be esthctically sound; instructional film, accurate, intelligible; action film, prudent; 2) community relations: right concept of family; truthful, respectful presentation of State, Church.

Sources: AAS, 47 (1955), 816-29; *Discorsi,* 17:341-57. English: *Cath. Doc.,* no. 20 (March, 1956), 23-33; *Cath. Doc.* (Australia), 1 (March, 1956), 18-30; *Cath. Mind,* 54 (February, 1956), 97-110; *Irish Eccl. Rec., 8b* (October, 1956), 274-81, 87 (January, 1957), 67-71; *TPS,* 2 (Winter, 1955), 351-63.

449 *Nel darvi* (address) Pius XII, July 1, 1956. (To members of the Third Order of St. Francis of Italy: the modern world and the spirit of St. Francis) 1,700 w

Commends Franciscan apostolate; urges tertiaries to cultivate integral Christian perfection, Franciscan spirit, apostolic zeal.

Sources: AAS, 48 (1956), 573-7; *Discorsi,* 18:313-19. English: *Cath. Doc.* (/Australia), 1 (September, 1956), 9-13.

450 *Nel darvi il benvenuto* (address) Pius XII, October 28, 1956. (To a pilgrimage of workers from Prato: the Kingdom of Christ and the world of labor) 2,000 w

Points out areas for Christ's reign: men's minds, hearts, field of labor.

Sources: AAS, 48 (1956), 819-24; *Discorsi,* 18:619-26. English: *TPS,* 3 (Spring, 1957), 411-16.

451 *Nel darvi il Nostro* (address) Pius XII, May 24, 1953. (To the doctorate group of Catholic Action: mission of professional people) 1,800 w

Calls for interior renewal; proposes need for: 1) knowledge, perseverance; 2) union under authority; 3) leadership by example.

Sources: AAS, 45 (1953), 411-15; *Discorsi,* 15:161-8. English: *Cath. Doc.,* no. 12 (July, 1953), 39-42; *Cath. Mind,* 51 (August, 1953), 499-503.

452 *Nel giorno stesso* (address) Pius XII, May 2, 1951. (To pilgrims of the Dominican Order and from Vietnam, in Rome for the beatification of the twenty-five martyrs of Tonkin: fruits of martyrdom) 700 w

Extols martyrs as models of faith, hope to Vietnamese.

Sources: AAS, 43 (1951), 379-81; *Discorsi,* 13:59-63. First half addressed to Dominicans in Italian; second, to Vietnamese in French.

453 *Nel ritrovarCi* (address) Pius XII, February 8, 1948. (To the Pontifical Academy of Sciences: immutability of the natural law and the supreme governance of God) 4,000 w

Discusses atomic research, discovery, achievement in context of natural and divine law; urges on scientists necessity for humility in face of God's structural plan of universe, its norms and laws.

Sources: AAS, 40 (1948), 75-85; *Discorsi,* 9:435-48. English: *Cath. Doc.,* no. 1 (Epiphany, 1950), 3-10.

454 *Nel vedere il cielo* (address) Pius XII, September 12, 1948. (To youth of Catholic Action on the 80th anniversary of their founding: triple victory necessary, over atheism, materialism, social misery) 2,000 w

Defines triple victory over world: banishment of atheism; reconciliation of matter, spirit; elimination of social injustice. Points out necessity of prayer to living, functioning faith; notes indestructibility of spiritual values.

Sources: AAS, 40 (1948), 409-14; *Discorsi,* 10:205-12. English: *Cath. Mind, 41* (January, 1949), 51-5; Yzermans (1956), 2:10-14.

455 *Nell'accogliere* (address) Pius XII, June 2, 1945. (To the College of Cardinals: the Church and the Third Reich) 3,500 w

Views peace as more than cessation of war; reviews continued exposure by Church of nature of National-Socialism; recalls prophetic warnings of *Mit brennender Sorge;* cites personal efforts to inculcate principles of moral law; refers to horrors of Dachau; appeals for prayers.

Sources: AAS, 37 (1945), 159-68; *Discorsi,* 7:65-78. English: *Cath. Mind,* 43 (August, 1945), 449-57; *New York Times* (June 3, 1945), 22; *Tablet,* 185 (June 9, 1945), 268-70; *Vital Speeches,* 11 (June 15, 1945), 521-4; pamphlet edition, Catholic Truth Society (1945).

456 *Nell'accogliervi* (address) Pius XII, April 20, 1956. (To the faculty and students of the National Boarding School for Boys in Rome: task of education in colleges and schools) 4,200 w

Notes advantage of day school; points out desirable elements in boarding school; recognizes dangers, weaknesses; stresses importance of school-home collaboration; urges boys to devotion, obedience, study.

Sources: Discorsi, 18:113-24. English: *TPS,* 3 (Winter, 1956-7), 251-60.

457 *Nell'alba e nella luce* (radio address) Pius XII, December 24, 1941. (To all people for a just and lasting peace) 4,400 w

New order must be founded on moral law. Essential to international order based on moral law: 1) respect for rights of States; 2) respect for rights of minority groups; 3) free access to raw materials; 4) progressive limitation of armaments; 5) freedom from persecution.

Sources: AAS, 34 (1942), 10-21; *Discorsi,* 3:317-33. English: *Cath. Mind,* 40 (January 8, 1912), 1-20; *International Conciliation,* no. 377 (February, 1922), 81-95; *Tablet,* 179 (January 3, 1942), 4-7; *Canon Law Digest,* 2:80-95; Koenig, p. 750-62; Yzermans (1956), 1:15-27; pamphlet edition by Catholic Truth Society (1942).

458 *Nell'ordine della* (address) Pius XII, November 26, 1951. (To the National Congress of the Family Front and the Association of Large Families: morality in marriage) 2,000 w

Church teaches that any *direct* attempt on innocent human life as a means to an end is unlawful; not that the life of a child *must* be preferred to that of the mother. One obligation: to try to save the lives of both mother and child; no question of greater or lesser value.

Sources: AAS, 43 (1951), 855-60; *Discorsi,* 13:411-18. English: *Cath. Doc.,* no. 6 (February, 1952), 28-32; *Cath. Mind,* 50 (May, 1952), 307-11; Yzermans (1956), 2:132-6.

459 *Nihil Ecclesiae* (motu proprio) Pius XII, February 11, 1956. (On the Institute Regina Mundi) 1,000 w

Establishes pontifical institute for Sisters' education: Regina Mundi; provides for government, academic status.

Sources: AAS, 48 (1956), 189-92. English: *Regina Mundi Bulletin,* no. 5 (1956), 21-4.

460 *Nobilissima Gallorum gens* (encyclical epistle) Leo XIII, February 8, 1884. (To the bishops of France: on the religious question in France) 2,675 w

Reviews services of France to Church, tributes of papacy; identifies causes of disruption of social order as false philosophy and unbridled liberty; condemns mixed or neutral schools; comments on concordat and Church-State relations; urges vigilance over youth, defense of religion, organization of Catholics, unity of mind and action.

Sources: AL, 4:10-22; *ASS,* 16:241-8; *Fontes,* 3:216-221; *Dublin Rev.,* 94 (April, 1884), 438-43. English: *Tablet,* 63 (February 16, 1884), 241-2.

461 *Nobilissima ista civitas* (letter) Pius XI, August 28, 1930. (To the Honorable Eugen Engels: the sixty-ninth Catholic Congress of Catholics to be held at Munster, Westphalia) 450 w

Urges promotion of Catholic education to counteract widespread materialistic-atheistic teachings.

Sources: AAS, 22 (1930), 451-2.

462 Non *abbiamo bisogno* (encyclical letter) Pius XI, June 29, 1931. (On Catholic Action in Italy) 8,100 w

Reiterates definition; protests government duplicity, violation of agreement; condemns anticlericalism evoked after Lateran Treaty; exposes false ideology: Statolatry; declares Fascist oath unlawful; indicates necessary reservation for party members; urges prayer.

Sources: AAS, 23 (1931), 285-312. English: *Cath. Mind,* 29 (July 22-August 8, 1931), 349-66, 378-88; *Tablet,* 158 (July 11, 1931), 52-9; Ehler, p. 457-84; Husslein, 2:235-54; pamphlet editions by Catholic Truth Society (1937), N.C.W.C. (1931).

463 Non *abbiamo dimenticafo* (address) Pius XII, November 7, 1954. (To the Union of Italian Catholic Publishers: duty and honor of the press) 900 w

Notes importance and universal field of Catholic press; points out responsibility; counsels generous courage.

Sources: AAS, 46 (1954), 712-14; *Discorsi,* 16:257-61. English: *Cath. Mind,* 53 (February, 1955), 116-17; *TPS,* 1 (4th Quarter, 1955), 389-91.

464 Non *altrimenti (radio* address) Pius XII, April 18, 1954. (Easter message: the threat of ABC warfare) 800 w

Deplores destructive power of atomic weapons: extermination of life, pollution of total environment, pathogenic menace to human organisms. Urges scientists to use discoveries constructively; pledges Pope to utmost effort toward proscription of ABC warfare.

Sources: AAS, 46 (1954), 212-14; *Discorsi,* 16:9-13. English: *Cath. Doc.,* no. 17 (April, 1955), 4-5; *Cath. Mind,* 52 (July, 1954), 438-40; *Irish Eccl. Rec.,* 84 (July, 1955), 56-8; *TPS,* 1 (2nd Quarter, 1954), 133-5; *Tablet,* 203 (April 24, 1954), 404; *Vital Speeches,* 20 (May 1, 1954), 437-8.

465 Non è forse (television address) Pius XII, June 6, 1954. (To television viewers of Italy, Switzerland, France, Belgium, Germany, Denmark and Great Britain: the role of television) 1,200 w

Praises European network; counsels co-operation with, selectivity in programs; prophesies increase in unity.

Sources (quinque-lingual text: Italian, French, German, English, and Dutch): *AAS,* 46 (1954), 369-72; *Discorsi,* 16:47-52; *Irish Eccl. Rec.,* 82 (October, 1954), 286-9. English:

Cath. Mind, 52 (October, 1954), 629-31; *Irish Eccl. Rec.,* 83 (January, 1955), 68-70; *TPS,* 1 (2nd Quarter, 1954), 161-4.

466 *Non mai forse* (radio address) Pius XII, December 23, 1949. (Christmas message: appeal for the Holy Year) 4,600 w

Holy Year must be decisive for religious renewal of world; must promote public and private practice of virtue; should be year of great return, year of great pardon. Invitation includes atheists, pagans, sinners, dissidents, governments. Voices appeal for mutual charity.

Sources: AAS, 42 (1950), 121-33; *Discorsi,* 11:325-40. English: *Cath. Doc.,* no. 2 (r\ugust, 1950), 27-36; *Cath. Mind,* 48 (March, 1950), 180-8; Yzcrmans (1956), 1:98-107.

467 *Non mediocri* (encyclical epistle) Leo XIII, October 25, 1893. (To the bishops of Spain: the Spanish College in Rome) 1,350 w

Praises loyalty of Spain to Holy See; reviews accomplishments: contribution of clergy, liberality of rulers, zeal of bishops, number of saints and doctors, renowned institutions of learning. Deplores recent strife and civil wars; recounts efforts of Holy See to remedy conditions: reorganization of ecclesiastical affairs; improvement of diocesan seminaries; foundation of general seminaries; inability to overcome certain obstacles. Calls attention to previous foundation in Rome of national ecclesiastical colleges; praises patronage of Armenians, Bohemians, Maronites; regrets lack of interest of Spaniards in Spanish College; urges bishops to encourage attendance.

Sources: AL, 13:317-22; *ASS,* 26:199-203. French: *Actes de Léon XIII,* 3:258-65.

468 Non *senza* (letter) Benedict XV, September 19, 1921. (To Vincenzo Cardinal Vannutelli: honoring the memory of Giovanni Pierluigi of Palestrina) 300 w

Approves plans for monument to Pierluigi in recognition of contribution to sacred music. Reaffirms decisions of Pius X on sacred music; asks that these decisions remain in full vigor.

Sources: AAS, 13 (1921), 473-4.

469 *Norunt profecto* (motu proprio) Pius XII, October 27, 1940. (Appeal for public prayer) 600 w

Decrees November 24, 1930, as day of public prayer for relief from trials of war and return of peace; crusade to be accompanied by penance and spiritual renovation. Mass intentions: eternal rest for war casualties; relief of exiles and prisoners; harmony among men and nations.

Sources: AAS, 32 (1940), 385-6. English: *AAS, 32* (1940), 392-4; *Tablet,* 176 (November 9, 1940), 370; Koenig, p. 691-2 (a few omissions).

Nos es muy *conocida. See* Firmissimam constantiam

470 *Nosti profecto quantopere* (apostolic epistle) Pius XII, July 6, 1940. (To Vladimir

Ledochôwski, Superior General of the Society of Jesus: fourth centenary of the founding of the Society) 1,800 w

Recognizes achievements of Society: faith under persecution, fidelity to the Church, mission activity, education, founding of Apostleship of Prayer and Sodality, contribution of the Spiritual Exercises.

Sources: AAS, 32 (1940), 289-96. English: *America,* 64 (October 12, 1940), 9-11.

471 Not *least among* (address) Pius XII, July 2, 1955. (To the Canadian Women's Press Club: journalism, a spiritual service) 450 w

Recognizes indispensable service of press to family, Church, State; emphasizes potentialities of women in preserving integrity of field.

Sources: Discorsi, 17:167-70. English: *Cath. Doc.,* no. 19 (October, 1955), 30-1; *Cath. Mind,* 54 (September, 1956), 537-8; *TPS,* 2 (Autumn, 1955), 235-6.

472 *Notre charge apostolique* (letter) Pius X, August 25, 1910. (To the bishops of France: condemnation of the *Sillon)* 7,800 w

Reviews foundation of the *Sillon;* recognizes its initial soundness; analyzes its erroneous social theory, conflict with Catholic doctrine *(Graves de communi re* and *Diuturnum).* Condemns the *Sillon* as part of great movement of apostasy. Urges bishops fearlessly to form conscience of laity; to appoint priests to study social science.

Sources: AAS, 2 (1910), 607-33; *Irish Eccl. Rec.,* 28 (November-December, 1910), 514-32, 649-51. English: *ACQR,* 35 (October, 1910), 693-711.

473 Nous *agréons bien* (message) Pius XII, June 13, 1955. (To an Athletic Association of French Railwaymen) 700 w

Emphasizes relation of railroads to national economy, responsibility of workers. Commends cultural contribution of Association.

Sources: Osservatore Romano (15 giugno 1955), 1. English: *TPS,* 2 (Summer, 1955), 142-3.

474 Nous avons *grande* (address) Pius XII, April 27, 1950. (To members of the 1st International Congress of Chambers of Commerce: vocation of businessmen) 650 w

Christian conception of social economy: commerce is fundamentally activity of the individual; must serve material good of society.

Sources: Discorsi, 12:43-6. English: *Cath. Mind,* 48 (August, 1950), 510-11; Yzermans (1956), 2:203-5.

475 Nous avons lu (letter) Pius XI, September 5, 1926. (To Paulin Cardinal Andrieu, Archbishop of Bordeaux: approving and praising his letter on *l'Action Française)* 520 w

Commends Cardinal's emphasis on essence of error in *l'Action Française* in his reply to the group of young Catholics who asked for an opinion on the movement and its publications. Affirms that those who hear the voice

of their bishop hear also the voice of the common Father of the faithful.

Sources: AAS, 18 (1926), 382-6 (includes the French text of the Cardinal's letter). English: William Lord Clonmore, *Pope Pius XI and World Peace* (New York: Dutton, 1938), p. 197-8.

476 Nous avons pour *la* (address) Pius XII, September 25, 1955. (To specialists in the fields of dietetics and nutrition: dietetics and the nation's health) 1,500 w

Emphasizes importance of nutrition research, consumer education in food hygiene; notes individual, social contribution of dietetics.

Sources: Discorsi, 17:247-53. English: *TPS,* 2 (Autumn, 1955), 275-8.

477 Nous avons reçu (address) Pius XII, January 8, 1956. (To a group of gynecologists of the International Secretariat of Catholic Doctors and of the A.M.C.I.: natural painless childbirth) 4,200 w

Treats nature, origin of method; success; scientific, ethical evaluation; implications. Declares freedom of Christians to accept whatever is true in ''psycho-prophylactic" method; explains Christian attitude 1) toward suffering, 2) toward progress of science.

Sources: AAS, 48 (1956), 82-93; *Discorsi,* 17:465-79. English: *Cath. Doc.* (Australia), 1 (March, 1956), 48-58; *Cath. Mind,* 54 (May, 1956), 280-91; *Linacre Quarterly,* 23 (May, 1956), 39-45; *TPS,* 3 (Spring-Summer, 1956), 25-34.

478 Nous *croyons que très* (address) Pius XII, October 3, 1953. (To participants in the 6th Congress of International Penal Law: international penal code) 5,800 w

Points out social necessity for penal law; notes urgency for international code; enumerates categories of crimes; indicates penalties; presents norms for juridical guarantees; explains ethical, metaphysical basis for penal law.

Sources: AAS, 45 (1953), 730-44; *Discorsi,* 15:335-53. English: *Cath. Doc.,* no. 14 (February, 1954), 30-41; *Cath. Mind,* 52 (February, 1954), 107-18; *Irish Eccl. Rec.,* 82 (July, 1954), 51-63; *St. John's Laiu Rev.,* 28 (December, 1953), 1-18.

479 *Nous n'hésitons pas* (address) Pius XII, October 9, 1953. (To delegates to the 1st Congress of the International Federation of National Associations of Technicians: the prestige of the technician) 2,000 w

Commends organization; points out dangers: concentration on practical, empirical to neglect of definitive theory; neglect of over-all scientific culture; limitation of evaluation to scientific, industrial progress. Notes key position of technician.

Sources: Discorsi, 15:381-8; *Ades Pontificaux,* no. 59 (1953), 22-7. English: *Cath. Doc.,* no. 16 (December, 1954), 1-5; *Irish Eccl. Rec.,* 84 (December, 1955), 439-43.

480 Nous nous réjouissons (address) Pius XII, May 12, 1953. (To Roman correspondents of the Foreign Press Association: the journalist's service to peace) 1,300 w

Declares impartiality, independence of Church, freedom from political alliance; notes pressures on journalists: necessity for speed in publication; difficulty in serving truth.

Sources: AAS, 45 (1953), 399-402; *Discorsi,* 15:139-44. English: *Cath. Doc.,* no. 12 (July, 1953), 26-9; *Cath. Mind,* 51 (August, 1953), 507-9.

481 Nous nous sommes (letter) Pius XII, August 7, 1947. (To the Most Reverend François Picaud, Bishop of Bayeux and Lisieux, on the fiftieth anniversary of the death of St. Thérèse of Lisieux)

Recalls spiritual message of Saint Thérèse; distinguishes spiritual from natural childhood in maturity, inspiration, humility, prudence, fortitude; indicates relation of personal sanctity to apostolate.

Sources: Osservatore Romano (21 settembre 1947), 1; *Doc. Cath.,* 44 (26 octobre 1947), col. 1353-6. English: Pamphlet edition, St. Anthony Guild Press (1948).

482 Nous *saluons avec* (address) Pius XII, August 19, 1956. (To specialists of the International Union Against Cancer: cancer, a medical and social problem) 1,500 W

Reviews research; commends specialist co-operation; notes obstacles to diagnosis; points out factors involved in determination of therapeutic action; emphasizes human, spiritual elements in treatment.

Sources: AAS, 48 (1956), 666-70; *Discorsi,* 18:379-85. English: *Cath. Doc.* (Australia), 2 (June, 1957), 10-13; *Cath. Mind,* 55 (May-June, 1957), 284-8; *TPS,* 3 (Winter, 1956-7), 309-13.

483 Nous sommes heureux (address)· Pius XII, April 4, 1954. (To participants in the 3rd Congress of Radiology and Electrology in Rome: X-rays and the problem of suffering) 1,300 w

Points out potentialities of radiology; urges consideration of spiritual needs of patient.

Sources: AAS, 46 (1954), 214-18; *Discorsi,* 16:3-8. English: *Cath. Doc.,* no. 17 (April, 1955), 1-3; *Irish Eccl. Rec.,* 84 (December, 1955), 443-5; *TPS,* 1 (2nd Quarter, 1954), 129-32.

* Printed and sent to delegates because of Pope's illness.

484 Nous sommes *heureux* (address) Pius XII, September 30, 1954. (To participants in the 8th Congress of the World Medical Association: the role of the doctor in war and peace) 8,000 w

Reviews aims, achievements of Association; discusses: ABC warfare, part of doctor in its development; experimentation on living: limits, morality, impediments; *post-mortem* mutilation. Proposes basis for medical ethics; distinguishes medical ethics, medical law.

Sources: AAS, 46 (1954), 587-98; *Discorsi,* 16:165-79. English: *Cath. Doc.,* no. 21 (August, 1956), 1-11; *Cath. Mind,* 53 (April, 1955), 242-52; *TPS,* 1 (4th Quarter, 1955), 347-59.

485 Nous sommes heureux (address) Pius XII, November 23, 1954. (To delegates to

the 7th Congress of the International Hotel Association: Christian hospitality) 1,000 w

Comments on function of hotels; technical, moral responsibilities.

Sources: Discorsi, 16:269-73. English: *Cath. Mind,* 53 (August, 1955), 505-7; *TPS,* 1 (4th Quarter, 1955), 393-5.

486 *Nous sommes heureux* (address) Pius XII, August 26, 1955. (To participants in the 5th International Congress of Directors of Catholic Girl Scouts: scout work, an aid to Christian education) 1,000 w

Recognizes educational value of scout work.

Sources: AAS, 47 (1955), 601-4; *Discorsi,* 17:199-203. English: *TPS,* 2 (Autumn, 1955), 271-3.

487 Nous sommes *heureux d'accueillir* (address) Pius XII, October 3, 1955. (To delegates to the 2nd World Congress of the International Highway Federation: highway safety) 1,000 w

Comments on effect of automobile traffic; urges social education: prevention of accidents, obligator}' character of traffic code; creation of considerate public attitude.

Sources: Discorsi, 17:271-6. English: *Amer. Eccl. Rev.,* 134 (January, 1956), 47-50; *Cath. Doc.,* no. 24 (September, 1957), 1-3; *TPS,* 2 (Winter, 1955-6), 333-6; pamphlet edition by N.C.W.C. (1955).

488 Nous sommes très (address) Pius XII, November 11, 1948. (To delegates to the 2nd International Congress of the European Union of Federalists: federalism) 900 w

Reiterates supra-temporal status of the Church; notes obstacles to European union: abuse of postwar predominance; unrealistic claims to power by great nations; exclusion of religion from culture.

Sources: AAS, 40 (1948), 507-10; *Discorsi,* 10:277-82; *Clergy Rev.,* 31 (March, 1949), 198-200. English: *Cath. Doc.,* no. 1 (Epiphany, 1950), 19-21; *Cath. Mind,* 47 (February, 1949), 116-18; Yzermans (1956), 1:244-6.

489 Nous sommes très *sensible* (address) Pius XII, March 20, 1957. (To artists of the Comédie Française: dramatic interpretation) 350 w

Recognizes achievement; counsels control of dramatic interpretation.

Sources: Osseruatore Romano (22 marzo 1957), 1. English: *TPS,* 4 (Summer, 1957), 76.

490 *Nous venons* (letter) Pius XII, August 6, 1950. (To the 21st International Congress of Pax Romana in Amsterdam: mission of Catholic students) 950 w

Comments on diversity of representation, evidence of philosophic stability; urges realization of charity, unity in mutual helpfulness, permeation of contemporary thought, service to the Church.

Sources: AAS, 42 (1950), 635-7. English: Printed as a separate by Newanan International Centre (31 Portman Sq., London W.1, England).

491 *Nous voici* (radio address) Pius XI, July 11, 1937. (On the occasion of the dedication of the new Basilica of St. Thérèse at Lisieux and the closing of the National Eucharistic Congress) 600 w

Appeals for campaign of prayer for society, for priests, for the Pope.

Sources: AAS, 29 (1937), 325-7. French: *Actes de Pie XI,* 15:185-7.

492 Nous vous *accueillons* (address) Pius XII, March 1, 1956. (To the 2nd Congress of the International Federation of Translators: norms for the translator) 1,000 w

Notes responsibility of translator as mediator between cultures; specifies essential elements of translation; points out special problems; sets fidelity of Scripture translation as model.

Sources: Discorsi, 17:561-6. English: *TPS,* 3 (Spring-Summer, 1956), 63-6.

493 Nous vous *adressons* (address) Pius XII, June 3, 1950. (To delegates to the International Congress of Social Studies and the International Christian Social Union: the problem of unemployment) 1,400 w

Contends only united action throughout world can remedy unemployment; great problem is to achieve universal collaboration with appropriate contribution: natural resources, capital, or labor. Subjugation of private owner in favor of worker, insistence on economic co-management cannot insure reintegration and stabilization of productivity essential to family integrity; balance of production and consumption, vital issue.

Sources: AAS, 42 (1950), 485-8; *Discorsi,* 12:97-103. English: *Cath. Mind,* 48 (August, 1950), 507-10; *Rev. Social Econ.* 8 (September, 1950), 134-7; *Tablet,* 195 (June 17, 1950), 476-7; Yzermans (1955), 3:85-8.

494 Nous vous *adressons* (address) Pius XII, September 15, 1952. (To participants in the International Congress of Superiors General of Orders and Congregations of Women: on religious vocations) 1,200 w

Reiterates approval of Congress; repeats directives of *Ci torna;* notes vocation crisis; condemns false view of matrimony; counsels reasonable adaptation; exhorts superiors to preserve family spirit, to provide adequate training, opportunity for maintaining professional efficiency.

Sources: AAS, 44 (1952), 823-6; *Discorsi,* 14:331-6. English: *Cath. Mind,* 51 (June, 1953), 379-81; Yzermans (1956), 1:193-6.

495 Nous vous *saluons* (address) Pius XII, October 8, 1953. (To participants in the 26th Congress of the Union of Italian Urologists: medicine in the service of marriage) 2,300 w

Explains principles for liceity of anatomical, functional amputation: I) serious danger in retention; 2) no alternative; 3) good effects compensatory for loss of organ, function; warns against false application of principle for removal of healthy organ as therapeutic measure. Considers medical service in matrimonial cases.

Sources: AAS, 45 (1953), 673-9; *Discorsi,* 15:371-9; *Actes Pontificaux,* no. 78 (1956), 23-5.

III

496 *Nous vous souhaitons* (address) Pius XII, September 13, 1952. (To participants in the International Congress of Pax Christi at Assisi: peace and mutual understanding) 1,800 w

Treats of efforts toward peace, unification of Europe; deplores unfavorable atmosphere.

Sources: AAS, 44 (1952), 818-23; *Discorsi,* 14:301-8. English: *Cath. Doc.,* no. 10 (February, 1953), 8-11; *Cath. Mind,* 51 (September, 1953), 564-8.

497 Nous vous *souhaitons* (address) Pius XII, April 13, 1953. (To the 5th International Catholic Congress of Psychotherapy and Applied Psychology: psychotherapy and religion) 3,200 w

Recalls *Ce Premier Congrès* on morality in medicine; requires psychotherapy, psychology to consider man as a psychic, structural, social, transcendent unit, whole in himself; admits depth psychology within limits; clarifies psychotherapeutic attitude toward material sin.

Sources: AAS, 45 (1953), 278-86; *Discorsi,* 15:65-76. English: *Cath. Action,* 35 (June, 1953), 17-19; *Cath. Doc.,* no. 12 (July, 1953), 9-16; *Cath. Mind,* 51 Quly, 1953), 428-35; *Linacre Quarterly,* 20 (November, 1953), 97-105; *Tablet,* 201 (May 2, 1953), 376-8; Yzermans (1956), 2:145-52.

498 Nous vous souhaitons (address) Pius XII, September 14, 1955. (To the 4th International Thomistic Congress: perennial philosophy and modern science) 3,400 w

Reaffirms Leo Kill's insistence on Thomistic philosophy; denies conflict between science, philosophy; discusses problems of modern physics: mechanistic theory; determinism, indeterminism; relationship of matter, energy. Urges philosophers to study of science.

Sources: AAS, 47 (1955), 683-91; *Discorsi,* 17:223-34; Congressus Thomisticus Internationalis, *Sapientia Aquinatis* (Romae: Officium Libri Catholici, 1956), 2:1-10. English: *Cath. Doc.* (Australia), 1 (March, 1956), 59-67; *Cath. Mind,* 54 (January, 1956), 43-51; *TPS,* 2 (Autumn, 1955), 217-25.

499 Nous vous *souhaitons* (address) Pius XII, April 16, 1956. (To members of the International Congress for the Protection and Social Rehabilitation of Lepers: Hansen's disease) 1,700 w

Comments on extent of disease; advances in treatment; importance of research; psychological, social problems of rehabilitation; heroism of workers.

Sources: AAS, 48 (1956), 282-6; *Discorsi,* 18:101-7; *Doc. Cath.,* 53 (29 juin 1956), col. 787-91.

500 Nova *impendet* (encyclical letter) Pius XI, October 2, 1931. (On the economic crisis, unemployment, and increase of armaments) 1,200 w

Attributes economic crisis to rivalry among nations, squandering of public moneys, excessive competition in output of armaments. Urges bishops to provide relief for suffering; to enlighten men's minds to follow dictates of right reason and Christian law; to join prayer to human efforts.

Sources: AAS, 23 (1931), 393-7; *Irish Eccl. Rec.,* 38 (December, 1931), 656-9. English: *Cath. Char. Rev.,* 15 (October, 1931), 266-7; *Cath. Mind,* 29 (October 22, 1931), 469-72; *Eccl. Rev.,* 85 (November, 1931), 512-15; *N.C. W.C. Rev.,* 13 (October, 1931), 19-20; *Tablet,* 158 (October 10, 1931), 474-5; Husslcin, 2:255-60; pamphlet edition by Catholic Truth Society (1936).

501 O maximo *interesse* (radio address) Pius XII, August 5, 1951. (To the 4th Congress of the Inter-American Federation on Catholic Education, Rio de Janeiro: essentials for Christian education) 1,600 w

Declares youth hope of family, nation, Church; enumerates essentials of complete education; deplores breakdown of home education; notes menace to Christian formation: non-sectarian school, Godless or immoral press; indecent television, radio, cinema; exhorts educators to impart impregnable Christian principles.

Sources: AAS, 43 (1951), 594-8; *Discorsi,* 13:203-9. French: *Doc. Cath.,* 48 (26 août 1951), col. 1026-30.

502 *Octobri mense* (encyclical letter) Leo XIII, September 22, 1891. (On the Rosary) 3,950 w

Calls attention to sufferings of Church: attacks on dogma; derision of Christian morality; enmity toward God; restrictions on liberty; urges devotion to the Rosary: Mary is way to Christ; has answered public, private appeals in past; recalls that prayer must be persevering, should include world and Church, should be joined to penance.

Sources: AL, 11:299-315; *ASS,* 24: 193-203. English: *Tablet,* 78 (October 10, 1891), 573-5; Doheny, p. 52-65; Lawler, p. 53-73.

503 *Officii Nostri* (letter) Benedict XV, April 1, 1921. (To the bishops of Switzerland: on the fourth centenary of the birth of St. Peter Canisius) 300 w

Approves centennial celebration; commends apostolate of Peter Canisius.

Sources: AAS, 13 (1921), 220-1.

504 Officio *sanctissimo* (encyclical epistle) Leo XIII, December 22, 1887. (To the bishops of Bavaria: on the condition of the Church in Bavaria) 6,400 w

Surveys history of Bavaria; deplores present hostility toward Church; offers counsel. Stresses education of clergy in tradition of Fathers of the Church: appropriate to vocation, to contemporary apostolate of example, teaching, refutation of error; emphasizes obedience to hierarchy, respect for civil authority. Urges education of children under auspices of Church; warns against Freemasonry.

Sources: AL, 7:219-43; *ASS, 2Q:251-*71; *Fontes,* 3:269-80. English: *Tablet,* 71 (January 21-28, 1888), 93-5, 133-5.

505 Officiorum ac *munerum* (constitution) Leo XIII, January 25, 1897. (On the prohibition and censorship of books) 3,750 w

Recounts history of efforts of Church to check influence of heretical

and immoral writings, ultimate failure of State to co-operate, increase of unbridled license in publications. Announces revision of Index of forbidden books, mitigation of rules without detriment to essentials; provides that revised rules have force of law, previous regulations be abrogated except *Sollicita et provida* of Benedict XIV. Appended general decrees treat prohibition of books, censorship of books.

Sources: AL, 17:17-36; *ASS,* 29:388-400; *Fontes,* 3:502-12. English: Wynne, p. 407-21.

506 *Officiorum omnium* (apostolic epistle) Pius XI, August 1, 1922. (To Gaetano Cardinal Bisleti, Prefect of the Congregation of Seminaries and University Studies: seminary education) 2,600 w

Urges fostering of vocations to priesthood; separate education of seminarians and lay students; effective teaching of Latin before philosophy courses; teaching of Thomistic philosophy; adherence to patristic theology; inclusion of pastoral theology.

Sources: AAS, 14 (1922), 449-58. French: *Actes de Pie XI,* 1:82-96.

507 Oggi, *al compiersi* (radio address) Pius XII, September 1, 1944. (On the fifth anniversary of the war: reconstruction of the world on a true Christian foundation) 3,700 w

Christians cannot admit social order which denies right to, or renders impossible, possession of property. Abuse of right to property is wrong; urgent need for wider distribution of ownership. Survival of civilization demands return to eternal principles of justice and right.

Sources: AAS, 36 (1944), 249-58; *Discorsi,* 6:119-32. English: *Cath. Mind,* 42 (October, 1944), 577-86; *Tablet,* 184 (September 9, 1944), 124-6; *Vital Speeches,* 10 (September 15, 1944), 711-14; pamphlet edition by N.C.W.C., bound with *Bishops' Statement on International Order* (1944).

508 *Omnibus compertum* (encyclical epistle) Leo XIII, July 21, 1900. (To the Patriarch and bishops of the Greek-Melchite rite: union among the Greek Melchites) 925 w

Deplores recent dissensions; sets forth directives: 1) Patriarch is to retain full rights, privileges, duties, prerogatives; he should treat bishops with respect and charity. 2) Bishops owe homage, deference to Patriarch; should submit controversies to his judgment; if not settled, to Holy See. 3) Prompt reunion in national council should be called to treat of rights of Patriarch and bishops, regular administration of faithful, discipline of clergy, monastic orders and other religious associations, needs of missions, sacred liturgy, other pertinent matters.

Sources: AL, 20:199-203; *ASS,* 33: 65-7. French: *Actes de Léon XIII,* 6:138-41.

509 *Omnibus, qui Nostram* (letter) Pius XII, July 2, 1953. (To Reverend Louis Paulussen, S.J., Director of the General Secretariate of the Sodalities of Our Lady: World Federation of Marian Congregations) 1,250 w

Re-emphasizes pronouncement *Bis saeculari;* approves statutes of World Federation; notes importance of selectivity, union with hierarchy, collaboration with other groups.

Sources: AAS, 45 (1953), 494-7; *Discorsi,* 15:641-6. English: *Action Now,* 7 (November, 1953), 27-9; *Cath. Mind,* 52 (January, 1954), 55-7; *Our Lady's Digest,* 8 (February, 1954), 382-4.

510 *Omnium ecclesiarum* (apostolic constitution) Pius XII, August 15, 1954. (Granting a new charter to the *Mission de France)* 2,500 w

Recalls directives of Leo XIII, Pius X on formation of French clergy; recognizes need for quasi-missionary apostolate among poor; erects, constitutes *Mission de France* as *prelature nullius* for de-Christianized masses; traces plan of life for priests of *Mission.*

Sources: AAS, 46 (1954), 567-74 (includes map). French: *Doc. Cath.,* 51 (19 septembre 1954), col. 1153-60.

511 *Optatissima pax* (encyclical epistle) Pius XII, December 18, 1947. (Prescribing public prayers for social and world peace) 750 w

World crisis demands that all put common welfare above private advantage. Generous works must be joined to prayer.

Sources: AAS, 39 (1948), 601-4; *Discorsi,* 9:563-8. English: *C.A.LP. Newsletter,* 13 (October-December, 1947), 1, 8; *Cath. Mind,* 46 (February, 1948), 65-7; *New York Times* (December 21, 1947), 24; *Tablet,* 190 (December 27, 1947), 412-13.

512 *Optime profecto* (letter) Benedict XV, July 25, 1920. (To the bishops of Scotland: the Scots College at Rome) 450 w

Reviews history of Scots College; explains transition from financial security to poverty. Commends bishops for restoration of College; suggests annual collection for support.

Sources: AAS, 12 (1920), 3534.

513 *Optime sane* (letter) Benedict XV, June 29, 1921. (To Karl Cardinal Schulte: on the founding of a new Institute of Philosophy at Cologne) 300 w

Approves project; exhorts bishops to make Institute worthy of great heritage. Renews recommendation of Christian philosophy of St. Thomas.

Sources: AAS, 13 (1921), 4234.

514 *Optimo sane consilio* (letter) Benedict XV, April 11, 1920. (To the Very Reverend Silvius of St. Bernard, General of the Passionists: second centenary of the Institute) 500 w

Lauds work of Passionists; proposes St. Gabriel of the Sorrowful Mother as proof that Passionist rule is road to perfection; grants special privileges for centenary.

Sources: AAS, 12 (1920), 155-7.

515 Opus a *catechismis* (letter) Pius X, December 8, 1903. (To François Cardinal Richard, Archbishop of Paris: commending L'Oeuvre des *Catéchismes) 375 w*

Commends organization as necessary; exhorts members to renewed zeal.

Sources: ASS, 38:378-9. English: Collins, p. 3-4.

516 Ora *sono pochi mesi* (apostolic epistle) Pius XI, October 28, 1922. (To the bishops of Italy: urging Italian people to strive for peace in their own country) 325 w

Urges prime consideration of charity, common good.

Sources: AAS, 14 (1922), 537-8. English: Koenig, p. 329-30.

517 *Orbem catholicum* (motu proprio) Pius XI, June 29, 1923. (On the organization of the Confraternity of Christian Doctrine) 625 w

Emphasizes necessity of return to Christian principles; exhorts hierarchy, clergy, religious, laity to united effort in teaching religion; establishes supervisory committee at Sacred Congregation of Holy Office.

Sources: AAS, 15 (1923), 327-9. French: *Actes de Pie XI,* 1:270-4.

518 *Orientales Ecclesias* (encyclical epistle) Pius XII, December 15, 1952. (To the episcopate of the Catholic Churches of the East: on the persecuted Eastern Church) 2,400 w

Reaffirms desire of Rome for reunion; deplores persecutions, exclusion of God from education, social and family life; urges prayer, fortitude.

Sources: AAS, 45 (1953), 5-14; *Discorsi,* 11:503-13. English: *Cath. Doc.,* no. 11 (May, 1953), 8-14; *Cath. Mind,* 51 (April, 1953), 244-50; *Eastern Churches Quarterly,* 10 (Spring, 1953), 1-8; *Irish Eccl. Rec.,* 80 (July, 1953), 55-61.

519 *Orientales omnes Ecclesias* (encyclical letter) Pius XII, December 23, 1945. (On the three hundred and fiftieth anniversary of the reunion of the Ruthenian Church with the Apostolic See) 8,000 w

Recounts events connected with the reunion of the Ruthenian Church; summarizes spiritual and cultural benefits which accrued from the reunion; describes current persecution of Ruthenian Church by Soviet Russia.

Sources: AAS, 38 (1946), 33-63; *Discorsi,* 7:409-39. English: *The Ark,* 4 (April, 1949), 80-93; *Eastern Churches Quarterly,* 6 (April-June, 1946), 290-314; *St. Meinrad Essays,* 11 (May, 1955), 76-96.

520 *Orientalis Ecclesiae* (encyclical letter) Pius XII, April 9, 1944. (On the fifteenth centenary of the death of St. Cyril, Patriarch of Alexandria) 3,750 w

Shows that St. Cyril, one of the ecumenical Fathers, possessed: sanctity and devotion to the Blessed Virgin; learning; apostolic zeal. His life demonstrates that Christian unity is based on unity of faith, unity of love for God and neighbor, unity of obedience to See of Peter.

Sources: AAS, 36 (1944), 129-44; *Discorsi,* 6:325-40; *Irish Eccl. Rec.,* 65 (April, 1945), 277-83. English: *St. Meinrad Essays,* 11 (May, 1955), 64-75;

pamphlet editions by Catholic Truth Society (1944), N.C.W.C. (n.d.).

521 *Orientalium* (apostolic letter) Leo XIII, November 30, 1894. (On the protection and preservation of the customs of the Oriental Churches) 2,950 w

Recalls glories of Oriental Churches in apostolate, martyrdom, doctrine. Declares necessity to maintain Oriental discipline and rites; variety of rites is affirmation of Christian unity; confirms, amplifies constitution *Demandatam* (Benedict XIV); lays down rules for change of rite. Expresses hope seminaries and colleges be established in Orient for training in rites; forbids Latin missionaries, secular or regular, to advise or influence Eastern Christians to adopt Latin rite; recommends that priests of Latin rite honor traditions of Orientals, be deferential to authority of patriarchs, considerate of efforts toward unity with Rome.

Sources: AL, 14:358-70; *ASS,* 27:-257-64; *Fontes,* 3:454-9. French: *Actes de Léon XIII,* 4:137-51.

522 Orientis *catholici* (motu proprio) Benedict XV, October 15, 1917. (Establishing a Pontifical Institute for Oriental Studies) 480 w

Establishes Pontifical Institute for two-year course of studies pertinent to Oriental Churches open to Latin priests who will serve in the Orient, Uniate clerics, schismatics seeking the truth.

Sources: AAS, 9 (1917), 531-3. French: *Actes de Benoît XV,* 1:187-90.

523 Our *heart fills* (radio address) Pius XII, February 25, 1951. (To the 1st National Eucharistic Congress at Kumasi, Africa: union with the Holy See) 800 w

Recalls zeal of Society of African Missions, establishment of apostolic vicariate (1900), of hierarchy of British West Africa (1950); commends loyalty to Holy See.

Sources: AAS, 43 (1951), 170-2; *Discorsi,* 12:461-5; Yzermans (1956), 1:162-4.

524 Our *loving greetings* (radio address) Pius XII, February 19, 1947. (To American children in Catholic elementary schools: plea for starving children of Europe and the Far East) 800 w

Urges American children in Catholic elementary schools to sacrifice for needy children abroad. Social life of tomorrow depends on health of today's children.

Sources: AAS, 39 (1947), 127-9; *Discorsi,* 8:399-403; *Clergy Rev.,* 28 (August, 1947), 136-8; *Irish Eccl. Rec.,* 69 (October, 1947), 926-7; *New York Times* (February 20, 1947), 16; Yzermans (1955), 2:138-39. This was the first of the series of annual Lenten messages to the school children of the United States.

525 *Pacem,* Dei munus pulcherrimum (encyclical letter) Benedict XV, May 23, 1920. (On peace and Christian reconciliation) 2,700 w

Reflects on spirit of "King of Peace"; declares genuine forgiveness to be necessary prelude to peace; laments continued animosities between

nations; exhorts bishops of the world to teach principle of Christian forgiveness.

Sources: AAS, 12 (1920), 209-18; *Irish Eccl. Rec.,* 16 (July, 1920), 69-75. English: *Cath. Mind,* 18 (July 22, 1920), 267-75; *Irish Eccl. Rec.,* 16 (July, 1920), 75-81; *Tablet,* 136 (June 12, 1920), 787-9; Keogh, p. 222-30.

526 *Parmi les institutions* (address) Pius XII, October 15, 1954. (To participants in the annual General Assembly of the International Criminal Police Commission: the criminologist and his service to society) 3,000 w

Defines aims, work of Commission: 1) protection of society by elimination of crime-menace and by support of morality; 2) justice to evil-doer: recognition of responsibility, observance of juridical norms.

Sources: AAS, 46 (1954), 598-605; *Discorsi,* 16:205-15. English: *TPS,* 1 (4th Quarter, 1954), 361-7.

527 *Parmi les nombreux* (address) Pius XII, September 17, 1954. (To the 16th International Congress of the History of Medicine, Rome: medical science in a changing world) 1,000 w

Reviews medical progress; points out cultural obligations; cites advantages of international legal co-operation.

Sources: AAS, 46 (1954), 577-80; *Discorsi,* 16:145-50. English: *TPS,* 1 (3rd Quarter, 1954), 245-8.

528 *Parmi les nombreux* (address) Pius XII, October 2, 1956. (To the International Association for Financial and Fiscal Law: on taxes) 1,300 w

Recognizes work of Association, contribution of International Bureau of Fiscal Documentation; notes effects of excessive taxes; urges sound program of legislation, effective application.

Sources: Discorsi, 18:505-10; *Doc. Cath.,* 53 (11 novembre 1956), col. 1423-6. English: *TPS, 4* (Summer, 1957), 77-80.

529 *Parvenuti all'anno* (apostolic letter) Leo XIII, March 19, 1902. (To the bishops of the world: review of his pontificate) 7,500 w

Reviews twenty-five years of pontificate; warns that liberty, peace are illusory apart from religion. Recalls instructions on Christian philosophy, human liberty, Christian marriage, Freemasonry, nature of the State, Christian constitution of States, socialism, labor question, duties of Christian citizens, and analogous subjects. Encourages bishops to continued resistance of persecutions. Describes existing conditions: disorder in social relations, in family life; prevalence of socialism and anarchism; unjust warring of strong nations against weak; increase of armaments. Urges resistance to atheism and Freemasonry; calls on press for defense of Church; exhorts parents and teachers to give Christian education to children, public officials to demonstrate firmness in defense of principle, integrity of life.

Sources: ASS, 34:513-32. French: *ACQR,* 27 (July, 1902), 563-82. Eng-

lish: *ACQR,* 27 (July, 1902), 583-601; *Dolphin,* 1 (June, 1902), 685-706; *Eccl. Rev.,* 26 (June, 1902), 683-704. The official text of this document was published in French and Italian and on these the official German translation was based.

530 *Pascendi dominici gregis* (encyclical letter) Pius X, September 8, 1907. (On the doctrines of the Modernists) 21,375 w

Deplores partisans of Modernism among Catholic laity, clergy; provides analysis of teachings, sources of error; prescribes remedies. Considers in detail philosophical, theological, historical system of errors: agnosticism, immanentism, evolutionism, in all phases and subdivisions; religious immanence and symbolism with its consequences; denial of divine inspiration and historicity of Scriptures. Labels Modernism: synthesis of errors; sees in it destruction of all religion. Attributes errors ultimately to ignorance, pride; shows points of attack: scholastic philosophy, theology; authority, tradition of the Fathers; *Magisterium.* Urges bishops, pastors, educators, superiors to insure return to sound philosophy; to promote sound theology; to promote, reasonably, secular studies; to select directors and teachers prudently; to be exact in selecting, examining candidates for priesthood; to be vigilant over publications, congresses, public gatherings; to appoint vigilance committees.

Sources: APD, 4:47-114; *ASS,* 40:593-650; *Fontes,* 3:690-724; *ACQR,* 32 (October, 1907), 683-704; *Eccl. Rev.,* 37 (November, 1907), suppl. 1-46; *Irish Eccl. Rec.,* 22 (October, 1907), 401-12; *Tablet,* 110 (October 5-12, 1907), 549-54, 88-94. English: *ACQR,* 32 (October, 1907), 705-30; *Cath. Mind,* 5 (October 8, 1907), 339-413; *Tablet,* 110 (September 28, 1907), 501-15; Yzermans (1954), p. 89-132.

531 *Pastoralis* (encyclical epistle) Leo XIII, June 25, 1891. (To the bishops of Portugal: on religious union) 1,975 w

Commends Braga Congress resolutions; calls attention to dangers rooted in ignorance and religious indifference; urges bishops to eliminate bad example and propagation of error; recommends annual meetings of bishops; suggests foundation and affiliation of sodalities.

Sources: AL, 11:207-15; *ASS,* 24:65-70. English: *Tablet,* 78 (August 15, 1891), 245-6.

532 *Pastoralis officii* (encyclical epistle) Leo XIII, September 12, 1891. (To the bishops of Germany and Austria: morality of duelling) 1,475 w

Points out: self-defense alone permits individual to kill or wound another outside a public cause; summarizes previous papal pronouncements; enumerates and refutes arguments in justification of evil; urges bishops to oppose its continuance.

Sources: AL, 11:283-9; *ASS,* 24:-203-7. English extract: H. Denzinger, *Sources of Catholic Dogma;* tr. by R. J. Deferrari (St. Louis: Herder, 1957), p. 487.

533 *Paterna caritas* (encyclical epistle) Leo XIII, July 25, 1888. (To the Patriarch of Cilicia and the archbishops and bishops of the Armenian people: recalling the dissenting Armenians to the faith) 1,875 w

Invites adherents of Armenian schism to return to unity; reviews relations of Roman pontiffs with Armenians; states advantages of reunion, his desire for it.

Sources: AL, 8:267-75; *ASS,* 21:67-72; *Tablet, 12* (September 8, 1888), 389-90. English: *Tablet,* 72 (September 1, 1888), 321-2.

534 *Paterna sane* (apostolic epistle) Pius XI, February 2, 1926. (To the bishops of Mexico: persecution of the Church in Mexico) 1,110 w

Protests persecution, protection of schismatic national church, expulsion of Apostolic Delegate. Urges Catholics to political activity as citizens; warns against formation of Catholic political party.

Sources: AAS, 18 (1926), 175-9. French: *Actes de Pie XI,* 3:131-8.

535 *Paternae* (encyclical epistle) Leo XIII, September 18, 1899. (To the bishops of Brazil: on the education of the clergy) 1,475 w

Commends bishops for action on directives in *Litteras a vobis:* restoration of ancient discipline in training of clergy; better support for religious orders, reawakening of piety among faithful. Urges effective use of opportunities offered by new republic: reorganization of seminaries: separate buildings, rule of life, continuous residence; distinction between seminaries and episcopal colleges for lay education; counsels guaranteed livelihood and rule of life for young priests. Advises zealous supervision of Catholic newspapers; exhorts Catholics to participate in public affairs and legislative assembly; suggests means to meet deficits created by suppression of State allowances.

Sources: AL, 19:193-9; *ASS,* 32:214-17; *Fontes,* 3:559-61; *Amer. Eccl. Rev.,* 22 (May, 1900), 513-17. French: *Actes de Léon XIII,* 6:110-17.

536 *Paterno iam diu* (encyclical epistle) Benedict XV, November 24, 1919. (Christian charity for the children of central Europe) 625 w

Deplores lack of sufficient aid for Europe after War; cites example of American help for Belgian children; appeals for children of central Europe; designates feast of Holy Innocents for world-wide prayer, alms.

Sources: AAS, 11 (1919), 437-9; *Eccl. Rev.,* 62 (February', 1920), 195-7; *Irish Eccl. Rec.,* 14 (December, 1919), 508-9. English: *Cath. Mind,* 18 (January 22, 1920), 44-6; *Tablet,* 134 (December 6, 1919), 741.

537 *Peculiari animi* (letter) Pius XII, August 23, 1955. (To the Most Reverend Amleto Giovanni Cicognani, Apostolic Delegate to the United States: the fiftieth anniversary of his ordination to the priesthood) 400 w

Recalls service to Church: offices fulfilled, work on Code, term in United States, apostolic influence.

Sources: AAS, ·\I (1955), 670-1. English: *The Ark,* 10 (November, 1955), 169-70.

538 *Penitus commoto* (address) Pius XII, November 2, 1950. (To the cardinals, archbishops, and bishops assembled in Rome for the proclamation of the dogma of the Assumption: the Pope's intentions) 3,000 w

Recommends intentions for prayer: 1) all pastors and faithful hindered from making Holy Year; 2) keener realization of need for spirit of mortification, penitence, voluntary sacrifice; and 3) preservation of sanctity of marriage and the family.

Sources: AAS, 42 (1950), 784-92; *Discorsi,* 12:283-94. *AAS* classifies this text as an *oratio.*

539 Per *Annum Sacrum* (apostolic constitution) Pius XII, December 25, 1950. (Extends to the entire world the universal Jubilee celebrated in Rome during 1950) 2,500 w

Prescribes for Eastern and Western rites conditions for plenary indulgence previously available only to pilgrims to Rome. Empowers bishops to designate churches for fulfillment of conditions.

Sources: AAS, 42 (1950), 853-63. English: *Amer. Eccl. Rev.,* 124 (March, 1951), 161-71; *Cath. Mind,* 49 (April, 1951), 260-8.

540 Per *dilectum filium* (letter) Pius XI, July 7, 1927. (To the Most Reverend Leopold Proçan, Archbishop of Olmütz: Fifth Congress of the Apostolate of SS. Cyril and Methodius) 275 w

Approves Congress; commends effort toward maintaining union between Latin and Eastern-rite Catholics as step toward return of schismatics.

Source: AAS, 19 (1927), 340-1.

541 Per *la prima* (letter) Pius X, January 20, 1907. (To the directors of the Economic-Social Union of Italian Catholics) 1,150 w

Commends fidelity to Holy See, ability and zeal, actions, promotional periodical; urges continuation of efforts.

Sources: ASS, 40:130-3. French: *Actes de Pie X,* 3:37-40.

542 *Per quanto legittima* (address) Pius XII, July 24, 1949. (To women of Italian Catholic Action: woman's apostolate) 2,400 w

Recommends to Italian women the needs of family and of youth. Designates cause of unhappy conditions: materialism spread by immoral books, magazines, plays, entertainments, and immodesty on the beaches; dissolution of marriage most responsible for moral debasement of youth. Church supports everything that contributes to sound social policy for family and youth: adequate housing, domestic education, encouragement of religious vocations; strong faith of parents will check infiltration of materialism in home; through moral and religious education youth must learn self-control, self-sacrifice, purity, obedience, respect for authority.

Sources: AAS, 41 (1949), 415-21; *Discorsi,* 11:155-63. English: *Cath.*

Mind, 47 (November, 19-19), 685-90; Yzermans (1956), 2:43-8.

543 *Per un amoroso* (address) Pius XII, June 24, 1950. (To the faithful in Rome for the canonization of Maria Goretti: martyr of purity) 750 w

Extols heroic purity as affirmation of other virtues; urges youth to protect purity, parents to shield children from moral perversion. Concludes with prayer to St. Maria Goretti.

Sources: AAS, 42 (1950), 597-9; *Discorsi,* 12:119-23. English: Yzermans (1956), 1:175-8.

544 *Pergrata* (encyclical epistle) Leo XIII, September 14, 1886. (To the bishops of Portugal: on the needs of the Church in Portugal) 2,375 w

Congratulates country on services to religion, preservation of faith, Christian basis of constitution; warns bishops on condition of clergy, proscription of religious orders; urges separation of religion and politics; encourages militant Catholic press.

Sources: AL, 6:180-91; *ASS,* 19:209-15; *Pontes,* 3:263-8. French: *Ades de Léon XIII,* 2:102-15.

545 *Perlibenti quidem* (letter) Pius XII, August 9, 1950. (To Pietro Cardinal Fumasoni Biondi: Mission Congress to be held in Rome) 1,200 w

Forecasts intensified effectiveness of mission societies; insists on realistic approach to mission work.

Sources: AAS, 42 (1950), 725-8.

546 *Permoti Nos* (encyclical epistle) Leo XIII, July 10, 1895. (To the bishops of Belgium: social conditions in Belgium) 1,500 w

Reviews social question; emphasizes need for avoiding dissensions; suggests solution; urges immediate application of remedies; stresses necessity of combating socialism.

Sources: AL, 15:256-62; *ASS,* 28:3-7; *Irish Eccl. Rec.,* 17 (March, 1896), 261-4. French: *Actes de Léon XIII,* 4:226-33.

547 *Perquam laeto* (address) Pius XII, October 14, 1950. (To the International Catechetical Congress, Rome: religious instruction) 1,500 w

Emphasizes necessity of fundamentals; points out basic nature of doctrine: dogma, moral, worship; reminds priests of responsibility.

Sources: AAS, 42 (1950), 816-20; *Discorsi,* 12:243-9; *Congressus Catechisticus Internalionalis Ada, 1950* (Romae: Typis Polyglottis Vaticanis, 1953) p. 183-8. English: Yzermans (1955), 3:100-3; pamphlet edition by Confraternity Publications (Paterson, N. J., 1951).

548 *Pieni l'animo* (encyclical letter) Pius X, July 28, 1906. (To the bishops of Italy: the clergy in Italy) 2,800 w

Expresses concern over spirit of insubordination and independence of some of the clergy; enjoins on bishops firmness in demanding obedience; deliberation before admitting men to sacred orders; dismissal of question-

able candidates; careful supervision of seminaries according to papal norms; vigilant observation of priests engaged in writing, publishing, or social work.

Sources: APD, 3:163-73; *ASS,* 39:321-30; *Fontes,* 3:676-81; *Cath. Univ. Bulletin,* 13 (April, 1907), 320-6; *Eccl. Rev.,* 35 (October, 1906), 407-14. English: *ACQR,* 31 (October, 1906), 744-50; Yzermans (1954), p. 79-85.

549 Poco *piii di dieci anni* (address) Pius XII, May 1, 1955. (To the Catholic Associations of Italian Workers: on the tenth anniversary of the A.C.L.I.) 2,000 w

Notes objective; counsels improvement of workers' religious education; urges worker co-operation; states principles for participation in public affairs; institutes feast of St. Joseph the Worker.

Sources: AAS, 47 (1955), 402-7; *Discorsi,* 17:69-76. English: *Cath. Doc.,* no. 18 (July, 1955), 31-5; *Cath. Doc.,* no. 21 (August, 1956), 32-6 (a different translation from the preceding); *Cath. Mind,* 53 (September, 1955), 364-8; *Irish Eccl. Rec.,* 83 (May, 1956), 370-4; *TPS,* 2 (Summer, 1955), 147-53.

550 *Poichè ogni ragione* (motu proprio) Pius XI, March 25, 1924. (Knights of Columbus of America and the Oratory of St. Peter) 750 w

Commends Knights for providing Oratory for workers near papal palaces; indicates facilities and operational organization.

Source: AAS, 16 (1924), 177-9.

551 *Ponfificium* (apostolic letter) Benedict XV, June 29, 1919. (To the Very Reverend Andrés Fernandez, S.J.: a branch of the Biblical Institute at Rome to be erected in Jerusalem) 225 w

Expresses satisfaction over plans for opening of Jesuit house for completion of biblical studies; comments on value of firsthand contacts with scriptural sources.

Sources: AAS, 11 (1919), 308.

552 Por un *designio (radio* address) Pius XII, December 31, 1950. (To the Marian Congress, Concepcion, Chile: fourth centenary of the founding of the city) 950 w

Commends Congress; cites examples of Chilean devotion to Mary.

Sources: AAS, 43 (1951), 122-4; *Discorsi,* 12:397-401. French: *Actes Pontificaux,* no. 60 (1953), 3-5.

553 *Pour apprécier* (address) Pius XII, September 11, 1954. (To delegates to the 3rd International Poliomyelitis Conference in Rome: moral and psychological problems of polio) 1,300 w

Comments on increase of polio, on advances in research, therapy; urges constructive approach to moral, psychological problems of victim.

Sources: AAS, 46 (1954), 533-6; *Discorsi,* 16:133-8. English: *TPS,* 1 (1954), 237-40.

554 Pour commémorer avec (message) Pius XII, August 24, 1955. (To Joseph Cardinal Van Roey, Archbishop of Malines: observance of the twenty-fifth anniversary of Pius Xi's Rappresentanti in terra) 600 w

Praises commemoration of encyclical; emphasizes pre-eminence as charter of Christian education; commends proposed consecration to Sacred Heart.

Sources: AAS, 47 (1955), 607-8. English: *TPS,* 2 (Autumn, 1955), 243-5.

555 *Praeclara* (apostolic letter) Leo XIII, June 20, 1894. (To the rulers and nations of the world: appeal for religious unity) 4,700 w

Urges union with Church of Rome; calls for unity of faith and government. Appeals to separated Eastern churches, to recent schismatic groups, to all those in union with Rome (as safeguard). Warns against Regalists and Freemasonry; enumerates benefits of unity.

Sources: AL, 14:195-214; *ASS,* 26:705-17; *Fontes,* 3:411-50; *Irish Eccl. Rec.,* 15 (August, 1894), 742-53. English: *ACQR,* 19 (October, 1894), 777-89; Wynne, p. 303-19. Issued in commemoration of his episcopal jubilee.

556 *Praeses Consilii* (letter) Pius XII, December 4, 1950. (To Pietro Cardinal Fumasoni Biondi: Pontifical Work of the Holy Childhood) 375 w

Expresses Pope's intention of establishing annual Holy Childhood day.

Sources: AAS, 43 (1951), 88-9. English: Fanchôn Royer, *The Power of Little Children* (Fresno, Calif.: Academy Library Guild, 1954), 104.

557 *Praestantia Scripturae* (motu proprio) Pius X, November 18, 1907. (On the decisions of the Biblical Commission) 1,150 w

Recalls content and provisions of *Providentissimus Deus;* founding of and instructions for Pontifical Commission on biblical matters in *Vigilantiae studiique memores.* Condemns non-acceptance of decision of Commission; decrees: "all are bound in conscience to submit to the decisions of the Biblical Commission relating to doctrine, which have been given in the past and which shall be given in the future, in the same way as to the decrees of the Roman Congregations approved by the pontiffs." Confirms decree *Lamentabili,* encyclical *Pascendi dominici gregis,* with penalty of excommunication for contradictors. Urges bishops and superiors to vigilance over teachers, publications.

Sources: APD, 4:233-6; *ASS,* 40:723-6; *Fontes,* 3:724-6; *Eccl. Rev.,* 38 (January, 1908), 62-4; *Irish Eccl. Rec.,* 22 (December, 1907), 660-2, English: *ACQR,* 33 (January, 1908), 154-6; *Rome and the Study of Scripture,* p. 40-2.

558 *Primo abeunte saeculo* (letter) Pius XII, August 8, 1953. (To Maurice Cardinal Feltin, Archbishop of Paris: on the centennial observance of the death of Frédéric Ozanam) 300 w

Commends recognition of Ozanam's achievements; emphasizes founding of St. Vincent de Paul Society.

Sources: AAS, 45 (1953), 550-1. English: *Society of St. Vincent de Paul Bulletin,* 98 (December, 1953), 265-6.

559 *Primo feliciter elapso* (motu proprio) Pius XII, March 12, 1948. (Secular Institutes commended and confirmed) 1,300 w

Supplements provisions of *Provida Mater Ecclesia;* declares that 1) societies to which constitution is applicable must become proper Secular Institutes; 2) *secular* character must be evident; 3) only specific canonical regulations apply to Secular Institutes; 4) interdiocesan, universal organization permissible; 5) Sacred Congregation for Religious includes office for supervision of Secular Institutes; 6) Catholic Action moderators should foster vocations.

Sources: AAS, 40 (1948), 283-6; *Irish Eccl. Rec.,* 70 (December, 1948), 1119-21. English: *Life of the Spirit,* 3 (April, 1949), 433-6; *Canon Law Digest,* 3:147-51.

560 *Primum post impositum* (letter) Pius X, May 11, 1904. (To the Most Reverend François Ricard, Bishop of Angoulême: fifteenth International Eucharistic Congress) 375 w

Expresses interest in International Eucharistic Congress; recalls fifteenth Italian Congress in Venice.

Sources: ASS, 39:135-6. French: *Actes de Pie X,* 4:201-3; *Irish Eccl. Rec.,* 16 (October, 1904), 372-3.

561 *Primum vos* (address) Pius X, November 9, 1903. (First consistorial address: creating Raphael Merry del Vai and Giuseppe Callegari Cardinals) 1,675 w

Recalls work of Leo XIII; emphasizes need for independence in government of Church; protests against injustice of temporal powers. Reiterates his program: to restore all things in Christ, to teach truth; reviews accusations against Church: restrains liberty, enemy of science, opposed to progress; declares necessity of refutation.

Sources: AAS, 36:193-8; *Irish Eccl. Rec.,* 15 (January, 1904), 81-5. French: *Actes de Pie X,* 1:201-9.

562 *Principi Apostolorum Petro* (encyclical letter) Benedict XV, October 5, 1920. (Proclaiming St. Ephrem, the Syrian, a Doctor of the Universal Church) 4,175 w

Reviews life and work of St. Ephrem, Syrian monk; enumerates doctrinal contributions: interpretation of Scripture, dogma; points out composition and use of hymns. Confers title of Doctor of Church in response to multiple requests.

Sources: AAS, 12 (1920), 457-71. French: *Ades de Benoit XV,* 3:7-29.

563 *Procuratores generales* (letter) Pius XII, March 31, 1954. (To Valerio Cardinal Valeri, Prefect of the Sacred Congregation of Religious: the high mission of the teaching brother) 1,000 w

Commends work; emphasizes importance of Christian instruction, example, service to Church.

Sources: AAS, 46 (1954), 202-5; *Discorsi,* 16:453-7. English: *Cath. Mind,* 52 (October, 1954), 626-8; *Irish Eccl. Rec.,* 84 (November, 1955), 361-3; *TPS,* 1 (2nd Quarter, 1954), 125-7.

564 *Prope est ut* (letter) Pius X, July 22, 1907. (To Vincenzo Cardinal Vannutelli: on the fifteenth centenary of the death of St. John Chrysostom) 525 w

Reviews briefly life «and achievements; points out significance of centenary to unity of Church; announces indulgences; privileges for observance.

Sources: AAS, 40:453-5. French: *Actes de Pie X,* 3:81-3.

565 *Properante ad exitum* (proclamation) Leo XIII, May 11, 1899. (To all the faithful: proclamation of the universal jubilee of the Holy Year 1900) 1,775 w

Emphasizes aim of Holy Year: to admonish men as to duties of state of life, to arouse the slothful, to waken the negligent to danger. Specifies intention: hatred of sin, public reparation.

Sources: ASS, 31:641-5; *ACQR, 24* (July, 1899), 80-4. English: *ACQR,* 24 (July, 1899), 85-9.

566 *Provida* (apostolic letter) Pius X, January 18, 1906. (On marriages in Germany) 1,125 w

Decrees application of law of Council of Trent, *Tametsi,* to whole German Empire; invalidates, after April 15, 1906, marriages, including mixed, not contracted before pastor and two witnesses.

Sources: APD, 3:9-12; *ASS,* 39:81-4; *Pontes,* 3:659-60.

567 *Provida Mater Ecclesia* (apostolic constitution) Pius XII, February 2, 1947. (On the canonical states and on Secular Institutes for acquiring Christian perfection) 3,750 w

Bestows formal institutional and canonical status upon institutes whose members, living in the world, arc united in pursuit of perfection and apostolate. Specifies: *name*—Secular Institutes; *government*—general norms of this constitution, rules issued by Sacred Congregation of Religious, duly approved statutes; *conditions jor membership:* 1) profession, confirmed by vow, oath, or consecration binding in conscience of celibacy and perfect chastity; 2) dedication of works to God by vow or promise of obedience; 3) vow or promise of poverty according to constitutions; 4) stable, mutual, and complete incorporation into the Institute. Institutes must provide house(s) of residence for superiors and spiritual formation of members.

Sources: AAS, 39 (1947), 114-24; *Clergy Rev.,* 28 (September, 1947), 196-207; *Irish Eccl. Rec.,* 69 (November, 1947), 1023-31. English: *Canon Law Digest,* 3:135-46, omits most of the footnotes given in the original text.

568 *Provida matris* (apostolic letter) Leo XIII, May 5, 1895. (To all the faithful on the occasion of the feast of Pentecost: recommending special prayers for the reunion of Christendom) 925 w

Institutes novena in preparation for Pentecost: time after Ascension is appropriate for prayer for unity; Pentecost marks birth of visible body of Church as Good Friday, the Mystical Body. Grants special indulgences.

Sources: ASS, 27:645-7. French: *Actes de Léon XIII,* 4:207-11.

569 *Providentia opportuna* (apostolic letter) Pius XI, August 15, 1928. (To

Alfonso XIII, King of Spain: the bull *Cruciata}* 3,000 w

Reviews history of *Cruciata,* bull of the Crusades; states in detail terms of current revision.

Sources: AAS, 21 (1929), 12-21. French: *Actes de Pie XI,* 4:127-45.

***Providentissima Mater Ecclesia. See note under* Arduum sane munus**

570 *Providentissimus Deus* (encyclical letter) Leo XIII, November 18, 1893. (On the study of Holy Scripture) 8,875 w

Gives impulse and direction to science of Holy Scripture. Outlines motives for study and use: 1) doctrinal benefits; 2) oratorical advantage: force of scriptural and patristic authority; 3) safeguard of experience: Church legislation. Details study plan: 1) knowledge of adversaries—heretics, rationalists; 2) foundational preparation: proofs of authority; interpretation, comparison of texts; 3) knowledge of defenders: patristic, later commentaries, the Church; theology and Scripture; 4) preparation for defense of authority of Holy Scripture: work of Church; tools: languages, history, sciences; inerrancy; Catholic research; directive norms.

Sources: AL, 13:326-64; *ASS,* 26:269-92; *Fontes,* 3:410-28; *ACQR,* 19 (January, 1894), 177-97; *Amer. Eccl. Rev.,* 10 (February, 1894), 81-107; *Irish Eccl. Rec.,* 15 (January-March, 1894), 85-92, 180-6, 258-67; *Tablet,* 82 (December 23, 1893), 1005-10. English: *ACQR,* 19 (April, 1894), 388-41; *Tablet,* 83 (January 6, 1894), 5-11; Wynne, p. 271-302; *Romc and the Study of Scripture,* p. 1-29.

571 *Providentissimus Deus* (apostolic letter) Pius XI, September 17, 1931. (Declaring St. Robert Bellarmine a Doctor of the Church) 1,500 w

Details reasons for declaration; emphasizes importance of *Disputationes de controversiis christianae fidei.*

Sources: AAS, 23 (1931), 433-8. French: *Actes de Pie XI,* 7:226-37.

572 *Quadragesimo anno* (encyclical letter) Pius XI, May 15, 1931. (Commemorating the fortieth anniversary of Leo XIII's *Rerum novarum:* reconstruction and perfection of the social order) 14,000 w

Enumerates chief social encyclicals of Leo XIII, reviews results of *Rerum novarum:* development of Catholic social science; abandonment by States of social *laissez-faire* policy; growth of Catholic trade-union spirit. Explains, develops, and defends Leo XIII's social teaching; designates nature, cause, cure of social disorder; emphasizes abolishment of conflict between classes: restoration of vocational groups of employers, employees, collaboration between vocational groups. Urges trained clerical and lay social action.

Sources: AAS, 23 (1931), 177-228; *Irish Eccl. Rec.,* 38 (August-September, 1931), 197-217, 312-24; *Two Basic Social Encyclicals,* p. 82-195 (Latin and English on opposite pages). English: *Cath. Mind,* 29 (June 8, 1931), 257-306; *Eccl. Rev.,* 85 (August, 1931), 113-58; *Tablet,* 157 (June 6-20, 1931),

741-4, 790-4, 814-20; Ehler, p. 407-56; Husslein, 2:174-234; reprinted in many other books and pamphlets.

573 *Quae ad Nos* (encyclical epistle) Leo XIII, November 22, 1902. (To the bishops of Bohemia and Moravia: the Church in Bohemia and Moravia) 272 w

Deplores conditions; warns against violence; recommends bishops' conference.

Source: AL, 22:239-40.

574 Quae *divinitus Nobis* (apostolic constitution) Pius XI, March 25, 1935. (Tribunal of the Apostolic Penitentiary) 4,850 W

Treats of appointment, defines function, delineates authority of Tribunal; states provisions for issuing of rescripts.

Sources: AAS, 27 (1935), 97-113. French: *Actes de Pie XI,* 13:13-10.

575 Quae, *mari sinico* (apostolic letter) Leo XIII, September 17, 1902. (On the Church in the Philippines) 2,950 w

Reviews maintenance of Catholicity under direction of Spain and patronage of Roman pontiffs; anticipates by directives possible relaxation of discipline after war [1898]. Promises increase in hierarchy; details duties, relationships between metropolitan and suffragans; urges bishops to foster native vocations, keep priests out of politics; convene occasional synod to promote unity, confer on moral and liturgical questions, give care to seminaries, educate clerics in seminaries, lay students in episcopal colleges, send qualified students to Rome for higher studies, prepare secular clergy for pastorates to replace regulars, provide religious instruction for children. Gives directives for religious; recommends missions in towns, colleges; urges union among the faithful.

Sources: ASS, 35:268-77. English: *ACQR,* 28 (April, 1903), 372-9; Wynne, p. 544-53. Issued in the form of a bull.

576 Quae *Nobis* (letter) Pius XI, November 13, 1928. (To Adolf Cardinal Bertram, Bishop of Breslau: the principles and foundation of all forms of Catholic Action) 1,200 w

Notes origin, need of Catholic Action; cites *Ubi arcano;* redefines, sets norms for Catholic Action: religious apostolatc, social action, non-political nature, loyalty to hierarchy; emphasizes benefits to State and Church.

Sources: AAS, 20 (1928), 384-87. English: *Cath. Mind,* 27 (March 8, 1929), 81-4; Luigi Civardi, *A Manual of Catholic Action;* tr. by C. C. Martindale, S.J. (New York: Sheed & Ward, 1943), p. 251-4.

577 *Quale spettacolo* (address) Pius XII, April 28, 1939. (To participants in the National Congress of the Priests' Eucharistic League: Blessed Peter Julian Eymard) 3,900 w

Presents Eymard as example for Italian priest-adorers of the Eucharist. Presence of God is twofold: divine presence sustains the universe; pres-

ence human and divine in Blessed Sacrament. Eymard penetrated this mystery; founded Congregation of the Blessed Sacrament, People's Eucharistic League, Congregation of Handmaids of the Blessed Sacrament; labored for reception of Communion by adults in France. Mission in the Church was "to adore Christ with his mind, his heart, and all his works."

Sources: Discorsi, 1:71-84. English: *Emmanuel,* 45 (August, 1939), 225-35.

578 *Quam aerumnosa* (encyclical epistle) Leo XIII, December 10, 1888. (To the bishops of America: on the condition of Italian immigrants in America) 1,125 w

Calls attention to spiritually and materially disastrous condition of immigrants: victimization by dishonest or powerful; contamination by materialism; seduction by passions or deceits of sects. Attributes situation to lack of priests with knowledge of people and language. Announces referral of problem to Sacred Congregation of Propaganda; immediate assignment of Italian priests to America to teach immigrants faith and precepts of Christian life, to provide the sacraments, to train children to religion and good conduct, to counsel and assist them. Refers to establishment (by letter of November 16, 1887) of apostolic college in Piacenza to form priests for this apostolate; urges American bishops to send Italian candidates; to set up common residences for priests where necessary; asks for other recommendations to Propaganda.

Sources: AL, 8:380-4; *ASS,* 21:258-60; *Amer. Eccl. Rev.,* 1 (February, 1889), 43-8. English: *Tablet,* 72 (December 22, 1888), 972; Ellis, *Documents of American Catholic History,* p. 482-5.

579 *Quam curam* (apostolic constitution) Pius XI, August 15, 1929. (Erecting the Russicum, the new Russian seminary at Rome) 1,050 w

Reiterates points expressed in *Rerum Orientalium;* emphasizes necessity of preparing young Russians for priesthood for future revival of religion. Erects Russian College in honor of Little Flower, under direction of Jesuits.

Sources: AAS, 21 (1929), 577-81. French: *Actes de Pie XI,* 6:7-14.

580 *Quam Germanica mulierum* (letter) Pius XI, November 26, 1926. (To Karl Cardinal Schulte, Archbishop of Cologne: modesty in dress) 250 w

Commends organization to promote modest dress.

Source: AAS, 19 (1927), 90-1.

581 *Quam religiosa* (encyclical epistle) Leo XIII, August 16, 1898. (To the bishops of Peru: civil marriage law in Peru) 860 w

Regrets law introducing civil marriage, ostensibly for non-Catholics. Condemns civil ceremony for mixed marriages against law of Church. Urges bishops to safeguard and maintain Catholic doctrine; refers to *Arcanum* for full treatment. Reiterates that State is limited to civil regula-

lion; must submit supra-human factors to Church jurisdiction. Declares invalid marriages outside Church law.

Sources: AL, 18:140-4; *Fontes,* 3:532-4.

582 *Quam Romani Pontifices* (apostolic letter) Pius XII, September 14, 1949. (Equestrian Order of the Holy Sepulchre) 700 W

Approves statutes, recognizes Equestrian Order of Holy Sepulchre in Jerusalem as "juridical" entity.

Sources: AAS, 43 (1951), 722-4.

583 *Quam tuo nomine* (letter) Pius X, June 17, 1908. (To James Cardinal Gibbons, Archbishop of Baltimore: acknowledging sacerdotal jubilee greetings) 400 w

Commends fidelity of American bishops to Church, to Vicar of Christ; urges prayer to Our Lady for France and for victory of truth over error.

Sources: Eccl. Rev., 39 (September, 1908), 294-6. English: *Eccl. Rev.,* 39 (September, 1908), 301-2.

584 Quamquam (apostolic epistle) Pius XII, July 25, 1954. (To eight Superiors of the Augustinian Orders: the sixteenth centenary of the birth of St. Augustine) 1,600 w

Extols wisdom, merits, achievements, influence of Augustine; indicates desirable results of commemoration.

Sources: AAS, 46 (1954), 513-17; *Discorsi,* 16:445-51. English: *TPS,* 1 (3rd Quarter, 1954), 229-33.

585 *Quamquam haud sane* (letter) Pius XI March 31, 1922. (To the Superior General of the Discalced Carmelites: on the third centenary of the canonization of St. Teresa of Avila) 575 w

Summarizes life and work of St. Teresa; urges devout celebration of centenary for blessing on missionaries.

Sources: AAS, 14 (1922), 275-6.

586 *Quamquam pluries* (encyclical letter) Leo XIII, August 15, 1889. (On devotion to St. Joseph) 1,675 w

Stresses importance of patronage of St. Joseph; explains growing devotion; prescribes special devotions for October and March.

Sources: AL, 9:175-82; *ASS,* 22:65-9; *Amer. Eccl. Rev.,* 1 (October, 1889), 362-7; *Irish Eccl. Rec.,* 10 (October, 1889), 936-40; *Tablet,* 74 (August 24, 1889), 309-10. English: *Ave Maria,* 29 (September 14, 1889), 240-4; *Cath. Mind,* 4 (March, 1943), 1-6; *Tablet,* 74 (August 24, 1889), 281-82; Doheny, p. 45-51; Lawler, p. 42-52.

587 *Quamvis Nostra de Actione Catholica* (letter) Pius XI, October 27, 1935. (To the bishops of Brazil: on the more effective promotion of Catholic Action) 1,650 w

Commends hierarchy for higher education of clergy; urges establishment of lay apostolate; recommends intense leadership instruction.

Sources: AAS, 28 (1936), 159-64. English: Stephen Anderl, *The Religious and Catholic Action* (La Crosse, Wis.: St. Rose Convent, 1947), p. 103-10.

588 *Quando o Senhor Cardeal* (radio address) Pius XII, December 10, 1950. (To the 1st National Congress of Men of Catholic Action of Portugal: responsibilities of Catholic men) 1,500 w

Commends accomplishments; urges increase of qualified members; counsels co-operation with other groups.

Sources: AAS, 43 (1951), 118-22; *Discorsi,* 12:359-65. French: *Ades Pontificaux,* no. 40 (1952), 20-3.

589 Quando— *pochi momenti* (address) Pius XII, May 2, 1954. (To Italian elementary school children: the child militant in the modern world) 1,200 w

Warns against current dangers: unwholesome environment, companions; dangerous publications; immoral entertainment. Exhorts to obedience, love of Child Jesus, prayer, study.

Sources: AAS, 46 (1954), 218-21; *Discorsi,* 16:15-20. English: *Cath. Mind,* 53 (August, 1955), 508-10; *TPS,* 1 (2nd Quarter, 1954), 137-40.

590 Quandoquidem (letter) Benedict XV, January 3, 1920. (To the Most Reverend Francis Kordac, Archbishop of Prague: apostasies in Bohemia) 450 w

Expresses concern over schismatic *lednota* which advocated abolition of clerical celibacy; reveals papal refusal to consider request of their delegation; states society must be amended or dissolved; orders convocation of hierarchy to determine means for restoring peace among the clergy.

Source: AAS, 12 (1920), 33-5.

591 *Quandoquidem* (letter) Pius XI, April 25, 1922. (To the bishops of the United States: the Catholic University of America) 800 w

Stresses necessity of higher education, need for qualified university; points out one good university better than a number poorly equipped. Approves basilica in honor of Mary Immaculate.

Sources: AAS, 14 (1912), 423-5. English: *Cath. Hist. Rev.,* 8 (October, 1922), 379-81.

592 *Quandoquidem* (letter) Pius XI, August 4, 1923. (To Franz Cardinal Ehrle: the thirteenth centenary of the death of St. Columban) 1,100 w

Sketches life and missionary activity of St. Columban; foundation of monastery in Bobbio. Appoints Cardinal Ehrle special legate for solemnities at Bobbio.

Sources: AAS, 15 (1923), 445-8.

593 Quandoquidem (motu proprio) Pius XII, April 2, 1949. (Erecting the Pontifical Institute of St. Eugene: pastoral apprenticeship) 800 w

Presents need for proper induction of young priest into active ministry; erects Pontifical Institute of St. Eugene; provides for organization and administration.

Sources: AAS, 41 (1949), 165-7; *Discorsi,* 11:411-15; *Clergy Rev.,* 31 (June, 1949), 415-17. French: *Actes Pontificaux,* no. 29, p. 24-6; *Doc. Cath.,* 46 (24 avril 1949), col. 515-18.

594 *Quandoquidem qui sacris* (letter) Pius XII, March 7, 1942. (To the Most Reverend Martin Stanislaus Gillet, O.P., Master General of the Order of Friar Preachers: St. Thomas Aquinas, patron of schools, and St. Albert the Great, patron of the natural sciences) 1,100 w

Reviews Leo XIII's declaration of St. Thomas Aquinas as patron of Catholic schools, and his own of St. Albert the Great as patron of natural sciences.

Sources: AAS, 34 (1942), 96-9; *Discorsi,* 4:427-32. English: *New Scholasticism,* 17 (January, 1943), 89-92.

595 *Quante volte* (radio address) Pius XII, November 21, 1949. (To the sick of Italy and of the world) 1,300 w

Meditation on Passion gives patience in trials, strengthens hope, brings to pain the sweetness of the Cross. The sick can exercise an apostolate of suffering and prayer.

Sources: AAS, 41 (1919), 610-14; *Discorsi,* 11:283-8. English: *Cath. Doc.,* no. 3 (Epiphany, 1951), 15-17; Yzermans (1955), 3:53-6.

596 Quarto *abeunte saeculo* (encyclical epistle) Leo XIII, July 16, 1892. (To the bishops of Spain, Italy, and the two Americas: the Columbus tercentenary) 1,875 w

Notes the fitness of commemoration of Columbus: Church recognizes exceptional achievement; spread of faith was motive of enterprise. Recalls sufferings of Columbus for cause: adverse opinions of learned; rebuffs of great; storms at sea; assiduous vigils; encounters with savages; infidelity of friends and companions; criminal conspiracies; perfidy of envious; and calumnies of detractors.

Sources: AL, 12:179-86; *ASS,* 25:3-7; *Amer. Eccl. Rev., I* (October, 1892), 307-10. English: *Tablet,* 80 (July 30, 1892), 167-8; Wynne, p. 264-70.

597 *Quas primas* (encyclical letter) Pius XI, December 11, 1925. (On the feast of Christ the King) 5,100 w

Decrees observance of feast annually last Sunday of October, with renewal of consecration to Sacred Heart. Expands motive: need for submission to Christ if world peace is to be; explains kingship of Christ with testimony from Old and New Testaments. Indicates desired effects of establishing this new feast.

Sources: AAS, 17 (1925), 593-610; *Eccl. Rev.,* 75 (October, 1926), 377-92; *Irish Eccl. Rec.,* 27 (March, 1926), 307-18; *Tablet,* 147 (January 2-9, 1926), 7-8, 38-41. English: *ACQR,* 49 (January, 1924), 1-15; *Irish Eccl. Rec.,* 27 (March, 1926), 319-31; *Tablet,* 147 (January 16, 1926), 72-5; Husslein, 2:27-46; Ryan, p. 129-56; pamphlet edition by Catholic Truth Society (1938).

598 Que *hermoso espectaculo* (radio address) Pius XII, March 11, 1951. (To employers and workers of Spain: concern of the Church for economic life) 1,200 w

Presents Catholic position: right to property, equitable distribution of

wealth; cites efforts toward solution of social question; condemns class warfare; urges collaboration between employer, employed; insists on faith, sacrifice.

Sources: AAS, 43 (1951), 213-16; *Discorsi,* 13:3-8. English: *Cath. Doc.,* no. 5 (Autumn, 1951), 5-7; *Cath. Mind,* 49 (October, 1951), 706-8; Yzermans (1956), 2:205-7.

599 *Quel motif* (letter) Pius XII, August 12, 1952. (To the 22nd International Congress of Pax Romana at Quebec: function of a university) 1,000 w

Defines university; describes mission: center of intellectual life; promoter of truth, bulwark against narrowness; warns against State interference, abandonment to pluralism; notes unique fitness of Catholic university.

Sources: AAS, 44 (1952), 728-31; *Discorsi,* 14:465-9. English: *Cath. Doc.,* no. 11 (May, 1953), 1-3; *Cath. Mind,* 51 (July, 1953), 436-8; *Irish Eccl. Rec.,* 81 (February, 1954), 145-7.

600 Quemadmodum (encyclical epistle) Pius XII, January 6, 1946. (Appeal for the care of the world's destitute children) 1,350 w

Urges intensified efforts for moral education of children rendered destitute by war; establishment of additional welfare agencies. Enjoins day of prayer to "enlighten and reinforce acts of charity."

Sources: AAS, 38 (1946), 5-10; *Discorsi,* 7:447-54; *Irish Eccl. Rec.,* 69 (January, 1947) 65-8. English: *Cath. 'Action,* 28 (February, 1946), 26-7; *Cath. Mind,* 44 (March, 1946), 129-33; *Tablet,* 187 (January 12, 1946), 19-20.

601 *Questa grande vostra* (address) Pius XII, October 21, 1945. (To members of various Catholic women's associations of Italy: woman's duties in social and political life) 4,400 W

Points out basic function of woman; contemporary menaces to dignity and integrity; specific place in social and political affairs: defensive, protective, constructive; responsibility for use of ballot.

Sources: AAS, 37 (1945), 284-95; *Discorsi,* 7:225-40; *Irish Eccl. Rec.,* 68 (December, 1946), 416-22. English: *Cath. Action,* 27 (November, 1945), 24-7; *Cath. Mind,* 43 (December, 1945), 705-16; *New York Times* (October 22, 1945), 6; *Vital Speeches,* 12 (November 1, 1945), 42-5; Yzermans (1956), 2:29-37; pamphlet editions by Catholic Truth Society (1946), N.C. W.C. (1945), Paulist Press (1945).

602 *Questa incontro con voi* (address) Pius XII, February 14, 1956. (To the parish priests and Lenten preachers of Rome: charity and the priest) 2,300 w

Explains implications of charity: 1) personal, 2) pastoral; gives directives for pastoral efforts.

Sources: AAS, 48 (1956), 135-41; *Discorsi,* 17:527-35. English: *TPS,* 3 (Spring-Summer, 1956), 72-8.

603 *Questa vostro entusiasmo* (address) Pius XII, October 2, 1955. (To Young

Girls of Italian Catholic Action: directives for youth) 1,800 w

Urges integrity, consistency, Christian militancy.

Sources: AAS, 47 (1955), 721-5; *Discorsi,* 17:263-70. English: *Cath. Doc.,* no. 23 (May, 1957), 4-7.

604 *Quest'ora di fulgente* (address) Pius XII, May 29, 1954. (To the faithful assembled in St. Peter's Square for the canonization of Pope Pius X) 2,300 w

Extols sanctity of Pius X; recalls message of *E suprerni;* notes achievements: codification of Canon Law; victory over Modernism; Eucharistic ministry. Urges imitation by priests, religious.

Sources: AAS, 46 (1954), 307-13; *Discorsi,* 16:29-37. English: *Amer. Eccl. Rev.,* 131 (August, 1954), 120-6; *Cath. Mind,* 52 (September, 1954), 551-6; *Irish Eccl. Rec.,* 82 (August, 1954), 127-32; *TPS,* 1 (2nd Quarter, 1954), 147-52; Yzermans (1956), 1:178-83.

605 Qui arcano *Dei* (radio address) Pius XI, February 12, 1931. (Inaugurating the Vatican radio: on the ninth anniversary of his coronation) 1,000 w

Calls for the silence of men and things that all may hear his voice; glorifies God; speaks for peace.

Sources: AAS, 23 (1931), 65-70. French: *Actes de S.S. Pie XI,* 7:10-17 (Latin above, French below the line).

606 Qui piam a Sancto (letter) Pius X, January 21, 1907. (To Francesco Cardinal Cassetta: the Society of St. Jerome for the Diffusion of the Gospels) 750 w

Commends Society for circulation of Gospels and Acts in Italian; for influence in dissipating prejudice, in promoting restoration of all things in Christ.

Sources: ASS, 40:134-6; *Irish Eccl. Rec.,* 21 (June, 1907), 657-8.

607 *Quingentesimus vicesimus* (address) Pius XII, September 11, 1954. (To participants in the International Congress of the History of Pharmacy: Christian duties of pharmacists) 1,300 w

Recalls antiquity of art, service to medicine; points out necessity of scientific knowledge; of personal, professional integrity; of considerateness in price-setting.

Sources: AAS, 46 (1954), 536-40; *Discorsi,* 16:139-44. English: *TPS,* 1 (3rd Quarter, 1954), 241-4.

608 Quinquagesimo *ante* (encyclical letter) Pius XI, December 23, 1929. (On his sacerdotal jubilee) 4,700 w

Recounts providential events of golden jubilee year: settlement of Roman Question; other agreements of Holy See with various nations; meetings of Armenian and Ruthenian hierarchy at Rome; establishment of colleges and missionary schools in Rome; celebration of significant anniversaries; beatifications; Jubilee pilgrimages. Extends Jubilee to June, 1930.

Soil)CCS. AAS, 21 (1929), 707-22; *Irish Eccl. Rec.,* 35 (March, 1930),

817-27. English: *Cath. Mind,* 28 (March 8, 1930), 93-107.

609 *Quinquagesimo exeunte anno* (letter) Benedict XV, July 20, 1921. (To the Very Reverend Patrick Murray, Superior General of the Redemptorists: on the fiftieth anniversary of the elevation of St. Alphonsus Liguori to the rank of Doctor of the Church) 350 w

Recounts learning, sanctity of St. Alphonsus; exhorts Redemptorists to renewed zeal.

Sources: AAS, 13 (1921), 426-7.

610 *Quinto feliciter* (letter) Pius XI, June 24, 1927. (To Joseph Cardinal Van Roey, Archbishop of Malines: fifth centenary of the University of Louvain) 450 w

Approves centenary celebration; appoints cardinal as his legate.

Sources: AAS, 19 (1927), 307-8.

611 Quod *ait Sanctus Bonaventura* (apostolic letter) Pius XII, May 15, 1950. (Proclaiming St. John Baptist de La Salle patron of all teachers) 500 w

St. John Baptist de La Salle established first training colleges for secular teachers. Founded Institute of Brothers for teaching; members of Institute may not become priests. Pope proclaims him model and patron of all teachers and those preparing for this work.

Sources: AAS, 42 (1950), 631-2. English: *Cath. Mind,* 48 (August 1950), 511-12; *Cath. Sch. Journal,* 50 (September, 1950), 212.

612 Quod *anniversarius* (encyclical letter) Leo XIII, April 1, 1888. (On his sacerdotal jubilee) 1,125 w

Returns thanks "to the sovereign goodness of God, whose will and providential wish govern the whole of man's life, that the fiftieth anniversary of Our priesthood has shone upon the Church." Decrees last Sunday in September as day of expiation for souls in purgatory; requests Masses that day for the faithful departed.

Sources: AL, 8:159-62; *ASS,* 20:417-19; *Irish Eccl. Rec.,* 9 (May, 1888), 468-70. English: *Tablet,* 71 (April 14, 1888), 593.

613 Quod *Apostolici muneris* (encyclical letter) Leo XIII, December 28, 1878. (On socialism, communism, nihilism) 2,900 w

Condemns errors of socialism, communism, nihilism: all deny authority, attack marriage and family, attack right to private property; sets up Catholic principles in each menaced area; presents Christian principles as social cure.

Sources: AL, 1:170-83; *ASS,* 11:369-76; *Fontes,* 3:125-32; *Cath. World,* 28 (March, 1879), 849-58 (Latin and English in parallel columns); *Dublin Rev.,* 84 (April, 1879), 506-12; *Irish Eccl. Rec.,* 1 (April, 1880), 175-80. English: *Cath. World,* 28 (March, 1879), 849-58; *Tablet,* 53 (January 18, 1878), 71-4; Gilson, p. 189-98; Husslein, 1:12-23; Keogh, p. 12-22; Parkinson, p. 28-40; Wynne, p. 22-33.

614 *Quod auctoritate* (encyclical letter) Leo XIII, December 22, 1885. (Proclamation of an extraordinary Jubilee) 2,050 w

Decrees Jubilee year to counteract prevailing evils. Urges bishops to prepare people, to appoint priests to instruct them, to exhort to penance and self-restraint; recommends extension of Third Order of St. Francis, renewal of spirit of prayer, recitation of Rosary, avoidance of sin, preservation of unity of spirit in bond of peace. Enumerates conditions for indulgences.

Sources: AL, 5:169-78; *ASS,* 18:257-62; *Irish Eccl. Rec.,* 7 (February, 1886), 175-81. English: *Ave Maria,* 22 (January 23, 1886), 73-7; *Tablet,* 67 (January 2, 1886), 5-6.

615 Quod *iam diu* (encyclical letter) Benedict XV, December 1, 1918. (On the future peace conference) 350 w

Exhorts Catholics to thank God for cessation of hostilities; to pray for divine guidance for members of peace conference.

Sources: AAS, 10 (1918), 473-4; *Eccl. Rev.,* 60 (March, 1919), 287-8; *Irish Eccl. Rec.,* 13 (January, 1919), 74-5. English: *Cath. Mind,* 17 (February 8, 1919), 67-8; *Irish Eccl. Rec.,* 13 (January, 1919), 75-6; *Tablet,* 132 (December 14, 1918), 679.

616 Quod *maxime* (motu proprio) Pius XI, September 30, 1928. (Joining the Pontifical Biblical and Oriental Institutes to the Gregorian University) 1,900 w

Provides for academic union of University and Institutes; reserves to Holy See exclusive jurisdiction over Institutes.

Sources: AAS, 20 (1928), 309-15.

617 *Quod multum* (encyclical epistle) Leo XIII, August 22, 1886. (To the bishops of Hungary: on the liberty of the Church in Hungary) 3,400 w

Recalls happy relations between papacy and Hungary; exhorts bishops to combat rationalism, naturalism, socialism; to aim at reform of unjust civil laws; to maintain crusade against civil marriage, irreligious schools; to labor earnestly for proper education of clergy.

Sources: AL, 6:146-61; *ASS,* 19:97-106; *Fontes,* 3:256-63; *Dublin Rev.,* 99 (October, 1886), 430-37. English extract: Koenig, p. 35-6. Issued on the second centenary of the liberation of the cities of Buda and Pest from the yoke of the Turks.

Quod *Nobis. See* Il desiderio

618 Quod *nuper* (Indictio Anni Sancti) Pius XI, January 6, 1933. (Proclaiming Jubilee Year: nineteenth centenary of the Redemption) 1,450 w

Proclaims Extraordinary Jubilee announced to cardinals, December, 1932; reserves first year to Rome; urges people to make pilgrimage; enumerates conditions for indulgences.

Sources: AAS, 25 (1933), 5-10. English: *Cath. Mind,* 31 (February 8, 1933), 41-6; *Eccl. Rev.,* 88 (March, 1933), 302-6; *Tablet,* 161 (January 7, 1933), 17-18.

619 *Quod votis* (encyclical epistle) Leo XIII, April 30, 1902. (To the bishops of Austria: the proposed Catholic University of Austria) 248 w

Commends establishment of long-projected Catholic University; recommends support by faithful; counsels adherence to regulations of Sacred Congregations for Studies.

Sources: AL, 22:104-5; *Irish Eccl. Rec.,* 15 (June, 1904), 568-9.

620 Quoniam (apostolic letter) Pius XII, January 12, 1951. (Naming the Archangel Gabriel patron of telecommunications) 400 w

Pays tribute to service of science to humanity and to the Church; proclaims St. Gabriel patron of telecommunications.

Sources: AAS, 44 (1952), 216-17. English: *Cath. Mind,* 49 (December, 1951), 830-1.

621 *Quoniam* (apostolic letter) Pius XII, June 3, 1951. (Beatification of Pope Pius X) 2,300 w

Recounts labors; notes zeal for Holy Eucharist, promotion of codification of canon law; recalls constancy, courage.

Sources: AAS, 43 (1951), 462-8. French: *Actes Pontificaux,* no. 71 (1955), 11-18.

622 Quoniam *in re biblica* (apostolic letter) Pius X, March 27, 1906. (Defining the method to be used in the teaching of Scripture in seminaries) 1,500 w

Reviews decrees of Leo XIII in *Providentissimus Deus;* lays down specific regulations for Scripture study: content, method, motivation, related studies, private study, examinations, library facilities.

Sources: APD, 3:72-6; *ASS,* 39:77-80; *Fontes,* 3:672-4; *Irish Eccl. Rec.,* 20 (July, 1906), 83-6. English: *Cath. Univ. Bulletin,* 12 (July, 1906), 388-90; Yzermans (1954), p. 220-2.

623 *Quoniam maxime Nobis* (letter) Pius XI, October 10, 1928. (To the bishops of the United States: the Catholic University of America) 900 w

Commends program; names Msgr. James Ryan to succeed Bishop Thomas Shahan; suggests dissemination of information about University, annual collection in all dioceses. Counsels high standards as means to success.

Sources: AAS, 20 (1928), 380-3. English: *Eccl. Rev.,* 79 (December, 1928), 633-8.

624 *Quoniam Paschalia Sollemnia* (homily) Pius XII, April 9, 1939. (Easter message: peace must be based on justice and charity) 1,400 w

Maintains nothing more desirable than peace; everywhere preparation for and fear of war. No peace when men seek only themselves; nations refuse to co-operate, violate treaties.

Sources: AAS, 31 (1939), 145-51; *Discorsi,* 1:33-40; *Irish Eccl. Rec.,* 53 (June, 1939), 654-8. English: *Cath.*

Mind, 37 (May 8, 1939), 649-56; *Tablet,* 173 (April 15, 1939), 483-4.

625 *Quotiescumque Ecclesia* (homily) Pius XII, May 15, 1949. (St. Jeanne de Lestonnac) 600 w

St. Jeanne de Lestonnac founded religious congregation for perfection of its members, for education of girls; is an example of purity for girls; of faithfulness, modesty, and self-dedication for wives and mothers; of achievement for teachers; of charity for all.

Sources: AAS, 41 (1919), 212-14; *Discorsi,* 11:65-9. English: *Cath. Doc.,* no. 2 (August, 1950), 17-18; Yzermans (1955), 3:14-15.

626 *Quum diuturnum* (encyclical epistle) Leo XIII, December 25, 1898. (To the bishops of Latin America: convoking the Latin American bishops to their first Plenary Council at Rome, 1899) 475 w

States decision to unite bishops in assembly under papal authority to achieve ecclesiastical unity in discipline and public prosperity for Church. Has ordered assembly convoked in Rome in 1899, by choice of bishops, and preparation of regulations of reunion.

Sources: AL, 18:201-3; *ASS,* 31:321-2; *Fontes,* 3:534-5; *Amer. Eccl. Rev.,* 20 (April, 1899), 409-10. French: *Actes de Léon XIII,* 5:306-9.

627 *Rappresentanti in terra·* (encyclical letter) Pius XI, December 31, 1929. (On the Christian education of youth) 11,-700 w

Characterizes true education: must be directed to last end; is social in nature; belongs proportionately to family, civil society, Church; rights of Church take precedence; is concerned with man "fallen but redeemed"; must not confuse legitimate association of the sexes with promiscuity of co-education. Enumerates means to perfect education: suitable environment: co-ordination of influence of family, Church, school; good teachers; sound methods; appropriate texts; supervision of reading, entertainment; guidance for parents, educators. Emphasizes supernatural element in education; defines educated Christian.

Sources: AAS, 21 (1929), 723-62. English: *Cath. Ed. Rev.,* 28 (March, 1930), 129-64; *Cath. Mind,* 28 (February 28, 1930), 61-91; *Cath. School Journal,* 30 (February, 1930), suppl. 1-8; *Current History,* 31 (March, 1930), 1091-1104; *Eccl. Rev.,* 82 (April, 1930), 337-72; *Tablet,* 155 (March 1-29, 1930), 267-9, 299-301, 331-2, 379-80, 412-13; Husslein, 2:87-121; pamphlet editions by America Press (1936), Catholic Truth Society (1936), N.C.W.C. (1930).

• The Italian text of this encyclical was followed almost two months later by an equally authoritative Latin text—*Divini illius Magistri, AAS,* 22 (1930), 49-86—but with some minor differences.

628 *Redemptoris nostri cruciatus* (encyclical epistle) Pius XII, April 15, 1949. (On the Holy Places in Palestine) 850 w

Expresses concern about conditions: desecration, destruction, menace to exiles; urges relief of destitute, justice for all; recalls recommendations of *In multiplicibus;* reaffirms need for permanent settlement of conflict, Christian custody of Holy Places.

Sources: AAS, 41 (1949), 161-4; *Discorsi,* 11:387-92; *Irish Eccl. Rev.,* 72 (August, 1949), 177-9. English: *Cath. Action,* 31 (May, 1949), 18-19; *Cath. Biblical Quarterly,* 11 (July, 1949), 325-7; *Cath. Doc.,* no. 1 (Epiphany, 1950), 37-9; *Cath. Mind,* 47 (June, 1949), 369-71; *New York Times* (April 16, 1949), 7.

629 *Regina del Santissimo Rosario* (prayer) Pius XII, October 31, 1942. (Act of consecration to the Immaculate Heart of Mary) 400 w

Concluded radio broadcast of October 31, 1942; repeated on December 8, 1912.

Sources: AAS, 34 (1942), 345-6; *Discorsi,* 4:451-4. English: *Cath. Mind,* 41 (May, 1943), 46; Doheny, p. 202-4.

630 *Reputantibus* (encyclical epistle) Leo XIII, August 20, 1901. (To the bishops of Bohemia and Moravia: the language question in Bohemia) 1,075 w

Warns bishops to be vigilant in language controversy; to exhort faithful to eliminate dissension. Urges clergy to set example for laity, to show charity toward one another. Reminds bishops to exercise care in formation of priests; to teach them generous charity, disregard of language differences.

Sources: AL, 21:137-41; *ASS,* 34:321-3; *Irish Eccl. Rec.,* 14 (November, 1903), 463-5. French: *Actes de Léon XIII,* 7:112-17.

631 *Rerum condicio* (apostolic constitution) Pius XI, October 4, 1927. (Approval of the Rule of the Third Order Regular of St. Francis of Assisi) 350 w

Approves revision of Rule in accordance with Code of Canon Law.

Sources: AAS, 19 (1927), 361-2.

632 *Rerum Ecclesiae* (encyclical letter) Pius XI, February 28, 1926. (On the furtherance of the Catholic missions) 5,300 w

Points out responsibility of faithful for support: prayer, missionaries, alms; prescribes universal establishment of Association of Clergy of Missions, Propagation of the Faith. Counsels: training of native clergy; institution of houses of contemplatives in mission territories; training and use of catechists; spread of work throughout district. States that no religious institute should try to monopolize any mission territory; over-all direction is sole duty of Holy See.

Sources: AAS, 18 (1926), 65-83. English: Ryan, p. 157-88; pamphlet edition, Catholic Truth Society (1936).

633 *Rerum novarum* (encyclical letter) Leo XIII, May 15, 1891. (On the rights and duties of capital and labor) 11,250 w

Reviews economic conditions: social problems resulting from industrialization, moral problems created by disregard of human rights; refutes socialism as solution: man has natu-

ral right to own, natural right to sound family life, natural right to use of earnings. Defines function of Church, State, employer, employee in social order.

Church: forms minds, consciences; counsels justice, charity as solution of inevitable inequalities; insists on moral rights and duties, eternal values.

State: should provide for public, private well-being; maintain distributive justice; protect moral, spiritual interests of citizens, especially workers; regulate, as far as necessary, relations between employers, employees.

Employers: must respect human personality; adjust work to individual capacity; pay just wage; avoid direct and indirect exploitation of worker; provide environment conducive to health, morality.

Employee: must perform work agreed upon; respect person and property of employer; use only just means to obtain rights.

Proposes norms for just wage; defends workers' right to organize.

Sources: AL, 11:97-144; *ASS,* 23:641-70; *Amer. Eccl. Rev.,* 5 (August-September, 1891), 142-56, 217-30; *Fontes,* 3:355-78; *Dublin Rev.,* 109 July, 1891), 168-89; *Irish Eccl. Rec.,* 12 (June-August, 1891), 558-64, 654-67, 750-9; *Tablet,* 77 (May 23-30, 1891), 805-6, 845-51; *Two Basic Social Encyclicals,* p. 2-81 (Latin and English on opposite pages). English: /1CQR, 16 Ouly, 1891), 529-57; *Cath. Mind,* 29 (April 8, 1931), 145-80; *Tablet,* 77 (June 6, 1891), 897-905; Ehler, p. 320-55; Gilson, p. 205-40; Husslein, 1:164-204; Keogh, p. 133-68; Parkinson, p. 178-219; Wynne, p. 208-48; reprinted also in many other books and pamphlet editions.

634 *Rerum omnium perturbationem* (encyclical letter) Pius XI, January 26, 1923. (On the third centenary of the death of St. Francis de Sales) 4,100 w

Review's life and virtues of Saint; extols devotional and doctrinal writing; cites him as proof of general attainability of perfection; grants centenary indulgences.

Sources: AAS, 15 (1923), 49-63; *Irish Eccl. Rec.,* 24 (April, 1923), 428-36. English: Ryan, p. 47-69.

635 *Rerum Orientalium* (encyclical letter) Pius XI, September 8, 1928. (On the promotion of Oriental studies) 3,400 w

Ascribes Eastern Schism to misunderstanding, prejudice; recounts efforts to remove impediments to union: delegation of priests to wrork in East; promotion of Oriental languages in European schools; establishment of Sacred Congregation for Oriental Church; founding of Roman Institute for Orientals. Provides for location of Institute at St. Mary Major; prescribes courses in theology, Eastern Fathers, Byzantine and Islamitic studies in history, liturgy, archaeology.

Sources: AAS, 20 (1928), 277-88; *Irish Eccl. Rec.,* 32 (November, 1928), 534-41. English: *Cath. Mind,* 26 (November 22, 1928), 421-31; *Eccl. Rev.,*

80 (January, 1929), 62-74; *Tablet,* 152 (September 22, 1928), 368-70; *St. Meinrad Essays,* 11 (May, 1955), 29-38.

636 *Resta ora* (address) Pius XII, February 5, 1955. (To the Italian Association of Catholic Jurists: crime, punishment, and rehabilitation, pt. III)* 5,300 w

Defines liberation from guilt: psychological: change of perverse will; juridical: satisfaction for crime; moral: voluntary return to moral order; religious: restoration to grace.

Sources: AAS, 47 (1955), 72-85; *Discorsi,* 16:349-65. English: *Cath. Mind,* 53 (June, 1955), 373-84; *TPS,* 2 (1st Quarter, 1955), 27-39.

• For the first two parts of this discussion see *Accogliete.*

637 *Richiamo di gioia* (address) Pius XII, November 30, 1941. (To the Pontifical Academy of Sciences: God, the Creator of man and the universe) 3,200 w

Discusses branches of research; declares interest of Church in physical, moral results of atomic progress; urges concord founded on faith, love.

Sources: AAS, 33 (1941), 504-12; *Discorsi,* 3:269-81. English extracts: *Tablet,* 178 (December 6, 1941), 361.

638 *Rite expiatis* (encyclical letter) Pius XI, April 30, 1926. (On the seventh centenary of the death of St. Francis of Assisi) 6,400 w

Describes conditions in time of St. Francis: heretical attacks on Church, defiance of authority, petty warfare between nobles, oppression of poor. Recounts work and influence of St. Francis; exhorts promotion of membership in Third Order.

Sources: AAS, 18 (1926), 153-75; *Eccl. Rev.,* 75 (October, 1926), 408-27; *Irish Eccl. Rec.,* 28 (July, 1926), 91-105. English: Husslein, 2:47-69; Ryan, p. 189-225; *Rome Hath Spoken,* p. 52-69; pamphlet editions, N.C.W.C. (1926), Franciscan Herald Press (1939).

639 *Romani Pontifices* (apostolic letter) Pius XI, March 17, 1923. (St. Leonard of Port Maurice, patron of missions for Catholics) 300 w

Declares St. Leonard patron of missionaries devoted to work among Catholics.

Sources: AAS, 15 (1923), 196-7. French: *Actes de Pie XI,* 1:206-8.

640 *Romanorum Pontificum* (motu proprio) Pius XI, May 3, 1922. (On the third centenary of the Sacred Congregation of Propaganda: extension of the work of the Society for the Propagation of the Faith) 1,475 w

Decrees world-wide organization of century-old Society for Propagation of Faith: headquarters at Propaganda office, secretary of Propaganda to be president of Society, national councils in every country, affiliation of existent foreign mission organizations, general council at Rome to handle funds; appends statutes for new organization.

Sources: AAS, 14 (1922), 321-6. French: *Actes de Pie XI,* 1:47-54.

641 Sacra *propediem* (encyclical epistle) Benedict XV, January 6, 1921. (On the seventh centenary of the Third Order of St. Francis) 2,400 w

Defends St. Francis against misrepresentations of his relationship to Holy See; reviews foundation of Friars Minor, Poor Clares, Third Order; recalls *Misericors Dei Filins* as most recent approval of Third Order. Exhorts tertiaries to revitalization of charity, zeal. Grants centenary indulgences.

Sources: AAS, 13 (1921), 33-41; *Irish Eccl. Rec.,* 17 (April, 1921), 426-31. English: *Cath. Mind,* 19 (March 22, 1921), 101-9; *Rome Hath Spoken,* p. 38-46.

642 Sacra *virginitas* (encyclical letter) Pius XII, March 25, 1954. (On holy virginity) 7,500 w

Reviews teaching of Church; corrects misconceptions; enumerates advantages; refutes erroneous opinions on celibacy. Notes importance of regulations for priests, religious, seminarians; urges modesty, parental prudence; counsels prayer, penance, devotion to Mary, cultivation of vocations.

Sources: AAS, 46 (1954), 161-91; *Discorsi,* 16:369-98; *Amer. Eccl. Rev.,* 131 (July, 1951), 41-67. English: *Amer. Eccl. Rev.,* 130 (June, 1954), 404-30; *Cath. Doc.,* no. 15 (September. 1951), 24-43; *Irish Eccl. Rec.,* 83 (February-March, 1955), 141-53; *TPS,* I (2nd Quarter, 1954), 101-23; pamphlet edition by N.C.W.C. (1954).

643 *Sacram Communionem* (motu proprio) Pius XII, March 19, 1957. (Extending induits granted by the apostolic constitution *Christus Dominus)* 400 w

Decrees: increase of powers of Ordinaries for celebration of Mass after noon; reduces length, defines nature of fast; specifies applicability of rules; exhorts those able to observe traditional regulations; counsels penance, charity to compensate for concessions.

Sources: AAS, 49 (1957), 177-8; *Clergy Rev.,* 42 (June, 1957), 375-6; *Irish Eccl. Rec.,* 87 (May, 1957), 385-6. English: *Cath. Doc.* (Australia), 2 (June, 1957), 91-2; *TPS,* 4 (Summer, 1957), 7-8; *Tablet,* 209 (March 30, 1957), 316; pamphlet edition by N.C.W.C. (n.d.).

644 *Sacramentum Ordinis* (apostolic constitution) Pius XII, November 30, 1947. (On the matter and form of Holy Orders) 950 w

Decrees that sole matter of diaconate, priesthood, and episcopate is in imposition of hands; sole form consists of words which determine the application of the matter; delivery of the instruments is not necessary for the validity of orders; enactments of constitution are not retroactive; prescriptions of Roman Pontifical remain in force; future editions will contain foregoing provisions. Doctrinal provisions for each order specify what is required for validity.

Sources: AAS, 40 (1948), 5-7; *Clergy Rev.,* 30 (July, 1948), 62-8; *Irish Eccl. Rec.,* 70 (September, 1948), 849-51; *Jurist,* 8 (July, 1948), 362-5. English:

Horn. Past. Rev., 48 (June, 1948), 691-3; *Canon Law Digest,* 3:396-9.

645 *Sacrorum antistitum* (motu proprio) Pius X, September 1, 1910. (Establishing certain laws for combating the dangers of Modernism) 7,600 w

Recalls and reiterates prescriptions of *Pascendi dominici gregis:* 1) requires scholastic philosophy, as ordained by Leo XIII, as basic; urges promotion of theology; admits of profane studies in moderation; 2) demands care in selecting directors, professors, candidates for priesthood; makes universal rules for Italian clerics; 3) demands close adherence to Leo XIII's *Officiorum* with reference to reading and publications; 4) restricts congresses of priests *(Nobilissima Gallorum gens')·,* 5) entrusts to vigilance councils supervision of social institutions; 6) decrees triennial report on these prescriptions. Enunciates instructions for seminaries and religious institutes; names classes of priests who must join oath to profession of faith; decrees universal applicability of prescriptions.

Sources: AAS, 2 (1910), 655-80; *Fontes,* 3:774-90; *Eccl. Rev.,* 43 (November-December, 1910), 566-80, 695-702; *Irish Eccl. Rec.,* 28 (October, 1910), 408-27. English: *ACQR>* 35 (October, 1910), 712-31.

646 *Saeculo exeunte octavo* (encyclical epistle) Pius XII, June 13, 1940. (To the bishops of Portugal and its colonies: eighth centenary of the independence of Portugal and the third of the regaining of its liberty) 4,100 w

Two centenaries coincide with spiritual renewal of Portuguese people and conclusion of a solemn concordat and mission agreement between the Holy See and Portugal. Urges Portuguese hierarchy to continue centuries-long world-wide mission activity.

Sources: AAS, 32 (1940), 249-60; *Discorsi,* 3:511-25. French: *Actes de Pie XII,* 2:133-57.

647 *Saeculum mox* (letter) Pius XI, December 25, 1930. (To Basilio Cardinal Pompili, Vicar of Rome: fifteenth centenary of the Council of Ephesus) 300 w

Commends observance; recalls endorsement of title "Mother of God," condemnation of Nestorius.

Sources: AAS, 23 (1931), 10-11. French: *Actes de Pie XI,* 6:236-8.

648 *Saepe Nobis* (letter) Benedict XV, November 30, 1921. (To the bishops of Czechoslovakia: theological studies in seminaries) 1,400 w

/Xppcals to bishops to attend to discipline, teaching in seminaries to forestall later defections among priests. Recommends Saints Cyril and Methodius as models.

Sources: AAS, 13 (1921), 534-59.

649 *Saepe Nos* (encyclical epistle) Leo XIII, June 24, 1888. (To the bishops of Ireland: Plan of Campaign and boycotting in Ireland) 950 w

Reaffirms previous decrees: Plan of Campaign and practice of boycotting in Ireland contrary to Christian morality; forbids practice to Catholics.

Reproves the means but not the right to seek to better conditions; violence and injustice fatal to cause.

Sources: AL, 8:249-53; *ASS,* 21:3-5; *Tablet, 72* (July 28, 1888), 136. English: *Tablet, 72* (July 21, 1888), 81.

***Saepe numero. See* Spesse volte**

650 *Saepenumero* (letter) Leo XIII, August 8, 1883. (To Cardinals Antonio de Luca, Jean Baptiste Pitra, and Joseph Hergenrother: on historical studies) 4,125 w

Reviews past efforts to throw suspicion on Church and popes; stresses beneficent influence of pontificate; emphasizes truth as objective of history; specifies essentials for historical reliability: laborious investigation, maturity of judgment, critical discernment; decrees Vatican Library open for historical research; encourages participation in historical work.

Sources: ASS, 16:49-57; *Dublin Rev.,* 93 (October, 1883), 413-19. English: *Ave Maria,* 19 (September 22-29, 1883), 741-3, 761-3; *St. Meinrad's Historical Essays,* 3 (May, 1935), 201-13; *Tablet,* 62 (September, 1883), 321; Nicholas A. Weber, *Civilization: Ancient and Medieval* (Washington, D.C.: Catholic Education Press, 1953), p. 338-47.

651 *Saevis agitata* (decretal letter) Pius XI, May 19, 1935. (Canonization of Blessed John Fisher and Blessed Thomas More) 5,300 w

Reviews life of each; comments on martyrdom; recalls tributes of Roman pontiffs; enumerates the acts which led to canonization.

Sources: AAS, 28 (1936), 185-203. French: *Actes de Pie XI,* 13:49-87.

652 *Sancta Dei civitas* (encyclical letter) Leo XIII, December 3, 1880. (Three French societies: Propagation de la Foi, Sainte-Enfance de Jésus-Christ, and Écoles d'Orient) 2,625 w

Commends Society for Propagation of the Faith founded 1822, Association of Holy Childhood, and Oriental Schools, all devoted to spread of faith; explains current obstacles to mission work; urges material aid, prayer, missionary vocations.

Sources: AL, 2:169-78; *ASS,* 13:241-8; *Dublin Rev.,* 88 (April, 1881), 451-5. English: *Tablet,* 56 (December 25, 1880), 820-1.

653 *Sancta Dei Ecclesia* (motu proprio) Pius XI, March 25, 1938. (Extension of jurisdiction of the Sacred Congregation for the Oriental Church) 1,600 w

Specifies jurisdiction, faculties conferred; allocates funds; appoints prefect to Supreme Council of Societies for Propagation of Faith and of St. Peter the Apostle.

Sources: AAS, 30 (1938), 154-9. French: *Actes de Pie XI,* 17:23-35.

654 *Sapienti consilio* (apostolic constitution) Pius X, June 29, 1908. (On the Roman Curia) 3,600 w

Reviews establishment of Sacred Congregations by Sixtus V (apostolic letter, *Immensa,* January 22, 1587) to

lighten work of consistories, to expedite decisions; recounts changes in number, jurisdictions; indicates recent provisions to define competencies: *Romanis Pontificibus* (December 17, 1903), *Quae in Ecclesiae bonum* (January 28, 1904), *Sacrae Congregationi super negotiis* (May 26, 1906). Decrees, after November 3, 1908, the sole applicability of laws embodied in present constitution to Congregations, Tribunals, Offices included in Roman Curia; lists these bodies. Defines objective of Congregation of Reverenda Fabrica S. Petri as care of Basilica of St. Peter. Removes from jurisdiction of Propaganda Fide ecclesiastical provinces: England, Scotland, Ireland, Holland, Canada, Newfoundland, United States; diocese of Luxembourg.

Sources: AAS, 1 (1909), 7-19; *Fontes,* 3:726-36; *ACQR,* 33 (July, 1908), 495-504; *Eccl. Rev.,* 39 (September, 1908), 281-94; *Irish Eccl. Rec.,* 24 (September, 1908), 315-28. English: *ACQR,* 33 (July, 1908), 505-16.

655 *Sapientiae christianae* (encyclical letter) Leo XIII, January 10, 1890. (On the chief duties of Christians as citizens) 7,375 W

Presents and elaborates principles of Christian citizenship: no necessary conflict between citizenship in Church and State; obedience to God and Church prime obligation; knowledge of faith vital responsibility; harmony of thought essential to unity of action; Church does not decide what is best among forms of government; political differences legitimate among Catholics; right to educate children exclusive to parents.

Sources: AL, 10:10-41; *ASS,* 22:385-404; *Fontes,* 3:325-40; *Amer. Eccl. Rev.,* 2 (April, 1890), 291-308; *Dublin Rev.,* 106 (April, 1890), 403-17; *Irish Eccl. Rec.,* 11 (March, 1890), 268-86; *Tablet,* 75 (February 1, 1890), 189-93. English: *Tablet,* 75 (January 25, 1890), 121-6; Gilson, p. 248-72; Husslein, 1:140-63; Keogh, p. 108-32; Parkinson, p. 147-77; Wynne, p. 180-207.

656 *Satis cognitum* (encyclical letter) Leo XIII, June 29, 1896. (On the unity of the Church) 12,100 W

Names unity "most worthy" attribute of Church; explains nature: Christ made unity sign of truth, strength; Church is visible body of Christ: living organized society; is animated by invisible principle of supernatural life; union of both elements necessary; so constituted by God's will; will last to end of time. States criterion for true Church: unity of faith, of government, of communion; no one is in the Church who dissents from the Scriptures concerning Christ or who believes in Christ and does not communicate in the Church.

Sources: AL, 16:157-208; *ASS,* 28:708-39; *Fontes,* 3:470-94; *Amer. Eccl. Rev.,* 15 (September, 1896), 276-308; *Tablet,* 88 (July 18, 1896), 113-19. English: *Irish Eccl. Rec.,* 17 (August-September, 1896), 748-56, 834-58; *Tablet,* 88 (July 4, 1896), 5-14; Wynne, p. 350-91; pamphlet edition,

Apostolatc of the Press (Staten Island, N.Y., n.d.).

657 *Scripturae Sanctae* (apostolic letter) Pius X, February 23, 1904. (Academic degrees in Sacred Scripture conferred by the Biblical Commission) 750 w

Indicates need for special biblical institute to train proficient scholars and teachers; institutes degree program for Biblical Commission as immediate solution of problem; enumerates requirements for degrees.

Sources: ASS, 36:530-2; *Amer. Eccl. Rev.,* 30 (May, 1903), 502-4. French: *Actes de Pie X,* 1:136-9.

658 Se *a temperare* (address) Pius XII, September 4, 1940. (To diocesan directors of Catholic Action: Magna Charta of Catholic Action) 4,300 w

Commends new statutes for Italian Catholic zKction (collaboration of laity in apostolatc of hierarchy). Defines its mission: Catholic Action cooperates with Church in salvation of souls; continues the redemptive work of Christ. Essential because of de-Christianization of society, insufficiency of priests, multitude and needs of people. Apostolatc of like to like; service to Church and to civil society through influence on individual, family, social life.

To be effective Catholic Action must maintain: union with the hierarchy; union with God; union among members and co-ordination with work of priests; union with other associations. Points out opportunities for influence in every area.

Sources: AAS, 32 (1940), 362-72; *Discorsi,* 2:215-30. English: Stephen Anderl, *Religious and Catholic Action* (LaCrosse, Wis.: St. Rose Convent, 1947), p. 127-43.

659 Se *le forze* (address) Pius XII, June 12, 1954. (At the canonization of Saints Peter Chanel, Gaspar del Bufalo, Joseph Pignatelli, Dominic Savio, and Maria Crocifissa di Rosa) 1,300 w

Outlines life of each saint; points out source of heroism.

Sources: AAS, 46 (1954), 358-62. English: *Cath. Mind, 52* (November, 1954), 696-700; *Irish Eccl. Rec.,* 84 (July, 1955), 52-6; *TPS,* 1 (2nd Quarter, 1954), 165-9.

660 *Sea par siempre* (radio address) Pius XII, June 1, 1952. (To the 35th International Eucharistic Congress at Barcelona: the Eucharist in daily life) 1,100 w

Declares source of true peace: faith in Christ.

Sources: AAS, 44 (1952), 478-81; *Discorsi,* 14:171-6. English: *Cath. Doc.,* no. 9 (November, 1952), 12-14; Yzermans (1956), 1:164-6.

661 *Sedes sapientiae* (apostolic constitution) Pius XII, May 31, 1956. (Approving general statutes for the regulation of seminaries conducted by religious orders and congregations and laying down norms to guide their application) 3,300 w

Reviews steps leading to Statutes: number of regular clergy; necessity for universal regulation of education; erection of Sacred Congregation of Seminaries and Universities; formu-

lation of program; Congress on States of Perfection; revision and papal approval of program. Elaborates general norms: 1) dual requirement for vocation; 2) education, formation of candidate: eminent faculty; organized, gradated program; supernatural formation; 3) provision for intellectual, pastoral training: safeguarding of philosophical, theological studies; integration of spiritual, intellectual formation; grounding in skills essential to apostolate; post-ordination apprenticeship *(tirocinium)*. Decrees observance of norms.

Sources: AAS, 48 (1956), 354-65. English: *TPS,* 3 (Winter, 1956-7), 287-98; *Rev. for Religious,* 16 (March 15, 1957), 88-101; pamphlet edition, Catholic University of America Press (1957).

662 *Sedis Apostolicae providam* (apostolic letter) Pius X, March 9, 1905. (On the Latin American College in Rome) 2,250 w

Elevates College to pontifical institution; grants new constitution.

Sources: ASS, 37:549-54; *Irish Eccl. Rec.,* 18 (August, 1905), 180-4.

663 *Seminaria clericorum* (motu proprio) Benedict XV, November *4,* 1915. (Establishing the Sacred Congregation of Seminaries and Universities) 700 w

Decrees foundation of Congregation on same basis as others in Roman Curia; delegates to it intellectual, moral education of clerics, including functions of Congregation of Studies; specifies that cardinal shall be prefect. Enumerates details for implementation of decree.

Sources: AAS, 7 (1914), 493-5. French: *Actes de Benoit XV,* 1:101-5.

664 *Sempiternus Rex Christus* (encyclical letter) Pius XII, September 8, 1951. (On the fifteenth centenary of the Council of Chalcedon) 4,650 w

Sketches historical background and details events leading to Council of Chalcedon. Stresses doctrinal aspects of problems raised, in particular, primacy of Roman Pontiff with regard to dogmatic definition; devotes major part of discussion to christological questions studied at Ephesus previous to Chalcedon; states Chalcedon definition of two natures but one person in Christ. Appeals for return of monophysites and for unity in Church.

Sources: AAS, 43 (1951), 625-44; *Discorsi,* 13:517-35. English: *Nat. Cath. Almanac* (1952), p. 71-9; *St. Meinrad Essays,* 11 (May, 1955), 97-111; pamphlet edition by N.C.W.C. (1951).

665 *Septuaginta quinque* (apostolic letter) Pius XI, January 11, 1933. (Seventy-fifth anniversary of the Apparition of Our Lady at Lourdes) 500 w

Prescribes conditions for anniversary indulgences; grants special faculties to Ordinary and celebrant of anniversary Mass.

Sources: AAS, 25 (1933), 57-9; *Irish Eccl. Rec.,* 41 (May, 1933), 545-6. French: *Actes de Pie XI,* 9:30-4.

666 *Sertum laetitiae* (encyclical epistle) Pius XII, November 1, 1939. (To the bishops of the United States: one hundred and fiftieth anniversary of the establishment of the hierarchy in the United States) 3,600 w

Praises Archbishop John Carroll, founder of American hierarchy; comments on work of Church in America; recalls many organizations working for religious, educational, and social advancement of the people; urges incessant combat against materialism and religious indiffcrentism; pleads for conversion and spiritual care of Negroes; urges on Catholics fidelity in marriage; commends Catholic University; considers problems of capital and labor, employers and employees.

Sources: AAS, 31 (1939), 635-44; *Discorsi,* 3:181-94; *Irish Eccl. Rec.,* 55 (February, 1910), 193-200. English: *AAS,* 31 (1939), 645-56; *Cath. Mind,* 37 (November 22, 1939), 923-40; *Eccl. Rev.,* 101 (December, 1939), 540-50; *Irish Eccl. Rec.,* 55 (February, 1940), 201-10; pamphlet editions by America Press (1912), Catholic Truth Society (1939), N.C.W.C. (1939), Paulist Press (1940).

667 *Si diligis* (address) Pius XII, May 31, 1954. (To cardinals, archbishops, and bishops present in Rome for the canonization of Pius X: the teaching authority of the Church) 1,800 w

Designates triple office, privilege of bishops: teacher, priest, ruler. Explains *magisterium:* source, incumbents, delegation; recalls admonitions of *Humani generis.* Condemns "lay theology" detached from ecclesiastical authority; urges bishops to counter error with truth.

Sources: AAS, 46 (1954), 313-17; *Discorsi,* 16:39-46; *Amer. Eccl. Rev.,* 131 (August, 1954), 127-32. English: *Amer. Eccl. Rev.,* 131 (August, 1954), 132-7; *Cath. Doc.,* no. 16 (December, 1954), 28-32; *Irish Eccl. Rec.,* 82 (November, 1954), 357-61; *TPS,* 1 (2nd Quarter, 1954), 153-8; Yzcrmans (1956), 1:204-8.

668 *Si è annunciate* (chirograph) Pius XI, February 18, 1926. (To Pietro Cardinal Gasparri, Secretary of State: Italian legislation concerning the Church) 450 w

Declares illegitimate attempt of government to enact laws regarding clergy or Church affairs; maintains supreme authority of Church in own realm.

Sources: AAS, 18 (1926), 84-5. French: *Actes de Pie XI,* 3:139-42.

669 *Si la surcharge* (address) Pius XII, June 7, 1949. (To the participants in the Study Week on the Biological Problem of Cancer: cancer research) 900 w

Notes nature of disease; recognizes value of hypotheses as impetus to research; commends Pontifical Academy of Sciences on approach to problem: identification of agreements, disagreements, sources of difference, direction of research.

Sources: Discorsi, 11:101-5. English: *Cath. Mind, 47* (November, 1949), 700-1; Yzermans (1955), 3:15-17.

670 ***Si Nous avons ou*** **(address) Pius XII, November 19, 1954. (To the Administrative Council of the International Labor Organization: responsibilities of labor unions) 1,300 w**

Reiterates concern of Church for worker; exhorts unions to realization of influence, responsibility to promote common good; urges recognition of spiritual values.

Sources: AAS, 46 (1954), 714-18; *Discorsi,* 16:263-8. English: *Cath. Doc., no.* 17 (April, 1955), 10-12; *Cath. Mind,* 53 (February, 1955), 113-15; pamphlet edition by International Labor Office (Washington, D.C., 1955).

671 ***Siamo ben felice*** **(address) Pius XII, March 19, 1953. (To students and teachers of schools for adult education: directives for adult education) 3,100 w**

Re-emphasizes educational mission of Church; points out essential areas of adult education: marriage, family; social, economic, political fields; professional formation; religion, morality. Notes levels: instruction of illiterate; elementary studies; vocational training; cultural development. Indicates advantages of adult learner, qualifications of teacher; calls attention to educative significance of communication media.

Sources: AAS, 45 (1953), 230-8; *Discorsi,* 15:7-17. English: *Anima,* 5 (Spring-Summer, 1954), 7-16; *Cath. Doc.,* no. 11 (May, 1953), 24-30; *Irish Eccl. Rec.,* 81 (May, 1954), 382-8; Yzermans (1956), 2:94-100.

672 ***Siano rese grazie*** **(address) Plus XII, March 10, 1955. (To the parish priests and Lenten preachers of Rome: pastoral care of souls) 1,800 w**

Points out value of retreats; necessity for discretion, firmness, courage in spiritual direction; calls for realism in promoting spiritual renewal, in co-ordination of work.

Sources: AAS, 47 (1955), 212-17; *Discorsi,* 17:3-9. English: *TPS,* 2 (1st Quarter, 1955), 47-51.

673 ***Sie haben*** **(letter) Plus XII, June 27, 1955. (To the Most Reverend Joseph Freundorfer, Bishop of Augsburg, on the thousandth anniversary of the Battle of Lechfeld: materialism, threat to Western culture) 900 w**

Indicates significance of commemoration; relates Western culture to Christianity; refers to Treaty of 1555, consummation of schism in Germany.

Sources: AAS, 47 (1955), 596-8; *Discorsi,* 17:639-44. English: *TPS,* 2 (Autumn, 1955), 227-9.

674 ***Sie kommen aus*** **(address) Pius XII, December 31, 1956. (To the Association of Catholic Teachers of Bavaria: need for Catholic schools) 700 w**

Stresses obligation of State-controlled education to regard wishes of parents, to provide acceptable teachers; insists on right of Church to schools that insure Catholic education.

Sources: AAS, 49 (1957), 63-5; *Discorsi,* 18:743-7. English: *Cath.*

Doc. (Australia), 2 (June, 1957), 8-9; *TPS, 4* (Summer, 1957), 21-3.

675 *Sie kommen von Berlin* (address) Pius XII, March 28, 1957. (To youth of the Christian Democrat Union of West Berlin: the State and the rights of man) 400 w

Explains relationship of State to individual, family; place of Christian politics. Commends efforts toward united Europe.

Sources: AAS, 49 (1957), 287-8. English: *TPS,* 4 (Summer, 1957), 23-4.

***Siempre Nos fué. See* Dilectissima Nobis**

676 *S'il Nous plait* (address) Pius XII, September 28, 1948. (To delegates to the Congress of the International Association for the Protection of Young Girls: moral dangers for the young girl of today) 2,500 w.

Recounts need for moral rehabilitation of girls. Chronic social evil demands: character reform; reconstructed social system; proper institutions and cultural environment; understanding of complementary role of men and women.

Sources: Discorsi, 10:223-31; *Doc. Cath.,* 45 (7 novembre 1948), col. 1419-24. English: *Cath. Action,* 30 (November 1918), 3:18-19; *Cath. Doc.,* no. 1 (Epiphany, 1950), 11-15; Yzermans (1955), 2:228-32.

677 *Singulare illud* (apostolic epistle) Pius XI, June 13, 1926. (To the Very Reverend Vladimir Ledôchowski, General of the Society of Jesus: the bicentenary of the canonization of St. Aloysius Gonzaga) 2,800 w

Calls attention to perennial concern of Church for education and spiritual, moral well-being of youth. Confinns choice of St. Aloysius as patron of youth; recommends him as model; suggests retreats for the young; discredits new approach to inculcation of chastity and sanctity.

Sources: AAS, 18 (1926), 258-67. French: *Actes de Pie XI,* 3:214-35.

678 *Singulari animi* (address) Pius XII, September 17, 1950. (To the 3rd International Thomistic Congress in Rome: St. Thomas Aquinas, light of scholastic philosophy) 550 w

Emphasizes importance of *Humani generis;* extols St. Thomas' style; urges imitation.

Sources: AAS, 42 (1950), 734-5; *Discorsi,* 12:203-6.

679 *Singulari quadam* (encyclical epistle) Pius X, September 24, 1912. (To the bishops of Germany: labor organizations) 1,550 w

Summarizes problems about workingmen's organizations; warns against "intercredal" religion; voices decision on disputed questions. Reminds Catholics of inviolable duty of obedience to principles enunciated by Church; specifies principles from *Rerum novarum:* 1) Christian can never ignore supernatural good; 2) all his actions, in so far as they are morally good or bad, are subject to the judgment and direction of Church; 3) Christians must promote mutual concord between classes of society; 4) settlement of social question is subject

to ecclesiastical authority. Makes specific provision for German situation: Catholic labor associations are most desirable; Catholics may collaborate with non-Catholics preferably through *cartels;* Catholics may join Christian Trade Unions provided: they also belong to Catholic *Arbci-tervereine;* the Unions avoid everything contrary to Catholic teaching; bishops take responsibility in Catholic participation.

Sources: AAS, 4 (1912), 657-62; *Irish Eccl. Rec.,* 32 (December, 1912), 652-6. English: John A. Ryan and J. Husslein, S.J., *The Church and Labor* (New York: Macmillan, 1924), p. 127-32; Yzermans (1954), p. 190-4.

680 Societatem *Caecilianam* (letter) Pius X, December 1, 1903. (To Antonius Cardinal Fischer, Archbishop of Cologne: the Society of St. Cecilia) 260 w

Praises Society; commends work and zeal of members; urges practice of precepts of *Tra le soiledtudini,* motu proprio on sacred music.

Sources: ASS, 36:463; *Irish Eccl. Rec.,* 15 (February, 1904), 180-1.

681 *Solemne illud* (letter) Pius X, February 22, 1905. (To the Very Reverend Louis Péchenard, Rector of the Catholic Institute of Paris: sacred and profane studies) 750 w

Commends fidelity of staff to cause of religion; warns against hasty acceptance of novelties.

Sources: ASS, 37:555-7; *Irish Eccl. Rec.,* 19 (May, 1906), 463-4.

682 *Soliti Nos quidem* (letter) Benedict XV, March 11, 1920. (To the Most Reverend Luigi Marelli, Bishop of Bergamo: pontifical directives and the social problem) 750 w

Implies that labor organizations fostered by bishop after war had turned socialistic. Approves organizations governed by principles of *Rerum novarum* and similar instructions. Warns that extreme socialistic theory embitters men, tends to revolution and destruction.

Sources: AAS, 12 (1920), 109-12. French: *Actes de Benoit XV,* 2:125-31.

683 *Sollemnia iubilaria* (letter) Pius XI, September 21, 1938. (To the bishops of the United States: on the fiftieth anniversary of the Catholic University of America) 800 w

Reviews accomplishments of University; suggests assumption of greater responsibility in future. Expresses satisfaction with Church in America; urges that University set up program of social action; recommends encyclicals as sources of solid teaching in politics, sociolog}, economics.

Sources: AAS, 30 (1938), 340-3. English: *Eccl. Rev.,* 100 (January, 1939), 5-7; Catholic University of America Commission on American Citizenship, *Better Men for Better Times* (Washington, D. C.: The University, 1943), p. ix-xii, omits introduction and conclusion.

684 *Sollemnis conventus* (sermon) Pius XII, June 24, 1939. (To ecclesiastical students in Rome) 2,400 w

States priest must be light and warmth of world. Seminarians must study zealously philosophy, theology, other disciplines of curriculum, to be equipped to teach truth, combat error; must prepare to be leaders of laity, by way of prayer, self-sacrifice, generosity.

Sources: *AAS,* 31 (1939), 245-51; *Discorsi,* 1:209-18; *Clergy Rev.,* 17 (October, 1939), 357-65; *Irish Eccl. Rec.,* 54 (September, 1939), 307-12. English: *Tablet,* 174 (July 22, 1939), 109; *Canon Law Digest,* 2:427-33.

685 *Sollemnium agendorum* (letter) Pius XI, May 27, 1935. (To the bishops of England and the Most Reverend Fidelis de Stotzingen, Abbot Primate of the Order of St. Benedict: twelfth centenary of the death of St. Bede) 400 w

Refers to doctrinal and historical works of St. Bede.

Sources: *AAS,* 27 (1935), 407-8. French: *Actes de Pic XI,* 13:96-9.

686 Sono *avventurati* (address) Benedict XV, October 21, 1919. (To the Marchesa Maddalena Patrizi, President General of the Catholic Women's Union of Italy: the social mission of women) 2,400 w

Points out unchanging mission of woman: home, family; commends Union for opposition to indecent dress, for betterment of home, school.

Sources: Original text not located in *AAS* or *Osservatore Romano.* French: *Ades de Benoit XV,* 2:68-72.

687 Soyez *ici les bienvenus* (address) Pius XII, July 2, 1951. (To the International Catholic Congress on Rural Problems: rural life) 1,400 w

Deplores industrial annexation of country to city; exposes application of Marxist principles; advocates reorientation in terms of rural character, prestige.

Sources: *AAS,* 43 (1951), 554-57; *Discorsi,* 13:195-201. English: *Cath. Mind,* 49 (October, 1951), 708-11; Yzermans (1956), 2:225-9.

688 Soyez les *bienvenues* (address) Pius XII, April 18, 1952. (To the International Congress of the World Federation of Catholic Young Women: the "new morality") 2,700 w

Points out characteristics of "new morality": subjective standards, elimination of universal norms, substitute of sincere intention for responsible action; designates source as existentialism; defines Catholic morality.

Sources: *AAS,* 44 (1952), 413-19; *Discorsi,* 14:69-78. English: *Cath. Doc.,* no. 8 (July, 1952), 15-20; *Irish Eccl. Rec.,* 77 (August, 1952), 137-42; Yzermans (1956), 2:89-94.

689 Soyez les *bienvenus* (address) Pius XII, September 11, 1949. (To members of the Christian labor movement of Belgium) 1,400 w

Trade unions "arose as a spontaneous and necessary consequence of capitalism, established as an economic system." Church approves them, provided they promote Christian order; meet spiritual and material needs of workers. Belgian movement

must resist dangerous temptation to abuse its power; must build on "foundations laid by nature, and in reality by the Creator, as the basis of the sole genuine stability."

Sources: AAS, 41 (1949), 547-51; *Discorsi,* 11:203-8. English: *Cath. Mind,* 48 (January, 1950), 58-61; Yzermans (1955), 3:35-8.

690 Soyez *les bienvenus* (address) Pius XII, September 7, 1953. (To those attending the 1st International Symposium on Genetics) 4,400 w

Outlines fundamentals of genetics; enumerates aspects for consideration: scientific integrity; limits of field; sources of error; relation to psychology, philosophy, revelation; practical importance. Approves objective of genetics, eugenics; condemns methods: racialism, sterilization, segregations; emphasizes difference between man, lower species.

Sources: AAS, 45 (1953), 596-607; *Discorsi,* 15:251-66. English: *Cath. Doc.,* no. 14 (February, 1954), 6-15; *Irish Eccl. Rec.,* 82 (September, 1954), 191-200.

691 Soyez *les bienvenus* (address) Pius XII, June 30, 1954. (To participants in the 13th World Championship of Gymnastics and the International Assembly of Gymnastic Associations: gymnastics and moral life) 330 w

Reiterates statements on relation of sports, character.

Sources: AAS, 46 (1954), 403; *Discorsi,* 16:61-3. English: *TPS,* 1 (3rd Quarter, 1954), 265-6.

692 Soyez *les bienvenus* (address) Pius XII, October 8, 1956. (To Catholic Associations of Small and Medium-Sized Businesses of Germany, Belgium, Italy, and the Netherlands: small business in today's economy) 1,500 w

Notes relation of small business to national stability; treats property distribution, leadership, employer-employee relations, competition, business solidarity, fraternal justice.

Sources: AAS, 48 (1956), 798-801; *Discorsi,* 18:551-7. English: *Cath. Doc.* (Australia), 2 (December, 1956), 61-5; *TPS,* 3 (Spring, 1957), 405-9; *Wage Earner,* 17 (December, 1956), 5, 15.

693 *Spectata fides* (encyclical epistle) Leo XIII, November 27, 1885. (To the bishops of England: on the Christian education of children) 750 w

Commends provision of Catholic schools; praises generosity of Catholics for their support.

Sources: AL, 5:162-5; *ASS,* 18:305-7; *Dublin Rev.,* 98 (January, 1886), 169-70; *Irish Eccl. Rec.,* 7 (February, 1886), 181-3. English: *Ave Maria,* 22 (January 9, 1886), 39-40; *Tablet,* 66 (December 19, 1885), 989.

694 *Spesse volte* (encyclical epistle) Leo XIII, August 5, 1898. (To the bishops, priests, and people of Italy: the suppression of Catholic institutions in Italy) 3,050 w

Protests acts against Church and religion; reviews origin and necessity of suppressed institutions; refutes accusations; exposes inconsistency of

ministry. Defines province of Catholic Action; enumerates restrictions on liberty of Pope; restates determination to fulfill papal mission.

Sources: AL, 18:123-36; *ASS,* 31:129-37. English: *ACQR,* 23 (October, 1898), 862-9; *Amer. Eccl. Rev.,* 19 (October, 1898), 391-400; *Tablet,* 92 (August 13, 1898), 245-7.

695 *Spiritus Paraclitus* (encyclical letter) Benedict XV, September 15, 1920. (On the fifteenth centenary of the death of St. Jerome) 10,100 w

Summarizes life of St. Jerome, service to the Church through study, translation, teaching of Scriptures; praises reverence for inspired writings. Warns against unscrupulous scholars who have destroyed divine authority of Bible; denies applicability of modern scientific discoveries to study of historicity of Bible. Urges bishops to foster among clergy reverent study of Scriptures.

Sources: AAS, 12 (1920), 385-422; *Eccl. Rev., 63* (December, 1920), 603-34. English: *Rome and the Study of Scripture,* p. 43-78.

696 *Sponsa Christi* (apostolic constitution) Pius XII, November 21, 1950. (Concerning the advancement of the sacred institution of nuns) 6,800 w

Recounts origin, history of nuns; distinguishes essential elements from extrinsic; counsels elimination of non-essentials; decrees prudent adjustments to modern conditions; explains, provides for, defines canonical observance of contemplative life: major, minor cloister. Recommends federations under papal approval; specifies necessity of appropriate work; designates apostolate through perfection, prayer, self-sacrifice.

Sources: AAS, 43 (1951), 5-24. English: *Life of the Spirit,* 6 (December, 1951-January, 1952), 215-26, 297-303; pamphlet edition by Apostolate of the Press (Derby, N. Y., 1955).

697 *Studiorum Ducem* (encyclical letter) Pius XI, June 29, 1923. (On the sixth centenary of the canonization of St. Thomas Aquinas) 5,100 w

Emphasizes harmonious union of knowledge, communicative power, and sanctity in St. Thomas. Recalls previous papal commendations; details his teachings. Urges appropriate commemoration of centenary, use of appended prayer.

Sources: AAS, 15 (1923), 309-26; *Eccl. Rev.,* 69 (October, 1923), 386-401; *Irish Eccl. Rec.,* 22 (September, 1923), 305-16. English: *Blackfriars,* 4 (August, 1923), 989-1007; *Cath. Mind,* 21 (August 22, 1923), 301-18; Jacques Maritain, *St. Thomas Aquinas;* tr. by J. F. Scanlan (London: Sheed, 1931), p. 221-40; Ryan, p. 70-98.

698 *Sublimem Divi Petri* (apostolic letter) Pius X, January 4, 1912. (Erecting the Pious Union for First Communion into a Primary Union) 350 w

Announces erection of Union; states purpose: popularization of *Quam singulari;* promotion of fulfillment; instruction of children. Makes Union

universal; provides for aggregation of similar groups and of individuals.

Sources: AAS, 4 (1912), 49-50. English: Collins, p. 64-66.

699 *Summi maeroris* (encyclical epistle) Pius XII, July 19, 1950. (Public prayers for peace) 900 w

Public conditions a cause for great anxiety; people want peace, but neglect or repudiate means: prayer, penance, expiation, observance of commandments. Urges bishops to exhort people to prayer, penance, expiation.

Sources: AAS, 42 (1950), 513-17; *Discorsi,* 12:518-21. English: *Cath. Action,* 32 (September, 1950), 19; *Cath. Doc.,* no. 3 (Epiphany, 1951), 22-4; *Cath. Mind,* 48 (October, 1950), 628-30; *Tablet,* 196 (August 5, 1950), 109.

700 *Summi Pontificatus* (encyclical letter) Pius XII, October 20, 1939. (Inaugural encyclical: function of the State in the modern world) 10,500 w

Proclaims Pope's apostolic responsibility. Designates basic causes of European conditions: rejection of God; laicization of society; deification of State; international conflict. Defends priority, attributes, rights, mission, of human person and family; states implications of international law: respect for rights of each people to independence, life, development; mutual fidelity to agreements.

Sources: AAS, 31 (1939), 413-53; *Discorsi,* 3:395-433; *Irish Eccl. Rec.,* 55 (January, 1940), 80-105. English: *AAS,* 31 (1939), 538-64; *Cath. Mind,* 37 (November 8, 1939), 890-918; *Eccl. Rev.,* 101 (December, 1939), 513-39; *Tablet,* 174 (November 11, 1939), 552-60; Yzermans (1955), 1:35-7; also many pamphlet editions. The encyclical was read into the *Congressional Record* on November 2, 1939, and was printed in full in *International Conciliation* (December, 1939), with an introductory note by Nicholas Murray Butler.

701 *Summorum Pontificum* (apostolic constitution) Pius XI, July 25, 1922. (Declaring St. Ignatius Loyola patron of spiritual retreats) 750 w

Points out efficacy of Spiritual Exercises for priests, religious, laity; declares St. Ignatius Loyola patron of retreats.

Sources: AAS, 14 (1922), 420-2. French: *Actes de Pie XI,* 1:77-81.

702 *Superiore anno* (encyclical letter) Leo XIII, August 30, 1884. (On the recitation of the Most Holy Rosary) 1,100 w

Exhorts Christendom to persevere in praying the Rosary to overcome the power of Satan; to win back freedom of Church and papacy; to preserve safety and well-being of human society; in Italy, to withstand the Asiatic cholera. Decrees October devotions, renews indulgences, provides necessary concessions.

Sources: AL, 4:123-7; *ASS,* 17:49-51; *Dublin Rev.,* 95 (October, 1885), 412-14; *Irish Eccl. Rec.,* 5 (October, 1884), 672-4. English: *Tablet,* 64 (September

6, 1884), 361; Dohcny, p. 40-4; Lawler, p. 18-23.

703 *Supremi Apostolatus officio* (encyclical letter) Leo XIII, September 1, 1883. (Devotion to the Rosary as a remedy for the evils of the times) 1,925 w

Reviews occasions when power of devotion was manifest; enumerates tributes of Roman pontiffs; exhorts all Christians to devotion to Rosary; dedicates October to Queen of the Rosary; decrees universal public recitation of Rosary and Litany of Loreto during October; approves processions; grants special indulgences.

Sources: AL, 3:280-9; *ASS,* 16:113-18; *Dublin Rev.,* 93 (October, 1883), 420-4. English: *Ave Maria,* 19 (October 6, 1883), 781-4; *Irish Eccl. Rec.,* 4 (October, 1883), 667-72; *Tablet,* 62 (September 15, 1883), 401-2; Doheny, p. 28-35; Lawler, p. 1-12; *The Popes Speak of Mary,* p. 94-8.

704 *Supremi disciplinae* (motu proprio) Pius X, July 2, 1911. (On holydays) 600 W

Enumerates regulations on holydays; designates days to which observance is applicable; provides for exceptions.

Sources: AAS, 3 (1911), 305-7; *Fontes,* 3:798-804; *Irish Eccl. Rec.,* 30 (September, 1911), 328-30. English: *Hom. Past. Rev.,* 11 (September, 1911), 1088-9.

705 *Surrexit,* c *risorto* (radio address) Pius XII, April 10, 1955. (Easter message: synthesis of religion and life) 1,200 w

Proposes synthesis of religion and life as solution to current problems; recognizes contribution of persecuted, of lives of service; commends scientific progress; points out danger to genes from radioactivity.

Sources: AAS, 47 (1955), 282-5; *Discorsi,* 17:31-6. English: *Cath. Doc.,* no. 18 (July, 1955), 15-17; *Cath. Mind,* 53 (July, 1955), 431-3; *Irish Eccl. Rec.,* 85 (May, 1956), 374-7; *TPS,* 2 (Summer, 1955), 121-4.

706 *Tametsi futura prospicientibus* (encyclical letter) Leo XIII, November 1, 1900. (On Jesus Christ the Redeemer) 4,700 w

Declares authority and power of Church depend on extension of empire of the Son of God; especially true in Jubilee Year as thanksgiving for Redemption: Christ is way, truth, life for men and nations. Urges men to do away with obstacles to Christianity; to revive it in the State; to reinstate Christ as ruler of society; to augment civilization of nations by commendable lives, cultivation of virtue; to promulgate the "rights of God."

Sources: AL, 20:294-314; *ASS,* 33:273-85; *ACQR,* 26 (January, 1901), 163-73; *Amer. Eccl. Rev.,* 23 (December, 1900), 622-34; *Irish Eccl. Rec.,* 9 (February, 1901), 172-83. English: z/CQK, 26 (January, 1901), 173-84; *Cath. World,* 72 (January, 1901), 553-60; *Tablet,* 96 (December 1, 1900), 869-72; Wynne, p. 462-78.

707 *Tandis que* (message) Pius XII, July 28, 1955. (To Msgr. Maurice Patry, Chaplain General of Catholic Scouts for

the 8th World Jamboree, Niagara-on-the-Lake, Canada: artisans of peace) 250 w

Commends life, influence of Scouts.

Sources: AAS, 47 (1955), 604-5. English: *TPS,* 2 (Autumn, 1955), 273-4.

708 Tante opere *d'arte* (sermon) Pius XI, October 27, 1932. (At the inauguration of the new Vatican Pinacoteca: Christian art) 625 w

Deplores deterioration of sacred art; emphasizes modern tendency toward naturalism, lack of culture, ineffectiveness of design. Reminds bishops of obligation to exclude from churches offensive works.

Sources: AAS, 24 (1932), 355-7; *Irish Eccl. Rec.,* 41 (January, 1933), 98-9. French: *Actes de Pie XI,* 8:127-30.

709 Testem *benevolentiae* (letter) Leo XIII, January 22, 1899. (To James Cardinal Gibbons: true and false Americanism in religion) 3,525 w

Aims to end contentions and disturbance, to clarify principles; cites translation of *The Life of Father Hecker* [Walter Elliott, C.S.P., 1891] as source of controversy. Identifies "Americanism" with belief that Church should adapt itself to modern civilization, relax ancient rigor, show indulgence toward popular theories and methods; claims that it puts natural virtue above supernatural, tends to disdain religious life, wants to discard traditional approach to dissenters. Distinguishes between adaptation of doctrine and modification of life; between Americanism as described and same term as applied to United States constitution, laws, manners. Condemns beliefs and attitudes of former; no "American Catholic Church"; one Holy Roman Church.

Sources: AL, 19:5-20; *ASS,* 31:470-9; *Fontes,* 3:535-42. English: Ellis, *Documents of American Catholic History,* p. 553-62; Wynne, p. 441-53.

710 *The business mission* (address) Pius XII, October 29, 1953. (To delegates attending the American Society of Travel Agents Convention: the travel agent) 980 w

Reviews travel problems; points out significance of service rendered; recommends international Code of Fair Practice.

Sources: Discorsi, 15:445-50; *Cath. Doc.,* no. 14 (February, 1954), 42-4; *Cath. Mind,* 52 (March, 1954), 184-6; *TPS,* 1 (1st Quarter, 1954), 60-3.

711 *The manifold manifestations* (letter) Pius XII, June 30, 1951. (To the Very Reverend Kilian Lynch, Prior General of the Carmelites: seventh centenary of the Scapular) 400 w

Commends return of remains of St. Simon Stock from France to England.

Sources: AAS, 43 (1951), 589-90.

712 *The memorable message* (letter) Pius XII, January 7, 1940. (To the President of the United States, Franklin D. Roosevelt: acknowledging his personal representative to the Holy See) 900 w

Expresses Pope's appreciation of Roosevelt's message concerning appointment of the Honorable Myron

C. Taylor; recognizes President's spiritual caliber.

Sources: AAS, 32 (1940), 43-5; *Cath. Action,* 22 (February, 1940), 4-5; *Clergy Rev.,* 18 (June, 1940), 552-5; *Hom. Past. Rev.,* 40 (May, 1940), 898-900; *Irish Eccl. Rec.,* 55 (May, 1940), 548-9; *Tablet,* 175 (January 27, 1940), 82-3; *Wartime Correspondence,* p. 21-3.

713 *The President of your Society* (address) Pius XII, March 19, 1955. (To a group of American journalists: truth and justice) 140 w

Urges integrity of service to public.

Sources: Discorsi, 17:11-13; *TPS,* 2 (1st Quarter, 1955), 71-2; *Cath. Doc.,* no. 18 (July, 1955), 11.

714 *Those men, therefore* (first televised message) Pius XII, March 27, 1949. (To War Relief Services of the United States: Laetare Sunday appeal for charity) 300 w

Charity of Christ bears witness to His divinity; charity of Americans, symbol of divine love of Christ.

Sources: Discorsi, 11:23-5; Yzermans (1955), 3:5.

715 *Tro le sollecitudini* (motu proprio) Pius X, November 22, 1903. (On the restoration of sacred music) 3,650 w

Denounces departure of chant and music from norm set by canons, regulations of councils, directives of Congregations and pontiffs. Points out principles for sacred music; lists rules against abuses. Presents juridical code of sacred music: general principles; kinds; liturgical text; sacred compositions; singers; organ and instruments; length of liturgical music; means for implementing the code.

Sources: ASS, 36:329-39; *Fontes,* 3:608-15. English: *Amer. Eccl. Rev.,* 30 (February, 1904), 113-23; *Irish Eccl. Rec.,* 15 (February, 1904), 161-70; *White List,* p. 7-10; Yzermans (1954), p. 199-206.

716 *Très sensible à votre* (address) Pius XII, April 6, 1951. (To participants in the 4th Congress of the World Movement for World Federation) 900 w

Declares organic world government essential to peace; warns against disintegrating pattern of 1) national constitutional field: worship of numerical strength; 2) economic-social area: preeminence of class division; 3) cultural, moral field: misconception of liberty.

Sources: AAS, 43 (1951), 278-80; *Discorsi,* 13:31-5. English: *Cath. Doc.,* no. 5 (Autumn, 1951), 8-10; *Cath. Mind,* 49 (June, 1951), 393-5; *Congressional Record* (May 3, 1951), 4766-7; Yzermans (1956), 1:249-51; original and translation reprinted by Association for Education in World Government (New York, 1951).

717 *Tribus circiter* (encyclical letter) Pius X, April 5, 1906. (The Mariavites or Mystic Priests of Poland) 2,000 w

Recounts origin of Mariavites; records events leading to final suppression in 1904: resisted episcopal counsel and restraints; sent representatives to

Rome, professed fidelity to Pope; continued to violate authority of bishops. Confirms "decree in which the Mariavite Society, unlawfully and invalidly founded, is entirely suppressed."

Sources: APD, 3:77-84; *ASS,* 39:129-34; *Irish Eccl. Rec.,* 20 (August, 1906), 173-7. English: *Cath. Univ. Bulletin,* 12 (July, 1906), 391-5; *Tablet,* 107 (June 9, 1906), 897-8; Yzermans (1954), p. 73-6.

718 *Ubi arcano Dei consilio* (encyclical letter) Pius XI, December 23, 1922. (Inaugural encyclical: on the peace of Christ in the Kingdom of Christ) 8,000 w

Reviews conditions following World War I: hatred between nations; fear of the future; class warfare, breakdown of family life; spiritual disruption. Pleads for restoration of God to public, private life, as only source of peace. Warns against modernism in dogma and social order.

Sources: AAS, 14 (1922), 673-700; *Irish Eccl. Rec.,* 24 (February, 1923), 181-97. English: *Irish Eccl. Rec.,* 24 (February, 1923), 198-214; *Tablet,* 141 (January 13, 1923), 36-42; Husslein, 2:3-26; Keogh, p. 231-53; Ryan, p. 3-46.

719 *Ubi primum* (exhortation) Benedict XV, September 8, 1914. (To the Catholics of the entire world: World War I) 450 w

Urges public and private prayer; conciliatory action by rulers.

Sources: AAS, 6 (1914), 501-2. English: *Tablet,* 124 (October 3, 1914), 435-6.

720 *Ubi primum* (letter) Benedict XV, April 27, 1921. (To Michael Cardinal Logue, Archbishop of Armagh: on the Irish Question) 550 w

Suggests means of solution: separate meetings of Irish and English committees; joint session to terminate disagreement and violence. Commends Cardinal Logue for establishment of White Cross for Irish aid.

Sources: AAS, 13 (1921), 256-8. French: *Actes de Benoit XV,* 3:64-8.

721 *Ubi primum Cecoslovacha* (apostolic constitution) Pius XI, April 23, 1930. (New pontifical college at Rome for the clergy from Czechoslovakia) 600 w

Extends use of Bohemian Seminary to Republic of Czechoslovakia. New college to be called St. John Nepomucene.

Sources: AAS, 22 (1930), 340-2.

722 *Ubi primum latissimae* (apostolic letter) Leo XIII, October 25, 1884. (Charter for the North American College in Rome) 1,200 w

Declares North American College Pontifical; provides for administration.

Sources: ASS, 17:175-8. English: Robert F. McNamara, *The American College in Rome* (Rochester, N. Y.: The Christopher Press, 1956), p. 795-7 (Latin text, p. 793-5).

723 *Umbratilem remotamque* (apostolic constitution) Pius XI, July 8, 1924. (Approving the statutes of the Carthusian Order: the power of contemplation) 1,950 w

Reviews origin, forms, objective of contemplative life; accounts for decline of this type of life, need for restoration, subsequent founding of Carthusians; condemns errors about "passive" virtues; reaffirms censure of "Americanism"; defends contemplatives. Reaffirms Innocent Xi's approbation of Carthusian statutes; approves revision.

Sources: AAS, 16 (1924), 385-91; *The Power of Contemplation* (London: Burns, Oates, 1933), Latin and English on opposite pages. English: Pamphlet edition by Carthusian Foundation (Sky Farm, Whitingham, Vt., 1951).

724 *Un anno è già* (radio address) Pius XII, December 23, 1950. (Christmas message: hope for the future) 3,750 w

Warns against destruction of national unity as menace to international peace; attributes persistent social insecurity to machinations of disruptive organizations. Declares authenticity of tomb of St. Peter; does not claim certitude about bones in tomb.

Sources: AAS, 43 (1951), 49-59; *Discorsi,* 12:375-88. English: *Cath. Doc.,* no. 4 (Spring, 1951), 27-35; *Cath. Mind,* 49 (March, 1951), 201-8; *Tablet,* 196 (December 30, 1950), 568-9, 578-9; *Vital Speeches,* 17 (January 15, 1951), 205-9; Yzermans (1956), 1:108-16.

725 *Un pèlerinage de pères* (address) Pius XII, September 18, 1951. (To a group of French fathers of families on pilgrimage: dangers in certain types of sex literature) 1,500 w

Condemns sex literature by and for Catholics which 1) borders on erotic, obscene; 2) exaggerates importance of sex in life; 3) disregards supernatural in moral training. Urges vigorous opposition by parents, hierarchy.

Sources: AAS, 43 (1951), 730-4; *Discorsi,* 13:239-45. English: Chinigo, p. 99-103.

726 *Una celeste letizia* (address) Pius XII, June 3, 1951. (To the faithful gathered in St. Peter's Square for the beatification of Pope Pius X) 3,500 w

Stresses influence in promotion of sacred, profane science; re-emphasizes zeal for Eucharist.

Sources: AAS, 43 (1951), 468-76; *Discorsi,* 13:125-36. English: *Cath. Doc.,* no. 5 (Autumn, 1951), 29-35; Yzermans (1955), 3:132-38.

727 *Una mirabile epopea* (address) Pius XII, July 9, 1946. (To the Missionary Sisters of the Sacred Heart in Rome for the canonization of Mother Cabrini) 3,300 w

Extols Frances Xavier Cabrini, foundress of the Missionary Daughters of the Sacred Heart of Jesus, as a valiant woman of daring and heroic activity; reviews her life and virtues; stresses her confidence in God, diversity of apostolate, charity, and faith.

Sources: AAS, 39 (1947), 292-300; *Discorsi,* 8:157-68. English: *Cath. Action,* 28 (September, 1946), 24-7; *Cath. Mind,* 44 (October, 1946), 577-86;

Yzermans (1956), 1:168-75; pamphlet edition by N.C.W.C. (1946).

728 *Une fois encore* (encyclical letter) Pius X, January 6, 1907. (To the bishops, clergy, and people of France: the separation of Church and State) 2,400 w

Commends clergy, laity for fidelity and union. Replies to accusations against Church: instigates religious war and persecution; abandons ecclesiastical property; acts with prejudice and inconsistency. Re-condemns associations of worship *(associations cultuelles');* notes recent law of spoliation in support of Law of Separation; exposes aim of enemies: to destroy Church, dechristianize France.

Sources: APD, W-Y1; ASS, 40:3-11; *Fontes,* 3:681-6. English: *ACQR,* 32 (January, 1907), 138-44; *Tablet,* 109 (January 19, ISo/), 86-8; Yzermans (1952), p. 76-81.

729 *Unigenitus Dei Filius* (apostolic epistle) Pius XI, March 19, 1924. (To Superior Generals of religious orders and congregations of men: education of their members) 4,500 w

Counsels religious superiors: to establish minor seminaries for aspirants; to use Roman catechism in these; to use doctors of the Church in novitiate training; to give full time and attention to philosophy and theology for seminarians; to provide adequate, qualified staff; to use methods of scholastic philosophy; in religious formation to stress faith, humility.

Sources: AAS, 16 (1924), 133-48. English: *Rev. foi Religious,* (July, 1952), 183-98.

***Universis Christifidelibus. See Magni* faustique**

730 *Un'ora di serena letizia* (address) Pius XII, November 22, 1951. (To the Pontifical Academy of Sciences: modern science and the existence of God) 4,800 w

Recalls philosophical proofs of St. Thomas; points out scientific support for arguments from mutability, teleological order; considers: mutability of cosmos in macrocosm, microcosm; direction, laws of transformation; universe; its development; beginning in time; state, quality of original matter; indicates harmony between scientific findings, philosophical conclusions, revelation.

Sources: AAS, 44 (1952), 31-43; *Discorsi,* 13:391-406. English: *Cath. Doc.,* no. 6 (February, 1952), 17-27; *Cath. Mind,* 50 (March, 1952), 182-92; *Tablet,* 198 (December 1, 1951), 392-5; Yzermans (1955), 3:174-85.

731 *Un'ora grave* (radio address) Pius XII, August 24, 1939. (Appeal for peace) 800 w

Urgent appeal for peace addressed to heads of nations, politicians, writers, speakers, public leaders.

Sources: AAS, 31 (1939), 333-5; *Discorsi,* 1:303-7; *Clergy Rev.,* 17 (December, 1939), 547-9; *Irish Eccl. Rec.,* 54 (November, 1939), 533-4. English: *Tablet,* 174 (September 2, 1939), 302; Koenig, p. 584-6.

732 *Unseren Gruss (address)* Pius XII, Moy 6, 1956. (On the 450th anniversary of the Pontifical Swiss Guard) 1,500 w

Documents history of Guard; points out significance as symbol of papal-Swiss relations, initially evidenced in engagement by Julius II in 1506; urges consistency of life in members.

Sources (tri-lingual text: Gcrman-French-Italian): *AAS,* 48 (1956), 449-53; *Discorsi,* 18:163-9. French: *Doc. Cath.,* 53 (29 juin 1956), col. 793-7.

733 *Urbanitatis veteris* (encyclical epistle) Leo XIII, November 20, 1901. (To the bishops of the Latin Church in Greece: foundation of a seminary in Athens) 1,200 w

Reviews glorious past of Greece; approves establishment of college for instruction of clerics in humanities, preceding philosophy and theology; favors seminary as part of College of Athens for clerics of Latin rite and Greek race, without exclusion of Greek-speaking Orientals.

Sources: AL, 21:174-9; *ASS,* 34:257-60. French: *Actes de Léon XIII,* 7:118-25.

734 Vacante *Sede Apostolica* (apostolic constitution) Pius X, December 25, 1904. (On the office of the Apostolic Camera and conclave procedure) 7,000 w

Establishes procedure for vacancy of Holy See and election of Pope.

Source: Codici luris Canonici, Docutn. I.

735 *Vacantis Apostolicae Sedis* (apostolic constitution) Pius XII, December 8, 1945. (New constitution on papal elections) 13,000 w

/Xbrogates earlier documents; specifies two-thirds majority plus one vote as minimum for valid election; prohibits introduction into conclave of any photographic or communication equipment.

Sources: AAS, 38 (1946), 65-99.

736 *Valde solliciti* (motu proprio) Pius XII, November 30, 1952. (On the modification of cardinals' robes) 400 w

Reviews simplifications of papal ceremonial; notes cardinals' desire for better use of money; decrees: removal of cassock train, shortening of cape train, wool for purple habits, re-establishment of ceremonial norms for religious in Curia; makes decree effective January 1, 1953.

Sources: AAS, 44 (1952), 849-50; *Discorsi,* 14:527-30.

737 *Vegliare con sollecitudine* (address) Pius XII, October 29, 1951. (To the Italian Catholic Union of Midwives: the apostolate of the midwife) 7,300 w

Exposition of role of nature and of man in collaborating with God to bring a new human life into the world. Apostolate of the midwife: 1) must inspire confidence; evidence technical ability and experience; 2) uphold value and inviolability of human life; 3) help the mother carry out function of motherhood with readiness and generosity; 4) defend right order of values and dignity of the human person.

Sources: AAS, 43 (1951), 835-54; *Discorsi,* 13:331-53. English: *Cath.*

Doc., no. 6 (February, 1952), 1-16; *Cath. Mind,* 50 (January, 1952), 49-G4; *Tablet,* 198 (November 10-24, 1951), 342-3, 362-3, 382-3; Yzermans (1956), 2:117-32.

738 *Vehementer Nos* (encyclical letter) Pius X, February 11, 1906. (To the bishops, clergy, and people of France: the French Law of Separation) 4,875 w

Declares promulgation of Law of Separation disastrous to society as to the Church; reviews steps in anti-religious legislation opposed by Church: marriage laws, laicization of schools and hospitals, conscription of clerics, dissolution of religious congregations. Condemns the Law as denial of God, repudiation of religion, violation of natural law, law of nations, fidelity to treaties; as contrary to divine constitution of Church, to her essential rights and liberty; as destructive of justice. Urges bishops and faithful to defense of truth, justice; to fidelity and co-operation in action. Promises practical instructions for rule of conduct.

Sources: APD, 3:24-39; *ASS,* 39:3-16; *Fontes,* 3:661-9; *ACQR,* 31 (July, 1906), 571-80; *Irish Eccl. Rec.,* 19 (June, 1906), 551-61. English: *ACQR,* 31 (April, 1906), 209-20; *Calh. Mind,* 4 (March 8, 1906), 83-100; *Tablet,* 107 (February 24, 1906), 281-4; Yzermans (1952), p. 55-63.

739 *Venerable brethren* (radio address) Pius XII, October 26, 1946. (To the 8th National Congress of the Confraternity of Christian Doctrine in Boston, Massachusetts: holiness in the Church) 1,500 w

Appeals to Catholic laymen for united action against weakness and decline within Church. Defines task of laity: personal holiness together with deep knowledge of the faith, daily apostolic presence in the world, penetration, Christian "propaganda" under mandate and direction of bishops and clergy.

Sources: Discorsi, 8:283-9; *Cath. Mind,* 45 (January, 1947), 1-5; *Cath. Sch. Journal,* 46 (December, 1946), 14A, 16A, 18A, 19A. *New York Times* (October 27, 1946), 50; *National Catechetical Congress Proceedings* (Washington, D.C.: N.C.W.C., 1946), 1-8; Yzermans (1956), 2:63-6.

740 *Veritatem* (apostolic epistle) Pius XII, March 27, 1952. (To the bishops, clergy, and faithful of Rumania: persecution in Rumania) 1,000 w

Recalls earlier persecutions; exhorts to fidelity under numerous afflictions.

Sources: AAS, 44 (1952), 249-53; *Discorsi,* 14:485-91. English: *Cath. Doc.,* no. 8 (July, 1952), 9-12; *Cath. Mind,* 50 (August, 1952), 509-12; *Unitas,* 4 (April-June, 1952), 90-2; *St. Meinrad Essays,* 11 (May, 1955), 112-15.

741 *Vi diamo il Nostro* (address) Pius XII, March 5, 1957. (To the parish priests and Lenten preachers of Rome: Rome, the world, and the Word of God) 2,600 w

Reviews progress since first call for spiritual renewal *(Dal Nostro cuore).* Stresses immediate problems: lax Catholics in Rome; violation of Con-

cordât provision on morality of visual communication; need for priests. Exhorts to concerted action, apostolate of example.

Sources: AAS, 49 (1957), 208-15; English: *Cath. Mind,* 55 (September-October, 1957), 454-61; *TPS,* 4 (Summer, 1957), 69-75.

742 *Vi diamo volentieri* (address) Pius XII, July 23, 1952. (To those taking part in a study course promoted by Italian Catholic Action: Catholics and international life) 500 w

Indicates elements in Catholic atmosphere peculiarly suited to international collaboration.

Sources: AAS, 44 (1952), 626-7; *Discorsi,* 14:255-8. English: *Cath. Doc.,* no. 10 (February, 1953), 4-5; *Cath. Mind,* 51 (September, 1953), 563-4; *Irish Eccl. Rec.,* 80 (December, 1953), 444-5; Yzermans (1956), 1:251-3.

743 *Vi è ben noto* (encyclical epistle) Leo XIII, September 20, 1887. (To the bishops of Italy: the Rosary and public life) 1,250 w

Urges renewed devotion to the Rosary to revive loyalty to and love for the Church, confidence in Mary, spirit of prayer. Raises feast to double of second class.

Sources: AL, 7:191-6; *ASS,* 20:209-15 (Latin and Italian in parallel columns). English: *Tablet,* 69 (October 1, 1887), 521; Lawler, p. 36-41.

744 *Vi fu mai* (address) Pius XII, December 24, 1946. (Christmas message to the College of Cardinals, radioed to the world: plea for prompt, just, and flexible peace) 3,800 w

Deplores abyss between hopes, reality; ascribes conditions to evaporation of peace-effort validity after Atlantic Charter; appeals to world's statesmen to negotiate just peace.

Sources: AAS, 39 (1947), 7-17; *Discorsi,* 8:349-61. English: *Cath. Action,* 29 (January, 1947), 21-3; *Cath. Mind,* 45 (February, 1947), 65-74; *New York Times* (December 25, 1946), 25; *Tablet,* 189 (January 4, 1947), 4-6; *Vital Speeches,* 13 (January 1, 1947), 162-6; pamphlet edition by N.C.W.C. (1947).

745 *Vi giunga, dilette* (radio address) Pius XII, December 8, 1954. (To Young Women's Section of Italian Catholic Action: formula for victory over evil) 2,000 w

Commends *Domus Mariae;* urges support of "reawakening."

Sources: AAS, 46 (1954), 768-72; *Discorsi,* 16:297-303. English: *TPS,* 2 (1st Quarter, 1955), 65-9.

746 *Vi siamo grati* (address) Pius XII, April 11, 1956. (To the Confederation of Italian Tenant Farmers: the duties of farmers) 2,000 w

Notes importance of principles to evaluation of agricultural programs; justifies farmers' rights; emphasizes duties: intelligent labor, social responsibility, spiritual fidelity.

Sources: AAS, 48 (1956), 277-82; *Discorsi,* 18:79-86. Engl.Lh: *TPS,* 3 (Autumn, 1956), 169-74.

747 *Vi siamo vivamente* (address) Pius XII, October 9, 1955. (To the Italian Sports Federation on the tenth anniversary of the Italian Sports Center: sports in Christian life) 3,000 w

Commends Center for achievements: organizational, technical, spiritual; counsels: increased spread of sports, preparation of leaders, circumspection in admissions, safeguarding of spiritual forces; recalls norms previously stated.

Sources: AAS, 47 (1955), 725-33; *Discorsi,* 17:277-87. English: *Cath. Doc.,* no. 19 (October, 1955), 33-9; *Cath. Doc.* (Australia), 1 (June, 1956), 10-17; *Cath. Mind,* 54 (July, 1956), 409-17; *Irish Eccl. Rec.,* 85 (April, 1956), 293-9; *TPS,* 3 (Spring-Summer, 1956), 35-43.

748 *Vigilanti cura* (encyclical epistle) Pius XI, June 29, 1936. (To the bishops of the United States: on moving pictures) 4,200 w

Commends work of Legion of Decency. Urges continued united effort to eliminate presentation of vice, crime from motion pictures; points out gain to industry of appeal to decent patronage.

Sources: AAS, 28 (1936), 249-63; *Irish Eccl. Rec.,* 49 (February, 1937), 185-94. English: *Cath. Mind,* 34 (August 8, 1936), 305-17; *Eccl. Rev.,* 95 (August, 1936), 113-25; *Tablet,* 168 (July 11, 1936), 49-52; Husslein, 2:303-15; pamphlet editions by Apostolate of the Press (n.d.), Catholic Truth Society (1936), N.C.W.C. (1936), Paulist Press (1936).

749 *Vigilantiae* (apostolic letter) Leo XIII, October 30, 1902. (On the institution of a Commission for Biblical Studies) 1,575 w

Reviews provisions of, response to *Providcntissimus;* points out persistence of causes that provoked directives; renews insistence on vigilance over scriptural studies. Announces formal institution of Commission in Rome, under auspices and direction of Apostolic See, to effect thorough interpretation of Bible, free from error and "temerarious opinion." Prescribes that members should: 1) devote themselves to study of philosophy and kindred sciences; cultivate knowledge of ancient and Oriental languages, and art of deciphering texts, keep abreast of contemporary progress; 2) employ vigilance, assiduity in safeguarding authority of Scriptures; 3) so regulate discussion of questions as to facilitate conclusions. Directs Commission to hold regular meetings, publish findings; sets aside portion of Vatican Library for its use.

Sources: AL, 22:232-8; *ASS,* 35:234-8; *Fontes,* 3:589-92. English: *ACQR,* 28 (January, 1903), 177-81; *Rome and the Study of Scripture,* p. 30-5; Wynne, p. 537-43.

750 *Vinea electa* (apostolic letter) Pius X, May 7, 1909. (Erecting the Biblical Institute in Rome) 750 w

Announces erection of Institute; establishes laws and statutes; details organizational and administrative structure.

Sources: AAS, 1 (1909), 447-9; *Eccl. Rev.,* 41 (August, 1909), 219-22; *Irish*

Eccl. Rec., 26 (July, 1909), 100-3. French: *Actes de Pie X,* 5:65-75. The vine cluster which appears on the publications of the Institute owes its origin to this letter. The cluster appears also in the arms of Pius X.

751 *Virentem "Sanctorum Insulam"* (letter) Pius XI, May 26, 1932. (To Lorenzo Cardinal Lauri: the International Eucharistic Congress in Dublin) 700 w

Commends history of Irish fidelity; names legate; praises devotion to Blessed Sacrament; urges continued mission apostolate.

Sources: AAS, 24 (1932), 234-5; *Irish Eccl. Rec.,* 40 (August, 1932), 216-17; *Tablet,* 160 (July 2, 1932), 23. English: *Tablet,* 160 (July 2, 1932), 23-4.

752 Vix ad *summi Pontificatus* (motu proprio) Pius XI, June 24, 1929. (Issuing special statutes for the Pious Work of St. Peter the Apostle) 1,200 w

Reviews history of the Society; commends its work for native clergy; enumerates statutes.

Sources: AAS, 21 (1929), 345-9. French: *Actes de Pie XI,* 5:197-206.

753 *Voi avete manifestato* (address) Pius XII, October 24, 1946. (To the Italian Congress of Stomatology: mission of dentists) 980 w

Points up personality and professional requirements for stomatologists; the human significance of the service they render.

Sources: Discorsi, 8:277-82. French: *Doc. Cath.,* 44 (3 août 1947), col. 971-4.

754 Voi *avete un duplice* (address) Pius XII, January 30, 1949. (To young students of Rome: privileges and duties of those studying in Rome) 1,400 w

Stresses opportunity and obligation to study sacred and profane history at source; importance of Latin, other languages.

Sources: Discorsi, 10:353-9. English: *Cath. Doc.,* no. 3 (Epiphany, 1951), 6-9; Yzermans (1955), 2:265-8.

755 *Voluistis, praeclari viri* (address) Pius XII, April 22, 1952. (To participants in the International Congress commemorating the eighth centenary of the Decretum of Gratian) 2,500 w

Credits Gratian with opening new era in canon law; notes value of *Decretum:* collection, ordered arrangement of laws; elimination of contradictions, repetitions; union with theology; moderation in treatment of doctrine.

Sources: Discorsi, 14:79-88. English: *Cath. Doc.,* no. 8 (July, 1952), 21-7; *Irish Eccl. Rec.,* 80 (September, 1953), 201-7.

756 Von *den griinen Almen* (radio address) Pius XII, September 4, 1949. (To the Congress of Swiss Catholics at Lucerne, Switzerland: the Catholic in the life of the nation) 1,600 w

The Swiss have victoriously endured, established, and won much for God, for Christ and the Church. They

must bring Christian principles into public life; not neglect the inner life. Faith, not organization, wins men from materialism; fidelity, the price of liberty.

Sources (tri-lingual text: German-French-Italian): *AAS,* 41 (1949), 454-8; *Discorsi,* 11:177-84. English: *Cath. Mind,* 48 (March, 1950), 189-92; Yzermans (1956), 1:229-33.

757 *Votre démarche* (address) Pius XII, April 16, 1949. (To a group of French university professors and students: the task of the universities) 975 w

Points out that intellectual elite have mission and responsibility. Task is to gain, examine, extend knowledge; to advance learning; scholar must bear witness to Eternal Light.

Sources: Discorsi, 11:37-41. English: *Cath. Doc.,* no. 2 (August, 1950), 9-11; Yzermans (1956), 2:70-2.

758 Votre *lettre* (letter) Pius X, July 10, 1912. (To the Most Reverend Louis Dubois, Archbishop of Bourges: the Italian pronunciation of Latin) 300 w

Commends French on application of motu proprio, *Tra le sollecitudini;* explains importance of Italian pronunciation to Gregorian chant; urges continuation of movement.

Sources: AAS, 4 (1912), 577-8. French: *Actes de Pie X,* 7:168-9.

759 Votre présence *autour* (address) Pius XII, September 29, 1949. (To participants in the 4th International Convention of Catholic Doctors: medical ethics) 1,600 w

Brief reflections on the obligations imposed by progress and practice of medicine; its relation to imprescriptible rights of natural and Christian morality: dignity of human body; pre-eminence of soul over body; brotherhood of men; sovereign domain of God over life and destiny. States Catholic moral judgment on artificial insemination.

Sources: AAS, 41 (1949), 557-61; *Discorsi,* 11:219-25. English: *Cath. Mind,* 48 (April, 1950), 250-3; *Linacre Quarterly,* 16 (October, 1949), 1-6; *Canon Law Digest,* 3:432-3, gives translation of the second part of the address.

760 *Votre visite* (address) Pius XII, June 11, 1956. (To the 14th Congress of the International Union of Publishers: books, publishers, and the public) 1,400 w

Notes Church's interest; commends condemnation of obscene literature; emphasizes influence of books; cites force of natural law; indicates publisher's responsibility, opportunity.

Sources: Discorsi, 18:275-80; *Doc. Cath.,* 53 (8 juillet 1956), col. 841-4. English: *Books on Trial,* 15 (August-September, 1956), 9, 50-1; *Cath. Doc.* (Australia), 1 (September, 1956), 71-3; *Cath. Mind,* 54 (December, 1956), 714-16; *TPS,* 3 (Autumn, 1956), 165-8.

761 Vous avez *voulu (address)* Pius XII, September 7, 1955. (To the 10th International Congress of Historical Sciences: the Church and history) 4,000 w

Presents Church as historical reality; refutes contention that Church

opposes historical science; reiterates principles on Church, State relations as given in *Diuturnum illud, Immortale Dei,* and *Sapientiae christianae;* explains: medieval concept, nature of concordats; points out cultural impact. Notes accessibility of Vatican archives.

Sources: AAS, 47 (1955), 672-82; *Discorsi,* 17:209-22. English: *Amer. Eccl. Rev.,* 133 (November, 1955), 340-51; *Cath. Doc.,* no. 20 (March, 1956), 4-12; *Cath. Doc.* (Australia), 1 (March, 1956), 68-78; *Cath. Mind,* 53 (December, 1955), 742-50; *TPS, 2* (Autumn, 1955), 205-15; *Tablet,* 206 (September 24, 1955), 292-4.

762 Vous *inaugurez aujourd'hui* (address) Pius XII, April 3, 1956. (To members of the World Federation of Catholic Young Women: the spiritual life) 1,800 w

Emphasizes interior spirituality; urges development of mature Christianity.

Sources: AAS, 48 (1956), 272-7; *Discorsi,* 18:53-9. English: *Action Notv,* 9 (June, 1956), 32-5.

763 Vous n'ignorez pas (address) Pius XII, September 10, 1953. (To participants in the 28th Session of the International Institute of Statistics: statistics in the service of society) 1,750 w

Comments on use-value of science; notes difficulties in application; points out mathematical limitations; emphasizes importance of truth, rectitude.

Sources: Discorsi, 15:277-84. English: *Cath. Mind,* 52 (January, 1954), 58-61.

764 Vous Nous avez (address) Pius XII, September 22, 1956. (To the International Congress on Pastoral Liturgy, Assisi: the liturgy and worship) 5,400 w

The liturgy and the Church: liturgy a vital function of the whole Church, not of a group or limited movement; private and individual worship also given full recognition and approval without, however, raising it to primary position of liturgical worship. Treats of the relation between the liturgy of the Mass and Christ: central element of the Eucharistic Sacrifice is that in which Christ offers Himself; this takes place at the consecration when, in the act of Transubstantiation worked by the Lord, the priest-celebrant puts on the Person of Christ. The Lord in the Eucharist: distinguishes between offering of Sacrifice of the Mass and adoration of Christ in the tabernacle, but tabernacle of the Real Presence not opposed to altar of Sacrifice: one and the same Christ. Immutable and transitory elements of the liturgy: concern for progress, also for conservation; use of Latin in the liturgy of the Mass.

Sources: AAS, 48 (1956), 711-25; *Discorsi,* 18:463-79. English: *Cath. Doc.* (Australia), 2 (December, 1956), 3-16; *Irish Eccl. Rec.,* 86 (November, 1956), 344-56; *TPS,* 3 (Winter, 1956-57), 273-86; *Tablet,* 208 (October 6-27, 1956), 282-3, 308, 340-1, 365-6.

765 Vous *Nous avez demandé* (address) Pius XII, May 14, 1956. (To a group of eye specialists, members of the Italian

Association of Donors of the Cornea: corneal transplantation) 3,200 w

Notes types of transplant: autograft, homograft, heterograft; points out moral distinction in heterografts; illustrates moral, immoral transplants; emphasizes difference, with implications, between physical organism of man, moral organism of humanity; recalls consideration in *Mystici Corporis Christi;* approves transplant of cornea from corpse to living body; warns against misuse of human corpse; counsels education of public; recalls statement in *Nous sommes heureux.*

Sources: AAS, 48 (1956), 459-67; *Discorsi,* 18:191-201. English: *Amer. Eccl. Rev.,* 135 (September, 1956), 159-66; *Cath. Doc.,* no. 24 (September, 1957), 4-11; *Cath. Doc.* (Australia), 1 (September, 1956), 28-36; *Cath. Mind,* 54 (October, 1956), 579-87; *TPS,* 3 (Autumn, 1956), 198-206.

766 *Vous Nous avez exprimé* (address) Pius XII, May 19, 1956. (To the 2nd World Congress on Fertility and Sterility: marriage and parenthood) 2,800 w

Notes social, personal effects of involuntary sterility; encourages research governed by spiritual values; explains nature, purpose of matrimony; condemns artificial human fecundation; reaffirms previous statement *(Votre présence autour);* details (in Latin) immoral practices; extols spiritual fecundity of dedicated lives.

Sources (French text, one section in Latin): *AAS,* 48 (1956), 467-74; *Discorsi,* 18:211-21. English: *Cath. Doc.* (Australia), 1 (September, 1956), 14-21; *TPS,* 3 (Autumn, 1956), 191-7.

767 Vous, vous *présentez* (address) Pius XII, September 11, 1947. (To the delegates to the International Union of Catholic Women's Leagues: directives for women) 3,300 w

Notes changes in role of woman; indicates menacing elements in contemporary society; stresses need for faith, Christian education, help of Church. Recommends: 1) fidelity to living the truth; 2) preservation of vital interests of religion; 3) adherence to social program of the Church; 4) fulfillment of political responsibilities.

Sources: AAS, 39 (1947), 480-8; *Discorsi,* 9:221-33; *Doc. Cath.,* 44 (9 novembre 1947), col. 1455-62; *Irish Eccl. Rec.,* 70 (November, 1948), 1032-8. English: *Cath. Action,* 30 (January, 1948), 17-19; Yzermans (1956), 2:37-43; pamphlet edition, N.C.W.C. (1947).

768 We *are deeply touched (address)* Pius XII, January 18, 1954. (To Sir Douglas Howard, British Minister to the Holy See: substance of true peace) 350 w

Pays tribute to Queen Elizabeth; urges fostering of reciprocal confidence between nations, within nations.

Sources: AAS, 46 (1954), 55-6; *Discorsi,* 15:571-4; *Cath. Mind,* 52 (April, 1954), 252; *TPS,* 1 (1st Quarter, 1954), 23-4; *Tablet,* 203 (February 13, 1954), 165.

769 *We are happy to* welcome (address) Pius XII, July 8, 1955. (To Prime Minister Nehru and representatives of the Indian Government) 200 w

Stresses obligation of rulers to establish international peace, to be honest with people.

Sources: Discorsi, 17: 177-9. English: *Calh. Doc.,* no. 19 (October, 1955), 32; *TPS,* 2 (Autumn, 1955), 234; *Tablet,* 206 (July 16, 1955), 68.

770 *We have deemed* (letter) Pius XII, July 22, 1953. (To Bernard Cardinal Griffin, Archbishop of Westminster: on the occasion of the eighth centenary of the establishment of the Norwegian hierarchy) 300 w

Urges Norwegian Catholics to set good example by their fidelity to the teachings of the faith.

Sources: AAS, 45 (1953), 502-3; *Cath. Doc.,* no. 13 (November, 1953), 28-9.

771 *We have just* (chirograph) Pius XII, August 26, 1947. (Reply to the Honorable Harry S. Truman, President of the United States: on renewal of faith) 850 w

Pledges aid and prayers for peace. Man receives his purpose in life from God; from Him also derives his "personal, imprescriptible rights" to pursue that purpose, to be unhindered in its attainment. Civil society also of divine origin and indicated by nature itself, but is subsequent to man and intended as means to defend him, to help him in legitimate exercise of his God-given rights. Church cannot compromise; must continue to teach: man's first duty is to God, then to fellow men. Civil society exists to defend and help citizen.

Sources: AAS, 39 (1947), 380-2; *Discorsi,* 9:599-603; *Cath. Mind,* 45 (November, 1947), 653-5; *Clergy Rev.,* 29 (February, 1948), 132-4; *Irish Eccl. Rec.,* 70 (August, 1948), 751-3; *Canon Law Digest,* 3:104-7; Myron C. Taylor, ed., *Correspondence between President Truman and Pope Pius XII* (New York: Privately printed, 1953), p. 25-8.

772 *We have just* (letter) Pius XII, December 20, 1949. (To the Honorable Harry S. Truman, President of the United States, in reply to the latter's Christmas message: brotherhood of man) 450 w

Acknowledges Truman's message; notes implications for peace of brotherhood of man under fatherhood of God through union with Christ; recognizes peace efforts of United States.

Sources: Osservatore Romano (24 dicembre 1949), 2. English: *Cath. Mind,* 48 (February, 1950), 126-7; Myron C. Taylor, ed., *Correspondence between President Truman and Pope Pius XII* (New York: Privately printed, 1953), 43-4.

773 *We have learned* (letter) Pius XII, July 14, 1954. (To Canon John M. Hayes, Chairman of Muintir na Tire: the spirit and dignity of rural life) 500 w

Commends Muintir na Tire for practice of social teaching: parish as basic unit, sacrifice for common good; sponsorship of economic, educational, recreational projects.

Sources: AAS, 46 (1954), 488-9; *Discorsi,* 16:467-70. English: *Cath. Mind,* 52 (November, 1954), 703-4; *Irish Eccl. Rec.,* 82 (November, 1954), 356-7; *Rural Life,* 5 (November 14, 1956), 4-5; *TPS,* 1 (3rd Quarter, 1954), 227-8.

774 *Wij weten dat* (radio address) Pius XII, September 3, 1950. (On the occasion of the silver jubilee of the Jocistes in Belgium: the challenge of materialism) 1,000 w

Recommends for consideration: 1) vigilance against materialism; 2) discerning integration of apostolate of workers in total apostolate. Warns against "a classification of souls by categories."

Sources (French text with first paragraph in Dutch): *AAS, 42* (1950), 639-42; *Discorsi,* 12:185-90.

775 *Wir heissen Sie willkommen* (address) Pius XII, October 22, 1953. (To a delegation from Denmark for the re-entombment of the remains of Bishop Niels Stensen: faith and science) 600 w

Notes the bishop's scientific achievements; extols him as witness to compatibility of faith ar. 1 science.

Sources: Discorsi, 15:429-33. English: *Cath. Mind,* 52 (April, 1954), 255-6.

776 *With the keen interest (radio* address) Pius XII, October 1, 1950. (To the Catholics of England and Wales: on the occasion of the centenary of the restoration of the Catholic hierarchy in England and Wales) 800 w

Recounts history of hierarchy to Henry VIII, the three lapsed centuries, the re-establishment by Pius IX. Commends century of zeal of hierarchy, clergy, laity; signalizes Newman and Manning.

Sources: AAS, 42 (1950), 825-7; *Discorsi,* 12:229-33. English: *Cath. Doc.,* no. 3 (Epiphany, 1951), 40-1; *Tablet,* 196 (October 7, 1950), 309; Yzermans (1955), 3:98-9.

777 You *have come* (address) Pius XII, October 5, 1953. (To delegates from the International Foundry Congress in Paris: human relations in industry) 350 w

Urges first things first in business; notes human considerations in economic functioning.

Sources: Discorsi, 15:361-4; *Cath. Mind,* 52 (March, 1954), 183 (excerpts).

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Tablet. London, 1840-

CHRONOLOGICAL LIST OF DOCUMENTS

Leo XIII

1878	Apr.	21	Inscrutabili Dei consilio (encyclical letter)
1878	Dec.	28	Quod Apostolici muneris (encyclical letter)
1879	Aug.	4	Aeterni Patris (encyclical letter)
1880	Feb.	10	Arcanum (encyclical letter)
1880	Aug.	4	Cum hoc sit (apostolic letter)
1880	Sept.	30	Grande munus (encyclical letter)
1880	Dec.	3	Sancta Dei civitas (encyclical letter)
1881	June	29	Diuturnum (encyclical letter)
1881	Aug.	3	Licet multa (encyclical epistle)
1882	Feb.	15	Etsi Nos (encyclical epistle)
1882	Aug.	1	Benevolentiae caritas (letter)
1882	Sept.	17	Auspicato concessum (encyclical letter)
1882	Dec.	8	Cum multa (encyclical epistle)
1883	Aug.	8	Saepcnumcro (letter)
1883	Sept.	1	Supremi Apostolatus officio (encyclical letter)
1884	Feb.	8	Nobilissima Gallorum gens (encyclical epistle)
1884	Apr.	20	Humanum genus (encyclical letter)
1884	Aug.	30	Superiore anno (encyclical letter)
1884	Oct.	25	Ubi primum latissimae (apostolic letter)
1885	Nov.	1	Immortale Dei (encyclical letter)
1885	Nov.	27	Spectata fides (encyclical epistle)
1885	Dec.	22	Quod auctoritate (encyclical letter)
1885	Dec.	31	Cum de Carolinis Insulis (letter)
1886	Jan.	6	Iampridcm (encyclical epistle)
1886	Jan.	15	Etsi res (address)
1886	Aug.	22	Quod multum (encyclical epistle)
1886	Sept.	14	Pergrata (encyclical epistle)
1887	Sept.	20	Vi è ben noto (encyclical epistle)
1887	Dec.	22	Officio sanctissimo (encyclical epistle)
1888	Apr.	1	Quod anniversarius (encyclical letter)
1888	May	5	In plurimis (encyclical epistle)
1888	June	20	Libertas (encyclical letter)
1888	June	24	Sacpc Nos (encyclical epistle)
1888	July	25	Paterna caritas (encyclical epistle)
1888	Dec.	10	Quam aerumnosa (encyclical epistle)
1888	Dec.	21	Etsi cunctas (encyclical epistle)
1888	Dec.	25	Excunte iam anno (encyclical letter)
1889	Mar.	7	Magni Nobis (encyclical epistle)
1889	Aug.	15	Quamquam pluries (encyclical letter)
1890	Jan.	10	Sapientiae christianac (encyclical letter)
1890	Oct.	15	Dall'alto dcll'Apostolico seggio (encyclical epistle)

List of Documents

1890	Nov. 20	Catholicae Ecclesiae (encyclical letter)
1891	Mar. 3	In ipso (encyclical epistle)
1891	May 15	Rerum novarum (encyclical letter)
1891	June 25	Pastoralis (encyclical epistle)
1891	Sept. 12	Pastoralis officii (encyclical epistle)
1891	Sept. 22	Octobri mense (encyclical letter)
1892	Feb. 16	Au milieu des sollicitudes (encyclical epistle)
1892	July 16	Quarto abcunte saeculo (encyclical epistle)
1892	Sept. 8	Magnae Dei Matris (encyclical letter)
1892	Dec. 8	Custodi di quella fede (encyclical epistle)
1892	Dec. 8	Inimica vis (encyclical epistle)
1893	May 31	Clara saepcnumcro (apostolic letter)
1893	June 24	Ad extremas (encyclical epistle)
1893	Sept. 2	Constanti Hungarorum (encyclical epistle)
1893	Sept. 8	Laetitiae sanctae (encyclical letter)
1893	Oct. 25	Non mediocri (encyclical epistle)
1893	Nov. 18	Providcntissimus Deus (encyclical letter)
1894	Mar. 19	Caritatis (encyclical epistle)
1894	May 1	Inter graves (encyclical epistle)
1894	June 20	Praeclara (apostolic letter)
1894	July 2	Litteras a vobis (encyclical epistle)
1894	Sept. 8	lucunda semper cxpectationc (encyclical letter)
1894	Nov. 30	Orientalium (apostolic letter)
1894	Dec. 24	Christi nomen (encyclical letter)
1895	Jan. 6	Longinqua (encyclical epistle)
1895	Apr. 14	Amantissimae voluntatis (apostolic letter)
1895	May 5	Provida matris (apostolic letter)
1895	July 10	Permoti Nos (encyclical epistle)
1895	Sept. 5	Adiutricem (encyclical letter)
1896	May 1	Insignes (encyclical epistle)
1896	June 29	Satis cognitum (encyclical letter)
1896	Sept. 13	Apostolicac curac (apostolic letter)
1896	Sept. 20	Fidentem piumque animum (encyclical letter)
1897	Jan. 25	Officiorum ac munerum (constitution)
1897	May 9	Divinum illud munus (encyclical letter)
1897	Aug. 1	Militantis Ecclesiae (encyclical epistle)
1897	Sept. 12	Augustissimae Virginis Mariae (encyclical letter)
1897	Dec. 8	AfTari vos (encyclical epistle)
1898	July 25	Caritatis studium (encyclical epistle)
1898	Aug. 5	Spessc volte (encyclical epistle)
1898	Aug. 16	Quam religiosa (encyclical epistle)
1898	Sept. 5	Diuturni temporis (encyclical letter)
1898	Dec. 25	Quum diuturnum (encyclical epistle)
1899	Jan. 22	Testem benevolentiae (letter)
1899	May 11	Properante ad exitum (proclamation)
1899	May 25	Annum Sacrum (encyclical letter)
1899	Sept. 8	Depuis le jour (encyclical epistle)
1899	Sept. 18	Paternae (encyclical epistle)
1900	July 21	Omnibus compertum (encyclical epistle)
1900	Nov. 1	Tametsi futura prospicientibus (encyclical letter)
1900	Dec. 8	Conditae a Christo (constitution)

List of Documents

1900	Dec. 23	Au milieu des consolations (letter)
1901	Jan. 18	Graves de communi re (encyclical letter)
1901	May 16	Gravissimas (encyclical epistle)
1901	June 29	En tout temps (letter)
1901	Aug. 20	Reputantibus (encyclical epistle)
1901	Nov. 20	Urbanitatis veteris (encyclical epistle)
1902	Mar. 19	Parvenuti all'anno (apostolic letter)
1902	Apr. 15	In amplissimo (encyclical epistle)
1902	Apr. 30	Quod votis (encyclical epistle)
1902	May 28	Mirae caritatis (encyclical letter)
1902	Sept. 17	Quae, mari sinico (apostolic letter)
1902	Oct. 30	Vigilantiae (apostolic letter)
1902	Nov. 22	Quae ad Nos (encyclical epistle)
1902	Dec. 8	Fin dal principio (encyclical epistle)
1902	Dee. 24	Dum multa (encyclical epistle)

Pius X

1903	Oct. 4	E supremi (encyclical letter)
1903	Nov. 6	Montre Ci accingiamo (letter)
1903	Nov. 9	Primum vos (address)
1903	Nov. 22	Tra le sollccitudini (motu proprio)
1903	Dee. 1	Societatem Caecilianam (letter)
1903	Dee. 8	Il desiderio (letter)
1903	Dec. 8	Opus a catcchismis (letter)
1903	Dec. 18	Fin dalla prima (motu proprio)
1903	Dec. 28	Cum Nobis nihil (apostolic letter)
1904	Jan. 20	Commissum Nobis (apostolic constitution)
1904	Jan. 23	In praecipuis laudibus (apostolic letter)
1904	Feb. 2	Ad diem illum laetissimum (encyclical letter)
1904	Feb. 23	Scripturae Sanctae (apostolic letter)
1904	Mar. 12	Iucunda sane (encyclical letter)
1904	Mar. 19	Arduum sane munus (motu proprio)
1904	Mar. 25	In Apostolicum sublecti munus (apostolic letter)
1904	Apr. 25	Col Nostro (motu proprio)
1904	May 5	La ristorazionc (letter)
1904	May 11	Primum post impositum (letter)
1904	Dee. 25	Vacante Sede Apostolica (apostolic constitution)
1905	Jan. 12	Fra i molti (letter)
1905	Feb. 21	Inter multiplices (motu proprio)
1905	Feb. 22	Solemne illud (letter)
1905	Mar. 1	La lettcra circolarc (letter)
1905	Mar. 6	Austriam catholico (letter)
1905	Mar. 9	Sedis Apostolicae providam (apostolic letter)
1905	Apr. 15	Acerbo nimis (encyclical letter)
1905	May 8	Apostolicae Sedi (motu proprio)
1905	June 11	Il fermo proposito (encyclical letter)
1906	Jan. 18	Provida (apostolic letter)
1906	Feb. 11	Vehementer Nos (encyclical letter)
1906	Mar. 27	Quoniam in re biblica (apostolic letter)
1906	Apr. 5	Tribus circiter (encyclical letter)
1906	July 16	Dei providentis benignitatem (motu proprio)

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1906	July	28	Picni 1'animo (encyclical letter)
1906	Aug.	10	Gravissimo officii munere (encyclical letter)
1907	Jan.	6	Une fois encore (encyclical letter)
1907	Jan.	20	Per la prima (letter)
1907	Jan.	21	Qui piam a Sancto (letter)
1907	July	22	Propc est ut (letter)
1907	Sept.	8	Pascendi dominici gregis (encyclical letter)
1907	Sept.	16	Ea semper fuit (apostolic letter)
1907	Nov.	18	Praestantia Scripturae (motu proprio)
1908	Apr.	3	In principibus catholicorum (autograph letter)
1908	June	17	Quam tuo nomine (letter)
1908	June	29	Sapienti consilio (apostolic constitution)
1908	Aug.	4	Haerent animo (exhortation)
1908	Sept.	5	De its omnibus (apostolic letter)
1909	Apr.	21	Communium rerum (encyclical letter)
1909	May	7	Vinca electa (apostolic letter)
1910	May	26	Editae saepe (encyclical letter)
1910	Aug.	25	Notre charge apostolique (letter)
1910	Sept.	1	Sacrorum antistitum (motu proprio)
1910	Dee.	26	Ex quo (letter)
1911	Apr.	30	Diligentia ipsa (letter)
1911	May	24	Iamdudum (encyclical letter)
1911	July	2	Supremi disciplinae (motu proprio)
1911	Nov.	1	Divino afflatu (apostolic constitution)
1912	Jan.	4	Sublimem Divi Petri (apostolic letter)
1912	Apr.	14	Je vous remercie (address)
1912	June	7	Lacrimabili statu (encyclical letter)
1912	July	10	Votre lettre (letter)
1912	Sept.	24	Singulari quadam (encyclical epistle)
1912	Oct.	20	Je réponds de (holograph letter)
1913	Mar.	8	Magni faustique (apostolic letter)
1914	Mar.	7	Ex quo (letter)
1914	June	29	Doctoris Angelici (motu proprio)
1914	Aug.	2	Dum Europa fere (exhortation)

Benedict

1914	Sept.	8	Ubi primum (exhortation)
1914	Nov.	1	Ad beatissimi Apostolorum (encyclical letter)
1915	Nov.	4	Seminaria clericorum (motu proprio)
1917	May	1	Dei providentis (motu proprio)
1917	June	15	Humani generis redemptionem (encyclical letter)
1917	Sept.	15	Cum iuris canonici Codicem (motu proprio)
1917	Oct.	15	Orientis catholici (motu proprio)
1918	Oct.	4	Inclytum Fratrum (apostolic letter)
1918	Nov.	8	Dopo gli ultimi (letter)
1918	Dee.	1	Quod iam diu (encyclical letter)
1919	Mar.	10	Antequam Ordinem (address)
1919	Apr.	10	Communes litteras (letter)
1919	May	14	In hac tanta (encyclical epistle)
1919	June	29	Pontificium (apostolic letter)
1919	July	15	Diuturni (apostolic letter)

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1919	Sept.	8	Egregiam pietatem (apostolic letter)
1919	Oct.	7	Amor ille singularis (apostolic letter)
1919	Oct.	21	Sono avventurati (address)
1919	Nov.	24	Paterno iam diu (encyclical epistle)
1919	Nov.	30	Maximum illud (apostolic epistle)
1919	Dec.	18	Celeberrima evenisse sollemnia (letter)
1920	Jan.	3	Quandoquidem (letter)
1920	Mar.	11	Soliti Nos quidem (letter)
1920	Apr.	11	Optimo sane consilio (letter)
1920	May	23	Pacem, Dei munus pulcherrimum (encyclical letter)
1920	July	25	Bonum sane (motu proprio)
1920	July	25	Optime profecto (letter)
1920	Aug.	25	Libenter admodum (letter)
1920	Sept.	15	Spiritus Paraclitus (encyclical letter)
1920	Oct.	5	Principi Apostolorum Petro (encyclical letter)
1920	Dec.	1	Annus iam plenus (encyclical epistle)
1920	Dec.	16	Cum multa hoc (address)
1921	Jan.	6	Sacra propediem (encyclical epistle)
1921	Feb.	9	Cum semper (letter)
1921	Apr.	1	Officii Nostri (letter)
1921	Apr.	27	Ubi primum (letter)
1921	Apr.	30	In praeclara summorum (encyclical epistle)
1921	June	29	Fausto appetente die (encyclical epistle)
1921	June	29	Optime sane (letter)
1921	July	20	Quinquagesimo cxcuntc anno (letter)
1921	Aug.	5	Lc notizic (letter)
1921	Sept.	19	Cum adlatum sit (letter)
1921	Sept.	19	Non senza (letter)
1921	Nov.	30	Sacpc Nobis (letter)

Pius XI

1922	Mar.	1	Cum proxime (motu proprio)
1922	Mar.	7	Cum alia (letter)
1922	Mar.	31	Quamquam haud sane (letter)
1922	Apr.	7	Con vivo piaccrc (autograph letter)
1922	Apr.	22	Con vivo compiacimento (letter)
1922	Apr.	25	Quandoquidem (letter)
1922	Apr.	29	Il vivissimo desiderio (autograph letter)
1922	May	3	Romanorum Pontificum (motu proprio)
1922	July	10	Annus fere iam est (apostolic epistle)
1922	July	25	Summorum Pontificum (apostolic constitution)
1922	Aug.	1	Officiorum omnium (apostolic epistle)
1922	Aug.	6	I disordini (apostolic epistle)
1922	Sept.	8	Le haut intérêt (letter)
1922	Sept.	14	Decessor Noster (letter)
1922	Oct.	28	Ora sono pochi mesi (apostolic epistle)
1922	Nov.	22	Ad musicae sacrae (motu proprio)
1922	Dec.	3	Meditantibus Nobis (apostolic epistle)
1922	Dec.	23	Ubi arcano Dei consilio (encyclical letter)
1923	Jan.	26	Rerum omnium perturbationem (encyclical letter)
1923	Mar.	17	Romani Pontifices (apostolic letter)

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1923	Apr.	5	Admodum gaudemus (letter)
1923	June	29	Orbem catholicum (motu proprio)
1923	June	29	Studiorum Ducem (encyclical letter)
1923	Aug.	4	Quandoquidem (letter)
1923	Nov.	12	Ecclesiam Dei (encyclical letter)
1924	Jan.	18	Maximam gravissimamque (encyclical epistle)
1924	Mar.	19	Unigenitus Dei Filius (apostolic epistle)
1924	Mar.	25	Poichè ogni ragionc (motu proprio)
1924	Apr.	27	Bibliorum scientiam (motu proprio)
1924	May	29	Infinita Dei (apostolic constitution)
1924	July	8	Umbratilem remotamque (apostolic constitution)
1924	Oct.	20	Latinarum litterarum (motu proprio)
1925	Dec.	11	I primitivi ccmcteri (motu proprio)
1925	Dee.	11	Quas primas (encyclical letter)
1926	Feb.	2	Paterna sane (apostolic epistle)
1926	Feb.	18	Si è annunciato (chirograph)
1926	Feb.	28	Rerum Ecclesiae (encyclical letter)
1926	Apr.	30	Rite expiatis (encyclical letter)
1926	June	13	Singulare illud (apostolic epistle)
1926	Aug.	24	Dic vicesima septima (apostolic letter)
1926	Sept.	5	Nous avons lu (letter)
1926	Nov.	18	Iniquis afilictisquc (encyclical letter)
1926	Nov.	26	Quam Germanica mulierum (letter)
1926	Dee.	20	Misericordia Domini (address)
1927	Jan.	5	C'est de tout coeur (chirograph)
1927	Jan.	24	Abbiamo sotto gli occhi (chirograph)
1927	June	24	Quinto feliciter (letter)
1927	July	7	Per dilectum filium (letter)
1927	July	17	Cum valde (letter)
1927	Sept.	24	Inde ab inito (motu proprio)
1927	Oct.	4	Rerum condicio (apostolic constitution)
1928	Jan.	6	Mortalium animos (encyclical letter)
1928	May	2	A Lei, Vicario Nostro (chirograph)
1928	May	8	Miserentissimus Redemptor (encyclical letter)
1928	May	20	Merito quidem (letter)
1928	Aug.	15	Cum ex epistula (letter)
1928	Aug.	15	Providentia opportuna (apostolic letter)
1928	Sept.	8	Rerum Orientalium (encyclical letter)
1928	Sept.	30	Quod maxime (motu proprio)
1928	Oct.	10	Quoniam maxime Nobis (letter)
1928	Nov.	13	Quae Nobis (letter)
1928	Dec.	20	Divini cultus (apostolic constitution)
1929	Jan.	6	Auspicantibus Nobis (apostolic constitution)
1929	Feb.	11	Il Nostro più (address)
1929	Apr.	23	/Xnno lubilari (apostolic letter)
1929	May	30	Ci si è domandato (chirograph)
1929	May	30	Ex Lateranensi (apostolic constitution)
1929	June	24	Decessor Noster (motu proprio)
1929	June	24	Vix ad summi Pontificatus (motu proprio)
1929	z\ug.	15	Quam curam (apostolic constitution)
1929	Nov.	6	Laetus sane nuntius (letter)

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1929	Dec.	20	Mens Nostra (encyclical letter)
1929	Dee.	23	Quinquagesimo ante (encyclical letter)
1929	Dee.	31	Rappresentanti in terra (encyclical letter)
1930	Feb.	2	Ci commuovono profondamente (chirograph)
1930	Feb.	12	Curis ac laboribus (apostolic constitution)
1930	Apr.	20	Ad salutem (encyclical letter)
1930	Apr.	23	Ubi primum Cccoslovacha (apostolic constitution)
1930	Aug.	5	In Allocutione (motu proprio)
1930	Aug.	28	Nobilissima ista civitas (letter)
1930	Oct.	26	Anno vertente (apostolic constitution)
1930	Dec.	25	Ephesinam Synodum (letter)
1930	Dee.	25	Sacculum mox (letter)
1930	Dec.	31	Casti connubii (encyclical letter)
1931	Jan.	18	Apostolicae Litterae (motu proprio)
1931	Feb.	4	[Con suma satisfacciôn] (letter)
1931	Feb.	12	Qui arcano Dei (radio address)
1931	Mar.	1	Antoniana sollemnia (apostolic epistle)
1931	Apr.	26	Dobbiamo intrattencrla (chirograph)
1931	May	10	Felix faustumque (letter)
1931	May	15	Quadragesimo anno (encyclical letter)
1931	May	24	Deus scientiarum Dominus (apostolic constitution)
1931	June	29	Non abbiamo bisogno (encyclical letter)
1931	Sept.	14	Monumentum insigne (apostolic letter)
1931	Sept.	17	Providentissimus Deus (apostolic letter)
1931	Oct.	1	Ci è pervenuta (chirograph)
1931	Oct.	2	Nova impendet (encyclical letter)
1931	Dee.	16	In thesauris sapientiae (decretal letter)
1931	Dec.	25	Lux veritatis (encyclical letter)
1932	May	3	Caritate Christi compulsi (encyclical letter)
1932	May	26	Virentem “Sanctorum Insulam” (letter)
1932	Sept.	29	Acerba animi (encyclical epistle)
1932	Oct.	27	Tante opere d’artc (sermon)
1932	Dee.	7	Alic belle, luminose (address)
1933	Jan.	6	Quod nuper (indictio Anni Sancti)
1933	Jan.	11	Septuaginta quinque (apostolic letter)
1933	Jan.	12	Inter instituta (apostolic letter)
1933	June	3	Dilectissima Nobis (encyclical letter)
1933	June	13	Iam annus elapsus (apostolic constitution)
1933	June	15	Inter praecipuas (apostolic constitution)
1933	July	31	Ad Senarium Montem (apostolic letter)
1933	Nov.	10	Ex officiosis litteris (letter)
1934	Apr.	1	Geminata laetitia (decretal letter)
1935	Mar.	25	Quae divinitus Nobis (apostolic constitution)
1935	May	19	Saevis agitata (decretal letter)
1935	May	27	Sollemnium agendorum (letter)
1935	Oct.	27	Quamvis Nostra de Aetione Catholica (letter)
1935	Dee.	20	Ad catholici sacerdotii (encyclical letter)
1936	June	29	Vigilanti cura (encyclical epistle)
1936	Sept.	14	La vostra presenza (address)
1936	Oct.	28	In multis solaciis (motu proprio)
1937	Mar.	14	Mit brennender Sorge (encyclical epistle)

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1937	Mar. 19	Divini Redemptoris (encyclical letter)
1937	Mar. 28	Firmissimam constantiam (encyclical epistle)
1937	Apr. 25	Lacto gratoque (letter)
1937	July 11	Nous voici (radio address)
1937	Sept. 3	È piaciuto (chirograph)
1937	Sept. 14	Missionalium rerum (apostolic epistle)
1937	Sept. 29	Ingravescentibus malis (encyclical letter)
1938	Mar. 25	Sancta Dei Ecclesia (motu proprio)
1938	May 29	Dum datur Nobis (radio address)
1938	Sept. 21	Sollemnia iubilaria (letter)
1938	Sept. 29	Mentre milioni di uomini (radio address)
1938	Oct. 18	Dum Christus Dominus (radio address)
1938	Dee. 24	Con grande, profonda (address)
1939	Jan. 18	Con singular complacencia (apostolic letter)

Pius XII

1939	Mar. 3	Dum gravissimum (radio address)
1939	Apr. 9	Quoniam Paschalia Sollemnia (homily)
1939	Apr. 14	C'est avec un vif (address)
1939	Apr. 28	Quale spcttacolo (address)
1939	June 2	In questo giorno (address)
1939	June 24	Sollemnis conventus (sermon)
1939	Aug. 24	Un'ora grave (radio address)
1939	Oct. 20	Summi Pontificatus (encyclical letter)
1939	Oct. 29	Audistis, Venerabiles Fratres (exhortation)
1939	Nov. 1	Sertum laetitiae (encyclical epistle)
1939	Nov. 13	It is from (radio address)
1939	Dee. 3	Al gradimento (address)
1939	Dee. 8	Asperis commoti (apostolic exhortation)
1939	Dee. 24	In questo giorno di santa (sermon)
1940	Jan. 7	The memorable message (letter)
1940	June 13	Sacculo cxcunte octavo (encyclical epistle)
1940	July 6	Nosti profecto quantopere (apostolic epistle)
1940	Sept. 4	Sc a temperare (address)
1940	Oct. 27	Norunt profecto (motu proprio)
1940	Dee. 24	Grazic, Venerabili Fratclli (sermon)
1941	June 1	La solcnnità della Pentecoste (radio address)
1941	Oct. 3	Già per la terza volta (address)
1941	Oct. 26	Davanti a questa (address)
1941	Nov. 4	Cum Nobis (motu proprio)
1941	Nov. 30	Richiamo di gioia (address)
1941	Dee. 16	Ad Deum per rerum naturae (apostolic letter)
1941	Dee. 24	Nell'alba e nclla luce (radio address)
1942	Mar. 7	Quandoquidem qui sacris (letter)
1942	Oct. 31	Mais de uma vez (radio address)
1942	Oct. 31	Regina del Santissimo Rosario (prayer)
1942	Dec. 24	Con sempre nuova frcschczza (radio address)
1943	Feb. 21	In questa solcnnc adunanza (address)
1943	June 29	Mystici Corporis Christi (encyclical letter)
1943	Sept. 30	Divino afflante Spiritu (encyclical letter)
1943	Dee. 24	Ancora una quinta volta (radio address)

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1944	Apr.	9	Orientalis Ecclesiae (encyclical letter)
1944	June	2	È. ormai passato un anno (address)
1944	Sept.	1	Oggi, al compicrsi (radio address)
1944	Oct.	2	L'inaugurazione del nuovo anno (address)
1944	Nov.	12	La vostra presenza (address)
1944	Dee.	24	Benignitas et humanitas (radio address)
1945	Mar.	11	II Nostro Prcdcccssore (address)
1945	Mar.	24	In cotidianis precibus (motu proprio)
1945	Apr.	12	Cum proxime (letter)
1945	Apr.	15	Communium interpretes dolorum (encyclical epistle)
1945	June	2	NcH'accoglicrc (address)
1945	Oct.	21	Questa grande vostra (address)
1945	Nov.	29	La vostra presenza (address)
1945	Dec.	8	Vacantis Apostolicac Sedis (apostolic constitution)
1945	Dec.	23	Orientales omnes Ecclesias (encyclical letter)
1945	Dec.	24	Negli ultimi sei anni (sermon)
1946	Jan.	6	Quemadmodum (encyclical epistle)
1946	Jan.	16	Exulta, Lusitania felix (apostolic letter)
1946	Feb.	20	La elevatezza (address)
1946	May	1	Deiparae Virginis Mariae (encyclical epistle)
1946	June	1	Ancora una volta (address)
1946	July	9	Una mirabile epopea (address)
1946	July	10	C'est un geste (letter)
1946	Oct.	24	Voi avete manifestato (address)
1946	Oct.	26	Venerable brethren (radio address)
1946	Nov.	15	Al particolare compiacimcnto (address)
1946	Dee.	24	Vi fu mai (address)
1947	Jan.	22	All'alba della storia (address)
1947	Feb.	2	Provida Mater Ecclesia (apostolic constitution)
1947	Feb.	19	Our loving greetings (radio address)
1947	Mar.	21	Fulgens radiatur (encyclical letter)
1947	Aug.	7	Nous nous sommes (letter)
1947	Aug.	26	We have just (chirograph)
1947	Sept.	7	Conforto, letizia (address)
1947	Sept.	11	Vous, vous présentez (address)
1947	Nov.	20	Mediator Dei (encyclical letter)
1947	Nov.	27	La vostra presenza in cos! (address)
1947	Nov.	30	Sacramentum Ordinis (apostolic constitution)
1947	Dee.	18	Optatissima pax (encyclical epistle)
1947	Dee.	24	La festività Natalizia (radio address)
1948	Jan.	30	During recent years (letter)
1948	Feb.	8	Nel ritrovarCi (address)
1948	Mar.	7	II desiderio da voi (address)
1948	Mar.	12	Primo feliciter elapso (motu proprio)
1948	May	1	Auspicia quaedam (encyclical epistle)
1948	Sept.	12	Nel vedere il ciclo (address)
1948	Sept.	27	Bis sacculari (apostolic constitution)
1948	Sept.	28	S'il Nous plaît (address)
1948	Oct.	6	Entre los graves (radio address)
1948	Oct.	24	In multiplicibus curis (encyclical epistle)
1948	Nov.	11	Nous sommes très (address)

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1948	Dec.	24	Gravi ed ad un tempo (radio address)
1949	Jan.	30	Voi avete un duplicc (address)
1949	Feb.	14	In hoc sacrum (address)
1949	Mar.	27	Those men, therefore (first televised message)
1949	Apr.	2	Quandoquidem (motu proprio)
1949	Apr.	15	Redemptoris nostri cruciatus (encyclical epistle)
1949	Apr.	16	Votre démarche (address)
1949	May	7	Avec une égale (address)
1949	May	15	Quotiescumque Ecclesia (homily)
1949	May	26	lubilaeum maximum (apostolic constitution)
1949	June	7	Si la surcharge (address)
1949	July	24	Per quanto legittima (address)
1949	Sept.	4	Mit dem Gefûhl vâterlichcn (radio address)
1949	Sept.	4	Von den grûnen Almcn (radio address)
1949	Sept.	11	Soyez les bienvenus (address)
1949	Sept.	14	Quam Romani Pontifices (apostolic letter)
1949	Sept.	25	De grand coeur (address)
1949	Sept.	29	Votre présence autour (address)
1949	Nov.	6	Con fclicc pcnsicro (address)
1949	Nov.	21	Quante volte (radio address)
1949	Dee.	20	We have just (letter)
1949	Dee.	23	Non mai forsc (radio address)
1950	Feb.	17	L'importance de la Presse (address)
1950	Mar.	12	Anni Sacri (encyclical epistle)
1950	Apr.	25	Ci torna particolarmcnte (address)
1950	Apr.	27	Nous avons grande (address)
1950	May	5	De grand coeur (address)
1950	May	15	Quod ait Sanctus Bonaventura (apostolic letter)
1950	June	3	Nous vous adressons (address)
1950	June	24	Per un amoroso (address)
1950	July	10	Como rematc (address)
1950	July	15	Dans Notre souhait (address)
1950	July	19	Summi maeroris (encyclical epistle)
1950	Aug.	5	A vous, Messieurs (address)
1950	Aug.	6	Nous venons (letter)
1950	Aug.	9	Perlibenti quidem (letter)
1950	Aug.	12	Humani generis (encyclical letter)
1950	Aug.	16	Ihr findet (letter)
1950	Sept.	3	C'est une opportune (address)
1950	Sept.	3	Wij weten dat (radio address)
1950	Sept.	17	Singulari animi (address)
1950	Sept.	21	En vous souhaitant (address)
1950	Sept.	23	Menti Nostrae (apostolic exhortation)
1950	Oct.	1	With the keen interest (radio address)
1950	Oct.	14	Perquam lacto (address)
1950	Nov.	1	Munificentissimus Deus (apostolic constitution)
1950	Nov.	2	Penitus commoto (address)
1950	Nov.	12	Lactanti (letter)
1950	Nov.	21	Sponsa Christi (apostolic constitution)
1950	Dec.	3	Ci torna particolarmcnte (address)
1950	Dee.	4	Praeses Consilii (letter)

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1950	Dec.	6	Mirabile illud (encyclical epistle)
1950	Dee.	8	Annus saccr (address)
1950	Dee.	10	Quando o Senhor Cardeal (radio address)
1950	Dee.	23	Un anno è già (radio address)
1950	Dee.	25	Per Annum Sacrum (apostolic constitution)
1950	Dee.	31	Por un dcsignio (radio address)
1951	Jan.	12	Quoniam (apostolic letter)
1951	Feb.	6	Ancora sotto il peso (address)
1951	Feb.	25	Our heart fills (radio address)
1951	Mar.	11	Qué hermoso espcctâculo (radio address)
1951	Mar.	25	Da questo incomparabile (address)
1951	Mar.	26	De quel scepticisme (address)
1951	Apr.	3	Diletti figli e figlic (address)
1951	Apr.	6	Très sensible à votre (address)
1951	Apr.	22	Cuando, a fines (radio address)
1951	Apr.	29	In the liturgical office (radio address)
1951	May	2	Nel giorno stesso (address)
1951	June	2	Evangclii praecones (encyclical letter)
1951	June	3	Quoniam (apostolic letter)
1951	June	3	Una celeste letizia (address)
1951	June	23	In extending to (address)
1951	June	30	The manifold manifestations (letter)
1951	July	1	AmadÎsimas hijas, jôvcncs (radio address)
1951	July	2	Soyez ici les bienvenus (address)
1951	Aug.	5	O mâximo intéresse (radio address)
1951	Aug.	15	Nel compicrc 1'atto (radio address)
1951	Sept.	1	Cum i am lustri (letter)
1951	Sept.	8	Sempiternus Rex Christus (encyclical letter)
1951	Sept.	13	Ci torna (apostolic exhortation)
1951	Sept.	15	Ingruentium malorum (encyclical epistle)
1951	Sept.	18	Un pèlerinage de pères (address)
1951	Oct.	14	De quelle consolation (address)
1951	Oct.	28	Impensiore caritate (apostolic epistle)
1951	Oct.	29	Vcgliarc con sollcciludinc (address)
1951	Nov.	22	Un'ora di serena letizia (address)
1951	Nov.	26	Nell'ordinc della (address)
1951	Dec.	24	Già per la dccimatcrza (radio address)
1952	Jan.	14	Fcdcli alia vostra (address)
1952	Jan.	18	Cupimus imprimis (apostolic epistle)
1952	Jan.	31	Di tutto cuorc vi (address)
1952	Feb.	10	Dal Nostro cuorc (radio exhortation)
1952	Mar.	23	La famiglia è la (radio address)
1952	Mar.	27	Veritatem (apostolic epistle)
1952	Apr.	8	Con viva soddisfazionc (address)
1952	Apr.	13	Ancora una volta (radio address)
1952	Apr.	13	Dum sollemni (radio address)
1952	Apr.	18	Soyez les bienvenues (address)
1952	Apr.	22	Voluistis, praeclari viri (address)
1952	Apr.	24	Certi, come siamo (address)
1952	May	21	Di tutto cuorc (address)
1952	June	1	Sea por siempre (radio address)

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1952	July	5	Dans la tradition (letter)
1952	July	7	Carissimis Russiac populis (apostolic epistle)
1952	July	23	Vi diamo volentieri (address)
1952	Aug.	1	Exsul Familia (apostolic constitution)
1952	Aug.	10	Mit dem Gcfuhl (letter)
1952	Aug.	12	Quel motif (letter)
1952	Sept.	7	La présence d'une (address)
1952	Sept.	13	Ce Premier Congrès (address)
1952	Sept	13	Nous vous souhaitons (address)
1952	Sept.	14	Mit Frcudcn kommcn (radio address)
1952	Sept.	15	Nous vous adressons (address)
1952	Nov.	8	Di gran cuore vi diamo (address)
1952	Nov.	14	Con particolarc affetto (address)
1952	Nov.	30	Valde solliciti (motu proprio)
1952	Dee.	3	Devotos e admiradores (radio address)
1952	Dee.	15	Orientales Ecclesias (encyclical epistle)
1952	Dee.	24	Levate capita vestra (radio address)
1952	Dee.	31	From a heart (radio address)
1953	Jan.	6	Christus Dominus (apostolic constitution)
1953	Mar.	19	Siamo ben felice (address)
1953	Apr.	5	Di tutto cuore (radio address)
1953	Apr.	13	Nous vous souhaitons (address)
1953	Apr.	26	La vostra viva (address)
1953	May	1	Ci mancano quasi (address)
1953	May	12	Nous nous réjouissons (address)
1953	May	14	Colori i quali (address)
1953	May	24	Doctor Mellifluus (encyclical letter)
1953	May	24	Gerne und nicht (radio address)
1953	May	24	Nel darvi il Nostro (address)
1953	June	10	La sixième Assemblée (address)
1953	July	2	Omnibus, qui Nostram (letter)
1953	July	16	In Poloniae (letter)
1953	July	19	C'est avec un intérêt (address)
1953	July	22	We have deemed (letter)
1953	Aug.	8	Primo abcunte sacculo (letter)
1953	Sept.	7	Soyez les bienvenus (address)
1953	Sept.	8	Fulgens corona (encyclical letter)
1953	Sept.	9	Abbiamo atteso questo (address)
1953	Sept.	10	Vous n'ignorez pas (address)
1953	Sept.	13	En ce mois de septembre (address)
1953	Sept.	30	Il primo Nostro (address)
1953	Oct.	1	Col sentimento (address)
1953	Oct.	3	Nous croyons que très (address)
1953	Oct.	5	λ ou have come (address)
1953	Oct.	8	Nous vous saluons (address)
1953	Oct.	9	Nous n'hésitons pas (address)
1953	Oct.	17	Animus Noster gaudio (address)
1953	Oct.	19	Arrivés au terme (address)
1953	Oct.	22	Wir heissen Sic willkommcn (address)
1953	Oct.	29	The business mission (address)
1953	Nov.	21	Di gran cuore vi (address)

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1953	Dec.	6	Ci ricscc (address)
1953	Dee.	24	II popolo, chc abitava (radio address)
1954	Jan.	1	I rapidi progressi (exhortation)
1954	Jan.	5	Lc “Giornatc Nazionali” (address)
1954	Jan.	11	Amadisimos hijos (radio address)
1954	Jan.	12	El cspecialisimo amor (radio address)
1954	Jan.	18	We arc deeply touched (address)
1954	Feb.	8	As We write (message)
1954	Feb.	14	Allorchè, docili (radio address)
1954	Feb.	27	Ci sarebbe riuscito (exhortation)
1954	Mar.	25	Sacra virginitas (encyclical letter)
1954	Mar.	31	Procuratores generales (letter)
1954	Apr.	4	Nous sommes heureux (address)
1954	Apr.	18	Non altrimenti (radio address)
1954	May	2	Quando—pochi momenti (address)
1954	May	16	Chers fils et chères (radio address)
1954	May	29	Quest’ora di fulgente (address)
1954	May	31	Si diligis (address)
1954	June	5	Ecclesiae fastos (encyclical epistle)
1954	June	6	Non è forsc (television address)
1954	June	12	Sc lc forze (address)
1954	June	30	Soyez les bienvenus (address)
1954	July	11	La consécration (radio address)
1954	July	11	L’inclito nomc (radio address)
1954	July	14	En ouvrant (letter)
1954	July	14	We have learned (letter)
1954	July	17	Dans l’Encyclique (address)
1954	July	25	Quamquam (apostolic epistle)
1954	July	26	Au moment où (radio address)
1954	Aug.	15	Lc Seigneur a rendu (radio address)
1954	Aug.	15	Omnium ecclesiarum (apostolic constitution)
1954	Aug.	30	Das Treubekenntnis Unsercr (letter)
1954	Sept.	5	Depuis le 8 décembre (radio address)
1954	Sept.	8	C’est une grande joie (address)
1954	Sept.	9	Et maintenant (address)
1954	Sept.	10	Lorsque, durant votre Congrès (address)
1954	Sept.	11	Pour apprécier (address)
1954	Sept.	11	Quingentesimus vicesimus (address)
1954	Sept.	17	Parmi les nombreax (address)
1954	Sept.	24	En accueillant (address)
1954	Sept.	29	Le Congrès International (address)
1954	Sept.	30	Nous sommes heureux (address)
1954	Oct.	3	Cum singulari (letter)
1954	Oct.	4	La 5’ Session (address)
1954	Oct.	4	Mit Wohlwollen (letter)
1954	Oct.	5	Au terme des réunions (address)
1954	Oct.	7	Ad Sinarum gentem (encyclical epistle)
1954	Oct.	11	Ad Caeli Reginam (encyclical letter)
1954	Oct.	15	Parmi les institutions (address)
1954	Oct.	24	Inter complures (radio address)
1954	Nov.	1	Lc testimonianze (address)

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1954	Nov.	2	Magnificate Dominum (address)
1954	Nov.	7	Non abbiamo dimenticato (address)
1954	Nov.	12	Hijos amadisimos, productores (address)
1954	Nov.	19	Si Nous avons eu (address)
1954	Nov.	23	Nous sommes heureux (address)
1954	Dec.	5	Accoglietc (message)
1954	Dec.	8	Vi giunga, dilettc (radio address)
1954	Dec.	24	Eccc ego declinabo (message)
1955	Feb.	5	Resta ora (address)
1955	Feb.	11	Cum supremae paternaeque (motu proprio)
1955	Feb.	12	Die Glûck (letter)
1955	Feb.	[23]	How good the Lord (message)
1955	Mar.	10	Siano rose grazic (address)
1955	Mar.	19	The President of your (address)
1955	Apr.	3	En vous accueillant (address)
1955	/\pr.	7	Les statuts de l'Union (address)
1955	Apr.	10	Surrcxit, è risorto (radio address)
1955	Apr.	20	Accoglicndo nclla Nostra (address)
1955	Apr.	24	Au moment où (address)
1955	Apr.	28	Ha permitido (radio address)
1955	May	1	Poco più di dieci anni (address)
1955	May	8	Es hat Unscrc (letter)
1955	May	10	Le Concours International (address)
1955	May	12	C'est pour Nous (address)
1955	May	16	La visite que vous (address)
1955	May	17	Con cl testimonio (message)
1955	May	18	Eccoci convenuti (address)
1955	May	19	Am bevorstehenden (letter)
1955	May	21	Il Nous est agréable (address)
1955	June	3	Il Nous est très (message)
1955	June	5	Avctc tenuto a Napoli (address)
1955	June	10	C'est la quatrième (address)
1955	June	13	Nous agréons bien (message)
1955	June	16	El grupo de sacerdotes (message)
1955	June	21	Ci torna sommamente (address)
1955	June	26	È ancora vivo ncll'animo (address)
1955	June	27	Sie haben (letter)
1955	June	29	Ad Ecclesiam Christi (apostolic letter)
1955	June	30	Alacre studium (letter)
1955	July	2	Not least among (address)
1955	July	3	Con viva sodisfazionc (address)
1955	July	8	We arc happy to welcome (address)
1955	July	20	Lorsque Nous voyons (address)
1955	July	24	Espcctâculo sobremodo (radio address)
1955	July	26	Le vingt-cinquième (address)
1955	July	28	1 andis que (message)
1955	July	30	Il Nous est (message)
1955	July	31	Magna cum iucunditatc (letter)
1955	Aug.	23	Peculiari animi (letter)
1955	Aug.	24	Pour commémorer avec (message)
1955	Aug.	26	Nous sommes heureux (address)

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1955	Sept.	7	Vous avez voulu (address)
1955	Sept.	14	Nous vous souhaitons (address)
1955	Sept.	18	Des efTorts considérables (address)
1955	Sept.	23	Di gran cuorc vi salutiamo (address)
1955	Sept.	25	Nous avons pour la (address)
1955	Sept.	30	En décidant de tenir (address)
1955	Oct.	2	Questo vostro entusiasmo (address)
1955	Oct.	3	Nous sommes heureux d'accueillir (address)
1955	Oct.	9	Vi siamo vivamente (address)
1955	Oct.	11	Con la più viva (radio address)
1955	Oct.	13	Il programma c lo (address)
1955	Oct.	21	En vous souhaitant (address)
1955	Oct.	24	Di gran cuorc vi diamo (address)
1955	Oct.	28	Nel dare (address)
1955	Nov.	1	Le voyage d'étude (address)
1955	Nov.	4	L'intima letizia (address)
1955	Nov.	10	La VIIIe session (address)
1955	Dee.	24	Col cuorc aperto (radio address)
1955	Dec.	25	Musicae sacrae (encyclical letter)
1955	Dee.	31	In questi giorni (address)
1956	Jan.	8	Nous avons reçu (address)
1956	Feb.	11	Nihil Ecclesiae (motu proprio)
1956	Feb.	13	L'intimo conforto (address)
1956	Feb.	14	Questo incontro con voi (address)
1956	Mar.	1	Nous vous accueillons (address)
1956	Mar.	4	Les paroles si élevées (address)
1956	Mar.	9	C'est bien volontiers (address)
1956	Mar.	22	Amadisimos hijos (address)
1956	Mar.	25	Dilectissimi filii (address)
1956	Apr.	1	Come dcsti dallo (address)
1956	Apr.	3	Vous inaugurez aujourd'hui (address)
1956	Apr.	11	Vi siamo grati (address)
1956	Apr.	16	Nous vous souhaitons (address)
1956	Apr.	20	NcII'accoglicrvi (address)
1956	May	6	Unseren Gruss (address)
1956	May	8	Les circonstances qui (address)
1956	May	14	Vous Nous avez demandé (address)
1956	May	15	Haurietis aquas (encyclical letter)
1956	May	19	Vous Nous avez exprimé (address)
1956	May	31	Sedes sapientiae (apostolic constitution)
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1956	June	22	C'est avec plaisir (address)
1956	June	29	Dum maerenti animo (apostolic epistle)
1956	July	1	Nel darvi (address)
1956	July	31	Como cl concertante (radio address)
1956	Aug.	19	Nous saluons avec (address)
1956	Sept.	2	Mit freudiger Erregung (radio address)
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1956	Sept.	11	En septembre (radio address)
1956	Sept.	14	Di gran cuorc vi diamo (address)

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1956	Sept 22	Vous Nous avez (address)
1956	Oct. 2	Parmi les nombreux (address)
1956	Oct. 6	Au cours du mois (address)
1956	Oct. 7	Come limpido astro (radio address)
1956	Oct. 8	Soyez les bienvenus (address)
1956	Oct. 14	Con vivo gradimento (radio address)
1956	Oct. 28	Il vostro festoso (radio address)
1956	Oct. 28	Luctuosissimi eventus (encyclical letter)
1956	Oct. 28	Nel darvi il benvenuto (address)
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1956	Dec. 23	L'inesauribile mistcro (radio address)
1956	Dee. 31	Sic kommcn aus (address)
1957	Jan. 6	Di gran cuore vi rivolgiamo (radio address)
1957	Feb. 24	Le IXe Congrès National (address)
1957	Mar. 5	Vi diamo il Nostro (address)
1957	Mar. 7	Con vivo compiacimcnto (address)
1957	Mar. 17	In your honourable (address)
1957	Mar. 19	Sacram Communionem (motu proprio)
1957	Mar. 20	Nous sommes très sensible (address)
1957	Mar. 24	Ancora una volta Noi (address)
1957	Mar. 28	Sic kommcn von Berlin (address)
1957	Apr. 14	La maîtrise croissante (note and résumés)
1957	Apr. 21	Fidci donum (encyclical letter)
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1957	May 16	Invicti athletae (encyclical letter)
1957	June 2	Cleri sanctitati (apostolic letter given as a motu proprio)
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